

14 וְאֵלֶּה יֹאמֶר לְךָ יְהוָה אֱלֹהִים כִּי־  
 15 שָׁמַרְתָּ אֶת־נַעֲמָתִיךְ וְאֶת־  
 16 עֲבָדָתִיךְ וְאֶת־  
 17 מִצְרָמָתִיךְ וְאֶת־  
 18 נַעֲמָתִיךְ וְאֶת־  
 19 מִצְרָמָתִיךְ וְאֶת־  
 20 מִצְרָמָתִיךְ וְאֶת־  
 21 מִצְרָמָתִיךְ וְאֶת־  
 22 מִצְרָמָתִיךְ וְאֶת־  
 23 מִצְרָמָתִיךְ וְאֶת־  
 24 מִצְרָמָתִיךְ וְאֶת־  
 25 מִצְרָמָתִיךְ וְאֶת־

||

14 וְאֵלֶּה יֹאמֶר לְךָ יְהוָה אֱלֹהִים כִּי־  
 15 שָׁמַרְתָּ אֶת־נַעֲמָתִיךְ וְאֶת־  
 16 עֲבָדָתִיךְ וְאֶת־  
 17 מִצְרָמָתִיךְ וְאֶת־  
 18 נַעֲמָתִיךְ וְאֶת־  
 19 מִצְרָמָתִיךְ וְאֶת־  
 20 מִצְרָמָתִיךְ וְאֶת־  
 21 מִצְרָמָתִיךְ וְאֶת־  
 22 מִצְרָמָתִיךְ וְאֶת־  
 23 מִצְרָמָתִיךְ וְאֶת־  
 24 מִצְרָמָתִיךְ וְאֶת־  
 25 מִצְרָמָתִיךְ וְאֶת־

DISSIMILIA IN COD. CURETON.  
(viii. 23—x. 31 deest Cureton.)

## SIMILIA IN ALII CODD.

- 17 <sup>1</sup> D a c d g, om. δέ 18 <sup>1</sup> D σταθησεσθαι a b d f, g, q stabitis c \*adstabitis k stabitin  
 18 <sup>2-2</sup> g, p ropter nomen meum 19 <sup>1</sup> a b k Diat. ar. om. πῶς ή 23 <sup>1</sup> Diat. ar. om. δέ  
 23 <sup>2-2</sup> L fam.<sup>1</sup> κάνει ταύτης ἐκδιώξουσιν (fam.<sup>1</sup> διώκωσιν) ὑμᾶς, φεύγετε εἰς τὴν ἔτεραν (fam.<sup>1</sup> ἄλλην). D εαν δε εν τη αλλη διωκουσιν υμας. φευγετε εις την αλλην. d si autem in alia persecuntur uos fugite in altera. a b q Quod si in alteram <sup>†</sup>persequentur vos, fugite in aliam. k si autem et in alteram persecuti vos fuerit, fugite in alteram ff, g, quod si in aliam per sequentur vos, fugite in alteram (g, aliam). 23 <sup>3</sup> Pesh. ~~וְאֶת־~~  
 Diat. ar. = omnes 24 <sup>1</sup> q om. οὐδὲ δοῦλος ὑπὲρ τὸν κύριον αὐτοῦ.

וְתִּשְׁרֵךְ | וְיִשְׁרֹךְ אֶת־בְּנֵי־הָעֵדָה | וְתִּשְׁרֵךְ<sup>35</sup>  
 וְתִּשְׁרֵךְ | וְיִשְׁרֹךְ . אֶת־בְּנֵי־הָעֵדָה | אֶת־בְּנֵי־הָעֵדָה | אֶת־בְּנֵי־הָעֵדָה  
 וְתִּשְׁרֵךְ דָּבָר | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ דָּבָר | וְתִּשְׁרֵךְ<sup>36</sup>  
 וְתִּשְׁרֵךְ דָּבָר | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ דָּבָר | וְתִּשְׁרֵךְ<sup>37</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>38</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>1</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>2</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>3</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>4</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>5</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>6</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>7</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>8</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>9</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>10</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>11</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>12</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>13</sup>  
 וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ | וְתִּשְׁרֵךְ<sup>1</sup>

## DISSIMILIA IN COD. CURETON.

(viii. 23—x. 31 deest Cureton.)

## SIMILIA IN ALIIS CODD.

x. i <sup>1</sup>Pesh. om. πᾶσαν 3 <sup>1</sup>a b g, q om. καὶ Θαδδαῖος 4 <sup>1</sup>b c ff, g, k q aur. Pesh. om. καὶ  
 12 <sup>1-1</sup>k domum Pesh. κατεύθυνται 13 <sup>1</sup>D εστε d erit 13 <sup>2</sup>D d om. ἢ ἀξία

18 וְאֵת | וְכֹה . . . וְיָמֵן וְעַל־<sup>18</sup> יְמִינֵךְ יְמִינֶךְ  
 | וְעַל , מִנְחָה וְעַד אֲלֵיכֶם | וְעַל וְעַל אֲלֵיכֶם | וְעַל  
 19 | וְעַל וְעַל לִפְנֵיךְ | וְעַד <sup>19</sup>. וְעַד וְעַד | וְעַד וְעַד  
 20 | וְעַד וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד <sup>20</sup>, וְעַד וְעַד  
 21 | וְעַד וְעַד | וְעַד וְעַד <sup>21</sup> וְעַד וְעַד | וְעַד וְעַד וְעַד וְעַד  
 22 | וְעַד <sup>22</sup> | וְעַד וְעַד וְעַד | וְעַד וְעַד , וְעַד וְעַד  
 23 | וְעַד וְעַד | וְעַד וְעַד | וְעַד וְעַד | וְעַד וְעַד | וְעַד  
 f. 115a וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד  
 24 | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד <sup>24</sup>  
 25 , וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 26 | וְעַד <sup>25</sup> וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד  
 27 | וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד  
 28 | וְעַד וְעַד <sup>26</sup> וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 29 | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 30 | וְעַד וְעַד . . . וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 31 | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד <sup>31</sup> וְעַד  
 32 | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 33 | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד  
 וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד | וְעַד וְעַד וְעַד

## DISSIMILIA IN COD. CURETON.

(viii. 23—x. 31 deest Cureton.)

## SIMILIA IN ALIIS CODD.

22 <sup>1</sup> Ν D a b c d k q om. Ἰησοῦς 27 <sup>1</sup> L a k om. καὶ λέγοντες 30 <sup>1-1</sup> a Diat. ar.=statim  
 Pesh. ~~κατέβη~~=g; confessim 32 <sup>1</sup> Pesh. Diat. ar. om. ίδού 33 <sup>1</sup> D a d k Diat. ar. om. v. 34.

וְהִיא כְּפָרָה מֵעֲוֹד וְעַמְּדָה כְּפָרָה מֵעֲוֹד ۷  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۸  
לְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד . בְּכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۹  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד, שֶׁבָּאַתְּ, וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۰  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۱ f. 75b  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۲  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۳  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۴  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۵  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۶  
וְכָל־עַמְּדָה כְּפָרָה מֵעֲוֹד ۱۷

## DISSIMILIA IN COD. CURETON.

(viii. 23—x. 31 deest Cureton.)

## SIMILIA IN ALIIS CODD.

- |        |                                       |                                                      |                                       |
|--------|---------------------------------------|------------------------------------------------------|---------------------------------------|
| 9 §    | 10 <sup>1</sup> Pesh. om. ὡδού        | 10 <sup>2-2</sup> C ἀμαρτωλοὶ καὶ τελῶναι            | 11 <sup>1</sup> k om. ὁ διδάσκαλος    |
| նման   | 13 <sup>1</sup> L eis μετάνοιαν.      | g, ad paenitentiam.                                  | 14 <sup>1</sup> D L fam. <sup>1</sup> |
| πολλά  | a b c f ff, g; q aur.                 | f in paenitenciam.                                   | 16 <sup>1</sup> Pesh. idem.           |
| d nobi | 16 <sup>2</sup> c q vestimento veteri | 17 <sup>1-1</sup> D ρησσει ο οιος ο νεος τους ασκους | d rumpit uinum nouellum utres         |
|        | g, k rumpit uinum utres               |                                                      |                                       |

26 וְאֵלֶּה יָמִין יְהוָה <sup>26</sup> בְּעֵבֶד יְהוָה יְהוָה יְהוָה  
 27 וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה  
 28 וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה <sup>28</sup>  
 f. 75a 29 וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה  
 30 וְאֵלֶּה יְהוָה יְהוָה יְהוָה <sup>30</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 31 וְאֵלֶּה יְהוָה יְהוָה יְהוָה <sup>31</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 32 וְאֵלֶּה יְהוָה <sup>32</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 33 וְאֵלֶּה יְהוָה יְהוָה <sup>33</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 34 וְאֵלֶּה יְהוָה יְהוָה <sup>34</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 IX. I וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה  
 2 וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה  
 3 וְאֵלֶּה יְהוָה יְהוָה יְהוָה <sup>3</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 4 וְאֵלֶּה יְהוָה יְהוָה <sup>4</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 5 וְאֵלֶּה יְהוָה יְהוָה <sup>5</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 6 וְאֵלֶּה יְהוָה <sup>6</sup> יְהוָה יְהוָה יְהוָה יְהוָה  
 ix. 5 וְאֵלֶּה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה

## DISSIMILIA IN COD. CURETON.

(viii. 23—x. 31 deest Cureton.)

## SIMILIA IN ALIIS CODD.

26<sup>1</sup> b c ff, *Iesus* aur. *ihs* Pesh. idem. 29<sup>1</sup> a b c f g, aur. Pesh. om. *ἰδού* 32<sup>1</sup> Pesh.  
 om. *ἰδού* 33<sup>1</sup> Pesh. fere idem = *πάντα τὰ γερόμενα* 34<sup>1</sup> Pesh. om. *ἰδού*  
 ix. 5<sup>1</sup> a b c ff, q aur. om. *γάρ*

اَنْتَ لَهُ مُلْكُ الْجِنَّاتِ وَالْمَلَائِكَةِ ۖ ۱۳  
 لَكَ الْمُلْكُ ۖ ۱۴  
 اَنْتَ مَوْلَانَا ۖ ۱۵  
 اَنْتَ مَوْلَانَا ۖ ۱۶  
 اَنْتَ مَوْلَانَا ۖ ۱۷  
 اَنْتَ مَوْلَانَا ۖ ۱۸  
 اَنْتَ مَوْلَانَا ۖ ۱۹  
 اَنْتَ مَوْلَانَا ۖ ۲۰  
 اَنْتَ مَوْلَانَا ۖ ۲۱  
 اَنْتَ مَوْلَانَا ۖ ۲۲  
 اَنْتَ مَوْلَانَا ۖ ۲۳  
 اَنْتَ مَوْلَانَا ۖ ۲۴  
 اَنْتَ مَوْلَانَا ۖ ۲۵

## DISSIMILIA IN COD. CURETON.

۱۰۰ + <sup>b</sup>	۱۶	۱۴	۱۳
۱۰۰ + <sup>a</sup>	۱۷	۱۵	۱۶
۱۰۰ + <sup>c</sup>	۱۸	۱۶	۱۷
.۱۰۰ + <sup>d</sup>	۱۹	۱۷	۱۸

(viii. 23—x. 31 مکالمہ deest Cureton.)

## SIMILIA IN ALIIS CODD.

- ۱۳ <sup>۱</sup> Pesh. idem. Diat. ar. = *illi* ۱۵ <sup>۱-۲</sup> fam. <sup>۱۳</sup> εὐθέως ۱۵ <sup>۲</sup> L. fam. <sup>۱</sup> αὐτοῦ a b c f ff, g,  
 aur. eis ۱۶ <sup>۱</sup> k illa ۱۸ <sup>۱-۲</sup> Pesh. idem. <sup>۲</sup> fam. <sup>۱</sup> ὄχλους C πολλοὺς ὄχλους Diat. ar.  
 = a b ff, q aur. *turbas multas* c g, *turbam multam* k *quia turbae multae* ۲۲ <sup>۱</sup> <sup>۲</sup> b c k q om.  
 'Ιησοῦς ۲۵ <sup>۱</sup> C L fam. <sup>۱</sup> οἱ μαθηταί (*fam. ۱* + *αὐτοῦ*) Pesh. Diat. ar. = b g, q *discipuli ejus*

3. 10b וְכָא כַּא-בָּבָר | וְנִזְבֵּחַ לְלִבְנָה | וְמִנְבָּרֶךְ אֲשֶׁר  
 4. וְתַּעֲשֵׂה | וְלֹא-יְהִי כְּבָשָׂר אֲשֶׁר  
 1 עַבְדָּךְ כְּבָשָׂר מִנְבָּרֶךְ | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר | וְלֹא-יְהִי  
 2 כְּבָשָׂר מִנְבָּרֶךְ | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 3 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 4 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 5 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 6 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 7 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 8 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 9 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 10 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 11 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 12 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר  
 13 וְלֹא-יְהִי כְּבָשָׂר | וְנִזְבֵּחַ לְפָנֶיךָ לְבָשָׂר

## DISSIMILIA IN COD. CURETON.

1 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 2 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 3 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 4 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 5 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 6 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 7 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 8 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 9 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 10 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 11 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 12 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |  
 13 וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר | וְלֹא-יְהִי כְּבָשָׂר |

## SIMILIA IN ALIIS CODD.

5 § 1-1 a Post . . . b c f g, k q Post haec autem 6 1 Κ k om. κύριε 9 1-1 f habens  
 sub potestate meam 9 2-2 a b c g, dico 10 1 Κ L C b c f ff, aur. Pesh. Diat. ar. om.  
 παρ' οὐδενί 10 2-2 Pesh. idem. Diat. ar. = τοιαύτην 10 3 b c ff, g, aur. Diat. ar.  
 non inveni f nec . . . inveni 12 1 Κ ἔξελεύσονται a b c g, q ibunt k exient Pesh. =  
 exibunt

15 **לְזַה** בָּעֵדֶת מִן תְּנִכָּה וְעַמְּנָה . זָהָר לְמַהֲרָה חַלְמָה  
 16 **לְזַהַב** וְאַתְּכָה מִן תְּנִכָּה .<sup>15</sup> מִן מִתְּחַדֵּת חַלְמָה  
 17 **לְזַהַב** מִן חַלְמָה תְּנִכָּה . אַתְּלָב אַתְּתָּמָה מִן  
 18 **לְזַהַב** מִן חַלְמָה תְּנִכָּה . אַתְּלָב אַתְּתָּמָה מִן  
 19 **לְזַהַב** מִן חַלְמָה תְּנִכָּה . אַתְּלָב אַתְּתָּמָה מִן  
 20 **לְזַהַב** מִן חַלְמָה תְּנִכָּה . אַתְּלָב אַתְּתָּמָה מִן

SIMILIA IN ALIIS CODP.

12<sup>1</sup> L c ff<sub>1</sub> Diat. ar. om. οὐτως 14<sup>1</sup> C L fam.<sup>1</sup> Tl b c f ff<sub>1</sub> q aur. Pesh. Diat. ar. = *Quam k quae.* 18<sup>1</sup> Ν C ποιεῖν a b c f ff<sub>1</sub> g<sub>1</sub> k q aur. Pesh. *facere* 18<sup>2</sup> B ποιεῖν a b c f ff<sub>1</sub> g<sub>1</sub> k q aur. Diat. ar. Pesh. = *facere* 19<sup>1</sup> L οὐv b c g<sub>1</sub> ergo f enim 21<sup>1-1</sup> a ipse intravit in regno caelorum. b c ff<sub>1</sub> k q aur. *ipse intrabit in regnum caelorum.* g<sub>1</sub> ipsi intrabunt in regnum caelorum. 24<sup>1</sup> a k om. οὐv 29<sup>1-1</sup> k farisaei et scribae eorum. b Scribae et Pharisei eorum. 29<sup>2</sup> Pesh. idem. C καὶ οἱ Φαρισαῖοι. a c ff<sub>1</sub> g<sub>1</sub> q aur. Diat. ar. et (ff<sub>1</sub>, aut) *Pharisei.*

૦૦૦ રચના જગત

<sup>24</sup> لَكَ أَبْرَقَ مَحَمَّدَ حَلْدَةَ مَهْرَبَتْ تَقْنَوَنَ دَلْكَ لَعَنْ بَصَرَهُ مَلْكَسَنَهُ بَسْطَهُ . مَهْرَبَتْ لَعَنْ بَصَرَهُ مَلْكَسَنَهُ بَسْطَهُ . لَكَ مَحَمَّدَ بَشَرَهُ لَهْلَكَهُ لِمَحَلَّهُهُ مَلْجَاهُهُ .

<sup>25</sup> حفظت نسخة من المخطوطة التي يرجع تاريخها إلى العصر العثماني، وهي مكتوبة باللغة العربية.

26. سویں ملک سوچنے کا شکار ہے۔ لے کر اپنے ملک سوچنے کا شکار ہے۔

<sup>27</sup> **הַלְּבָדָה** מוגדרת כהעדר אמצעים או יכולות מסוימות. <sup>28</sup> **הַלְּבָדָה** מוגדרת כהעדר יכולות או יכולן של אחד מהמשתכנים.

29. የመስጠት መወሰኑን ተከራካሪ ተስፋይ እና ተስፋይ ተስፋይ እና ተስፋይ ተስፋይ  
30. የመስጠት መወሰኑን ተከራካሪ ተስፋይ እና ተስፋይ ተስፋይ እና ተስፋይ ተስፋይ

31. **ك**<sup>31</sup> . حَلَقَتْ بِهِ تَحْتَ لَنْ تَفْتَأِلْ  
32. **ل**<sup>32</sup> . لَمْ يَرْجِعْ إِلَيْهِ أَبَدًا

32. പിന്നീട് മരിക്കുമ്പോൾ അവരുടെ വാദം അപേക്ഷാ പരിഹരിച്ചു. അതുകൊണ്ട് അവൻ അവരുടെ വാദം അപേക്ഷാ പരിഹരിച്ചു. അതുകൊണ്ട്

לען חילון ביטחון לערן. לא שפלה לא מושג. לא מושג לא שפלה. לא שפלה לא מושג. לא מושג לא שפלה.

לענין<sup>3</sup> הגדה זו מילא רשותה ותכליתו. אך אין לנו גוראות שמדובר בדורות  
הקדומות<sup>4</sup>. אך מילא רשותה ותכליתו.

5 የዚህ በቻ እንደሚታረም ስለመሆኑ ይህንን የዚህ ተከራካሪ ተስፋል ይችላል.<sup>5</sup>

٦- كـلـيـةـ الـلـهـ مـصـرـ لـقـلـعـةـ. كـلـيـةـ الـلـهـ مـصـرـ مـدـنـةـ. كـلـيـةـ الـلـهـ مـصـرـ مـدـنـةـ. كـلـيـةـ الـلـهـ مـصـرـ مـدـنـةـ

מִתְבָּאֵשׁ כַּאֲשֶׁר אָמַר לְךָ. <sup>8</sup> הַלְּכֹה תְּנַצֵּל נָסָר. מִתְבָּאֵשׁ  
מִתְבָּאֵשׁ. מִתְבָּאֵשׁ \* אָמַר לְךָ. <sup>9</sup> מִתְבָּאֵשׁ תְּנַצֵּל נָסָר.

10. സാമ്പത്തിക വിവരങ്ങൾ എന്ന് അറിയപ്പെടുന്നു. 11. കൂടാൻ വിവരങ്ങൾ എന്ന് അറിയപ്പെടുന്നു.

SIMILIA IN ALIIS CODD.

<sup>23</sup> <sup>1</sup> Pesh. idem. a Diat. ar.=*tenebrae tuae*      <sup>25</sup> <sup>1</sup> N a b ff, k om. [ŋ τι' πίντε]      <sup>26</sup> <sup>1</sup> k ergo

<sup>27</sup> <sup>1</sup> a b k om. μεριμνῶν      <sup>28</sup> <sup>1</sup> a b k om. τί      <sup>32</sup> <sup>1</sup> a b c ff<sub>1</sub> g<sub>1</sub> k aur. om. ὁ οὐράνιος

33 <sup>1</sup> L  $\tau\bar{u}\bar{v}$   $\theta\epsilon\bar{v}$  abcf ff<sub>i</sub> g<sub>i</sub> aur. Pesh. Diat. ar. = *Dei*

۱ <sup>b</sup>-۱ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>d</sup> لَعْنَدْ <sup>a</sup> ۷  
 ۲ لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>d</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۷  
 ۳ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۸  
 ۴ لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۹  
 ۵ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۰  
 ۶ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۱  
 ۷ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۱ [CURETON]  
 ۸ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۲  
 ۹ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۳  
 ۱۰ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۴  
 ۱۱ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۴  
 ۱۲ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۵  
 ۱۳ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۶  
 ۱۴ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۶  
 ۱۵ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۷  
 ۱۶ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۷  
 ۱۷ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۸  
 ۱۸ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۸  
 ۱۹ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۱۹  
 ۲۰ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۲۰  
 ۲۱ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۲۱ [f. 9a]  
 ۲۲ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۲۲  
 ۲۳ لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۲۳

## DISSIMILIA IN COD. CURETON.

۱۰ <sup>c</sup> لَعْنَدْ <sup>d</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>a</sup> § ۷  
 ۱۱ <sup>c</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۸  
 ۱۲ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> لَعْنَدْ <sup>b</sup> لَعْنَدْ <sup>c</sup> لَعْنَدْ <sup>a</sup> ۹

## SIMILIA IN ALIIS CODD.

۷ <sup>۱-۱</sup> Pal. Syr. Lectionary <sup>۱-۱</sup> Diat. ar. <sup>۱-۱</sup> Diat. ar.  
 ۸ om. σήμερον <sup>۱-۱</sup> Pesh. <sup>۱-۱</sup> Diat. ar. <sup>۱-۱</sup> Diat. ar. idem. L "Οτι σοι ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς αἰῶνας. ἀμήν" f g, q quoniam tuum est regnum (q tuum) et virtus et gloria in saecula [f q amen] k quoniam est tibi virtus in saecula saeculorum. ۱۵ <sup>۱</sup> B τὰ παραπτώματα αὐτῶν b peccata f q peccata eorum ۱۵ <sup>۲</sup> N c f om. ήμων ۱۷ <sup>۱-۱</sup> Pesh. Diat. ar. idem. = lava faciem tuam, et unge caput tuum ۱۸ <sup>۱</sup> N om. σου ۲۲ <sup>۱</sup> N a c ff, q aur. om. οὐν

1. 89b  
 43 לֹא תַּעֲשֵׂה לְפָנֶיךָ כְּשֶׁבֶת אֲלֵיכֶם וְגַם אַתָּה לְבָדָק בְּבָנֶיךָ<sup>a</sup> .  
 44 וְגַם אַתָּה לְבָדָק בְּבָנֶיךָ<sup>b</sup> . כְּפָנֶיךָ הָיָה כְּלֵב הַלְּבָדָק<sup>c</sup>  
 45 אַתָּה בְּבָנֶיךָ<sup>d</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>e</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>f</sup> .  
 46 כְּפָנֶיךָ בְּבָנֶיךָ<sup>g</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>h</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>i</sup> .  
 גַּם תְּהִירָה לְבָנֶיךָ<sup>j</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>k</sup> .  
 48 כְּפָנֶיךָ בְּבָנֶיךָ<sup>l</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>m</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>n</sup> .  
 VI. I כְּפָנֶיךָ בְּבָנֶיךָ<sup>o</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>p</sup> .  
 2 כְּפָנֶיךָ בְּבָנֶיךָ<sup>q</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>r</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>s</sup> .  
 3 כְּפָנֶיךָ בְּבָנֶיךָ<sup>t</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>u</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>v</sup> .  
 4 כְּפָנֶיךָ בְּבָנֶיךָ<sup>w</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>x</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>y</sup> .  
 6 כְּפָנֶיךָ בְּבָנֶיךָ<sup>z</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>aa</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>ab</sup> .  
 oמְלֵא כְּפָנֶיךָ בְּבָנֶיךָ<sup>ac</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>ad</sup> . כְּפָנֶיךָ בְּבָנֶיךָ<sup>ae</sup>

## DISSIMILIA IN COD. CURETON.

וְבָנֶיךָ<sup>a</sup> 46 חֲסִינָה<sup>b</sup> 44 חֲסִינָה<sup>c</sup> +<sup>d</sup> לְפָנֶיךָ .  
 וְבָנֶיךָ<sup>e</sup> (f. 8a) חֲסִינָה<sup>f</sup> +<sup>g</sup> כְּפָנֶיךָ<sup>h</sup> כְּפָנֶיךָ<sup>i</sup> כְּפָנֶיךָ<sup>j</sup> כְּפָנֶיךָ<sup>k</sup> כְּפָנֶיךָ<sup>l</sup> כְּפָנֶיךָ<sup>m</sup> כְּפָנֶיךָ<sup>n</sup> כְּפָנֶיךָ<sup>o</sup> כְּפָנֶיךָ<sup>p</sup> כְּפָנֶיךָ<sup>q</sup> כְּפָנֶיךָ<sup>r</sup> כְּפָנֶיךָ<sup>s</sup> כְּפָנֶיךָ<sup>t</sup> כְּפָנֶיךָ<sup>u</sup> כְּפָנֶיךָ<sup>v</sup> כְּפָנֶיךָ<sup>w</sup> כְּפָנֶיךָ<sup>x</sup> כְּפָנֶיךָ<sup>y</sup> כְּפָנֶיךָ<sup>z</sup> כְּפָנֶיךָ<sup>aa</sup> כְּפָנֶיךָ<sup>ab</sup> כְּפָנֶיךָ<sup>ac</sup> כְּפָנֶיךָ<sup>ad</sup> כְּפָנֶיךָ<sup>ae</sup>

## SIMILIA IN ALIIS CODD.

45 <sup>1-1</sup> a c f ff, g, aur. Diat. ar. *bonos et malos* Pesh. idem. 46 <sup>1</sup> N om. ovχι<sup>2</sup> 46 <sup>2</sup> k  
 om. v. 47. vi. 4 <sup>1</sup> L ἐν τῷ φανερῷ a b c g, in *palam*. f q in *manifesto*. Pesh. idem.  
 Diat. ar. = *palam*. 6 <sup>1</sup> a b c ff, k Diat. ar. om. σού 6 <sup>2-2</sup> D τω πατρι σου εν τω κρυπτω  
 a b c d f ff, q aur. Diat. ar. *patrem tuum in absconso* (c Diat. ar. *abscondito* d *occulto*)  
 k *patrem uestrum in absconsodito*

۳۱ <sup>b</sup> أَعْلَمُكُمْ | وَلِمَا أَنْتُمْ تَعْبُدُونَ جَاهَ<sup>a</sup> | وَلِمَا أَنْتُمْ تَعْبُدُونَ جَاهَ<sup>31</sup>  
 ۳۲ أَنْتُمْ تَعْبُدُونَ أَلِيَّ أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>32</sup> ۳۲  
 ۳۳ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>33</sup> ۳۳  
 ۳۴ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>34</sup> ۳۴  
 ۳۵ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>35</sup> ۳۵  
 ۳۶ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>36</sup> ۳۶  
 ۳۷ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>37</sup> ۳۷  
 ۳۸ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>38</sup> ۳۸  
 ۳۹ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>39</sup> ۳۹  
 ۴۰ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>40</sup> ۴۰  
 ۴۱ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>41</sup> ۴۱  
 ۴۲ أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>42</sup> ۴۲  
أَلِيَّ | أَنْتُمْ تَعْبُدُونَ لَهُ | وَمَا أَنْتُمْ تَعْبُدُونَ لَهُ<sup>43</sup>

## DISSIMILIA IN COD. CURETON.

<u>أَنْتُمْ</u> + <sup>a</sup> § 33	<u>أَلِيَّ</u> <sup>b</sup>	<u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>a</sup> 32	<u>أَلِيَّ</u> <sup>b</sup>	<u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>a</sup> 31
<u>أَلِيَّ</u> <sup>a</sup> 35 (f. 7b). <u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>c</sup>	d.	<u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>d</sup>	<u>أَلِيَّ</u> <sup>c</sup>	+ <sup>b</sup> <u>لَقَدْ</u> <u>عَذَابٌ</u> .
<u>أَلِيَّ</u> <sup>b</sup>	<u>أَلِيَّ</u> <sup>a</sup> 36	<u>أَلِيَّ</u> <sup>c</sup>	<u>أَلِيَّ</u> <sup>d</sup>	<u>أَلِيَّ</u> <sup>c</sup> + <sup>b</sup>
<u>أَلِيَّ</u> <sup>b</sup>	<u>أَلِيَّ</u> <sup>a</sup> 40	<u>أَلِيَّ</u> <sup>b</sup>	<u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>a</sup> 39	§ 38 . <u>أَلِيَّ</u> <sup>a</sup> 37
<u>أَلِيَّ</u> <sup>b</sup>	<u>أَلِيَّ</u> <sup>a</sup> 42	<u>أَنْتُمْ</u> - <sup>c</sup>	<u>أَنْتُمْ</u> - <sup>c</sup>	<u>أَلِيَّ</u> <sup>b</sup> <u>أَنْتُمْ</u> <u>تَعْبُدُونَ</u> <sup>a</sup> 41

## SIMILIA IN ALIIS CODD.

- 31 <sup>1</sup> D dom. v. 30. 33 <sup>1</sup> k om. τοῖς ἀρχαῖοις 35 <sup>1</sup> Pesh. δενδρίς Diat. ar. تَسْ = sub  
 36 <sup>1</sup> Pesh. idem. = in eo 39 <sup>1</sup> D d k om. δεξιάν 39 <sup>2</sup> a b c f ff, g, aur. praebe\*  
 41 <sup>1</sup> D a b c d g, k ētu, adhuc Diat. ar. = et 41 <sup>2</sup> D a b c d ff, g, k aur. Diat. ar. اَلْلَهُ, alia

\* Diat. ar. فَادِر = καὶ στρέψον

20 וְאֶת־בְּנֵי־יִשְׂרָאֵל וְאֶת־בְּנֵי־יִשְׂרָאֵל  
 1° אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל לֹא־צְבָאָתָּה  
 21 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 22 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 1° אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־  
 23 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 24 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 25 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 26 בְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 f. 89a

פְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל

27 אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 28 אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 29 אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 פְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 פְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 פְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל  
 פְּנֵי־יִשְׂרָאֵל אֲתָּה־עַל־יְהוָה כָּל־בְּנֵי־יִשְׂרָאֵל

## DISSIMILIA IN COD. CURETON.

מִתְּבָאָתָּה <sup>a</sup> 22	מִתְּבָאָתָּה <sup>a</sup> 21	מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>a</sup> 20
מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>f</sup>	מִתְּבָאָתָּה <sup>e</sup>	מִתְּבָאָתָּה <sup>d</sup>
מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>a</sup> § 23	מִתְּבָאָתָּה <sup>i</sup>	מִתְּבָאָתָּה <sup>j</sup>
מִתְּבָאָתָּה <sup>b</sup> (f. 7a)	מִתְּבָאָתָּה <sup>a</sup>	מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>d</sup>	מִתְּבָאָתָּה <sup>e</sup>
מִתְּבָאָתָּה <sup>a</sup> 28	מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>a</sup> § 27	מִתְּבָאָתָּה <sup>d</sup>	מִתְּבָאָתָּה <sup>a</sup> § 25
מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>f</sup>	מִתְּבָאָתָּה <sup>g</sup>	מִתְּבָאָתָּה <sup>h</sup>
מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>a</sup> § 29	מִתְּבָאָתָּה <sup>i</sup>	מִתְּבָאָתָּה <sup>j</sup>
מִתְּבָאָתָּה <sup>b</sup>	מִתְּבָאָתָּה <sup>c</sup>	מִתְּבָאָתָּה <sup>a</sup>	מִתְּבָאָתָּה <sup>k</sup>	מִתְּבָאָתָּה <sup>l</sup>

## SIMILIA IN ALII CODD.

22<sup>1</sup> D L fam.<sup>1</sup> a b c d f ff, g, k q εκη, sine causa Pesh. Diat. ar. idem. 22<sup>2</sup> fam.<sup>1</sup> fam.<sup>13</sup>  
 τῷ ἀδελφῷ αὐτοῦ Diat. ar. ei

DISSIMILIA IN COD. CUBETON.

וְהַלְכָה + c וְלֹא + d כִּי-מִתְּבָרָךְ b וְתִשְׁמַח a וְתִשְׁמַח - a § II  
 וְתִשְׁמַח - a I2 וְלֹא - g וְלֹא f  
 b-לְאָבָד . וְתִשְׁמַח a I5 וְתִשְׁמַח d וְתִשְׁמַח c וְתִשְׁמַח + b וְתִשְׁמַח a § I3  
 וְתִשְׁמַח a § I7 (f. 6b) וְתִשְׁמַח a I6 וְתִשְׁמַח c וְתִשְׁמַח וְתִשְׁמַח וְתִשְׁמַח - c  
 וְתִשְׁמַח a I9 וְתִשְׁמַח d וְתִשְׁמַח a + b וְתִשְׁמַח a I8 . וְתִשְׁמַח + b  
 וְתִשְׁמַח - d וְתִשְׁמַח c וְתִשְׁמַח + b

SIMILIA IN ALIIS CODD.

11<sup>1-1</sup> g, odio habuerint 11<sup>2</sup> D b c d g, k om. ψευδόμενοι 12<sup>1</sup> b c g, patres eorum  
13<sup>1</sup> D a b d g, k q Pesh. Diat. ar. om. ἔτι 14<sup>1</sup> Pesh. Diat. ar. idem = ὡκοδομηθέων  
19<sup>1</sup> a b c ff, g, k sic f ita

DISSIMILIA IN COD. CURETON.

SIMILIA IN ALIIS CODD.

v. I <sup>1</sup> b *multam*

וְיַעֲשֵׂה יְהוָה כָּל־<sup>a</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>b</sup> אָמֵן <sup>a</sup> 12  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>c</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>d</sup> אָמֵן <sup>b</sup> 13  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>e</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>f</sup> אָמֵן <sup>c</sup> 14  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>g</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>h</sup> אָמֵן <sup>d</sup> 15  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>i</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>j</sup> אָמֵן <sup>e</sup> 16  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>k</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>l</sup> אָמֵן <sup>f</sup> 17  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>m</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>n</sup> אָמֵן <sup>g</sup> 18  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>o</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>p</sup> אָמֵן <sup>h</sup> 19  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>q</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>r</sup> אָמֵן <sup>i</sup> 20  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>s</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>t</sup> אָמֵן <sup>j</sup> 21  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>u</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>v</sup> אָמֵן <sup>k</sup> 22  
 וְיַעֲשֵׂה יְהוָה כָּל־<sup>w</sup> אָמֵן וְיַעֲשֵׂה יְהוָה כָּל־<sup>x</sup> אָמֵן <sup>l</sup> 23

## DISSIMILIA IN COD. CURETON.

a-בְּיַד־<sup>a</sup> יְהוָה כָּל־<sup>b</sup> אָמֵן. בְּיַד־<sup>c</sup> יְהוָה כָּל־<sup>d</sup> אָמֵן <sup>a</sup> § 12  
 a-בְּיַד־<sup>e</sup> יְהוָה כָּל־<sup>f</sup> אָמֵן. בְּיַד־<sup>g</sup> יְהוָה כָּל־<sup>h</sup> אָמֵן <sup>b</sup> 13  
 b-. בְּיַד־<sup>i</sup> יְהוָה כָּל־<sup>j</sup> אָמֵן. בְּיַד־<sup>k</sup> יְהוָה כָּל־<sup>l</sup> אָמֵן <sup>c</sup> 14  
 b-. בְּיַד־<sup>m</sup> יְהוָה כָּל־<sup>n</sup> אָמֵן. בְּיַד־<sup>o</sup> יְהוָה כָּל־<sup>p</sup> אָמֵן <sup>d</sup> 15  
 . בְּיַד־<sup>q</sup> יְהוָה כָּל־<sup>r</sup> אָמֵן. בְּיַד־<sup>s</sup> יְהוָה כָּל־<sup>t</sup> אָמֵן <sup>e</sup> 16  
 . בְּיַד־<sup>u</sup> יְהוָה כָּל־<sup>v</sup> אָמֵן. בְּיַד־<sup>w</sup> יְהוָה כָּל־<sup>x</sup> אָמֵן <sup>f</sup> 17  
 . בְּיַד־<sup>y</sup> יְהוָה כָּל־<sup>z</sup> אָמֵן. בְּיַד־<sup>aa</sup> יְהוָה כָּל־<sup>bb</sup> אָמֵן <sup>g</sup> 18  
 . בְּיַד־<sup>cc</sup> יְהוָה כָּל־<sup>dd</sup> אָמֵן. בְּיַד־<sup>ee</sup> יְהוָה כָּל־<sup>ff</sup> אָמֵן <sup>h</sup> 19  
 . בְּיַד־<sup>gg</sup> יְהוָה כָּל־<sup>hh</sup> אָמֵן. בְּיַד־<sup>ii</sup> יְהוָה כָּל־<sup>jj</sup> אָמֵן <sup>i</sup> (f. 5b)  
 . בְּיַד־<sup>kk</sup> יְהוָה כָּל־<sup>ll</sup> אָמֵן. בְּיַד־<sup>mm</sup> יְהוָה כָּל־<sup>nn</sup> אָמֵן <sup>j</sup> 20  
 . בְּיַד־<sup>oo</sup> יְהוָה כָּל־<sup>pp</sup> אָמֵן. בְּיַד־<sup>qq</sup> יְהוָה כָּל־<sup>rr</sup> אָמֵן <sup>k</sup> 21  
 . בְּיַד־<sup>ss</sup> יְהוָה כָּל־<sup>tt</sup> אָמֵן. בְּיַד־<sup>uu</sup> יְהוָה כָּל־<sup>vv</sup> אָמֵן <sup>l</sup> 22  
 . בְּיַד־<sup>yy</sup> יְהוָה כָּל־<sup>zz</sup> אָמֵן. בְּיַד־<sup>aa</sup> יְהוָה כָּל־<sup>bb</sup> אָמֵן <sup>m</sup> 23

## SIMILIA IN ALIIS CODD.

17 <sup>1</sup> k om. μετανοεῖτε. 18 <sup>1</sup> D παραγων. d transiens. a b c \* g, transiret. k praeteriret  
 22 <sup>1</sup> abg, k om. εὐθέως. 23 <sup>1</sup> N D fam. ὁ ιησοῦς ab c ff, Iesus. dg, aur. Ihs. Pesh. idem.

IV. I <sup>לְהַנְּצָרָה גִּמְעָד</sup>  
2. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
3. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
4. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
5. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
6. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
7. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
8. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
9. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
10. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>  
II. <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup> <sup>בְּ-אֶלְעָזָר</sup>

DISSIMILIA IN COD. CUBETON.

፳. ተጠመ + <sup>a</sup> iv.  
 ፴. የመ + <sup>a</sup> 3      ፵. ተጠመ + <sup>a</sup> 2      ፶. ተጠመ + <sup>b</sup> .  
 ፷. የመ + <sup>a</sup> 5      ፸. ተጠመ + <sup>c</sup>      ፹. የመ + <sup>a</sup> 4      ፺. ተጠመ + <sup>c</sup>      ፻. ተጠመ + <sup>b</sup>  
 ፻. የመ + <sup>e</sup>      ፼. ተጠመ + <sup>d</sup>      ፽. የመ + <sup>c</sup>      ፾. የመ + <sup>b</sup>      ፿. የመ + <sup>a</sup> 6  
 ፻. የመ + <sup>b</sup>      ፻. ተጠመ + <sup>a</sup> 8      ፻. ተጠመ + <sup>b</sup>      ፻. ተጠመ + <sup>b</sup> (f. 5a)      ፻. የመ + <sup>a</sup> 7  
 ፻. የመ + <sup>a</sup> 9      ፻. ተጠመ + <sup>c</sup>      ፻. ተጠመ + <sup>d</sup>      ፻. ተጠመ + <sup>c</sup>      ፻. ተጠመ + <sup>b</sup>  
 ፻. የመ + <sup>c</sup>      ፻. የመ + <sup>b</sup>      ፻. ተጠመ + <sup>a</sup> 10      ፻. ተጠመ + <sup>a</sup> 10      ፻. ተጠመ + <sup>a</sup> 11

### SIMILIA IN ALIIS CODD.

iv. 4<sup>1</sup> D *īηs* d g<sub>1</sub> *īhs* b c f *Iesus* 6<sup>1</sup> a *ut custodiant te* 6<sup>2</sup> Pesh. om. *ποτε*  
10<sup>1</sup> C D L *oπισω μον* a c ff<sub>1</sub> g<sub>1</sub> *aur. retro* d *post me* b *retro me*

DISSIMILIA IN COD. CURETON.

۱۰. <sup>a</sup>مَوْلَى b. مَوْلَى c. مَوْلَى d. مَوْلَى e. مَوْلَى f. مَوْلَى g. مَوْلَى h. مَوْلَى i. مَوْلَى j. مَوْلَى k. مَوْلَى l. مَوْلَى m. مَوْلَى n. مَوْلَى o. مَوْلَى p. مَوْلَى q. مَوْلَى r. مَوْلَى s. مَوْلَى t. مَوْلَى u. مَوْلَى v. مَوْلَى w. مَوْلَى x. مَوْلَى y. مَوْلَى z. مَوْلَى

## SIMILIA IN ALIIS CODD.

<sup>9</sup> <sup>c</sup> om. ἐν ἑαρῷοις 14<sup>1</sup> Pesh. CL fam.<sup>1</sup> ὁ δὲ Ἰωάννης b c d f ff, g, q  
Diat. ar. = iohannes a aur. iohannis 16<sup>1</sup> a om. ὁ Ἰησοῦς \* 17<sup>1</sup> D συ ει. a d tu es

19 הַיְהוּ בְּמִצְחָה וְלֹא בְּמִלְחָמָה אֶתְנָאָרָם מִלְחָמָה <sup>19</sup>  
 20 וְאֶתְנָאָרָם לְבָשָׂר וְאֶתְנָאָרָם כְּבָשָׂר <sup>20 a</sup> גַּם  
 21 <sup>b</sup> אֶתְנָאָרָם וְאֶתְנָאָרָם לְבָשָׂר וְאֶתְנָאָרָם כְּבָשָׂר <sup>d</sup> אֶתְנָאָרָם  
 22 וְאֶתְנָאָרָם וְאֶתְנָאָרָם כְּבָשָׂר וְאֶתְנָאָרָם כְּבָשָׂר <sup>c</sup> וְאֶתְנָאָרָם כְּבָשָׂר  
 23 וְאֶתְנָאָרָם וְאֶתְנָאָרָם כְּבָשָׂר וְאֶתְנָאָרָם כְּבָשָׂר <sup>a</sup> וְאֶתְנָאָרָם כְּבָשָׂר  
 III. I. וְאֶתְנָאָרָם וְאֶתְנָאָרָם וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם .  
 2 וְאֶתְנָאָרָם <sup>b</sup> . וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם  
 3 וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם <sup>b</sup> וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם  
 4 וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם <sup>b</sup> וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם  
 5 וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם <sup>b</sup> וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם  
 6 וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם <sup>b</sup> וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם  
 7 וְאֶתְנָאָרָם <sup>a</sup> וְאֶתְנָאָרָם <sup>b</sup> וְאֶתְנָאָרָם <sup>c</sup> וְאֶתְנָאָרָם <sup>d</sup> וְאֶתְנָאָרָם

## DISSIMILIA IN COD. CURETON.

וְאֶתְנָאָרָם .	וְאֶתְנָאָרָם <sup>a</sup>	וְאֶתְנָאָרָם <sup>b</sup>	וְאֶתְנָאָרָם <sup>c</sup> — 20	וְאֶתְנָאָרָם <sup>d</sup> + 19
. וְאֶתְנָאָרָם + <sup>a</sup> § 22	. וְאֶתְנָאָרָם <sup>c</sup>	וְאֶתְנָאָרָם <sup>b</sup> +	וְאֶתְנָאָרָם <sup>a</sup> 21	וְאֶתְנָאָרָם + <sup>f</sup>
וְאֶתְנָאָרָם <sup>a</sup> § I iii.	וְאֶתְנָאָרָם <sup>a</sup> + <sup>b</sup> 23	— כְּבָשָׂר וְאֶתְנָאָרָם <sup>c</sup>	וְאֶתְנָאָרָם <sup>b</sup> + <sup>d</sup> 3	וְאֶתְנָאָרָם <sup>b</sup>
וְאֶתְנָאָרָם + <sup>d</sup>	וְאֶתְנָאָרָם <sup>c</sup>	וְאֶתְנָאָרָם <sup>a</sup> + <sup>b</sup>	וְאֶתְנָאָרָם <sup>b</sup> + <sup>a</sup> 3	וְאֶתְנָאָרָם <sup>b</sup>
וְאֶתְנָאָרָם + <sup>c</sup>	וְאֶתְנָאָרָם <sup>b</sup>	— כְּבָשָׂר כְּבָשָׂר <sup>a</sup> 4	וְאֶתְנָאָרָם (I. 4a) כְּבָשָׂר	וְאֶתְנָאָרָם <sup>b</sup>
וְאֶתְנָאָרָם <sup>b</sup>	וְאֶתְנָאָרָם <sup>a</sup> 6	וְאֶתְנָאָרָם <sup>b</sup> + <sup>c</sup> 5	— כְּבָשָׂר וְאֶתְנָאָרָם <sup>a</sup> 5	וְאֶתְנָאָרָם <sup>d</sup> 6
		— כְּבָשָׂר וְאֶתְנָאָרָם <sup>b</sup> 7	— כְּבָשָׂר וְאֶתְנָאָרָם <sup>a</sup> 7	

## SIMILIA IN ALII CODD.

19 <sup>1</sup> Pesh. Diat. ar. idem. = τοῦ βασιλέως 19 <sup>2</sup> Pesh. Diat. ar. om. ἰδοῦ 22 <sup>1-1</sup> Diat.  
 ar. = vidit autem in somno iii. 1 <sup>1</sup> D b ff, g, q om. δέ 3 <sup>1</sup> k om. εὐθείας ποιεῖτε τὰς  
 τρίβους αὐτοῦ. 4 <sup>1-1</sup> Pal. Syr. fere idem. = μέλι τοῦ ἄγρου

DISSIMILIA IN COD. CUBETON.

لَعْلَهُ<sup>a</sup> ١٣      وَوَاهُ +<sup>a</sup> ١٢      وَلَعْلَهُ<sup>a</sup> ١١      لَعْلَهُ<sup>c</sup> مُفَعَّلٌ<sup>b</sup> ٩  
 لَعْلَهُ<sup>d</sup> -      وَهُ<sup>c</sup>      وَلَعْلَهُ<sup>b</sup> رَأَيَهُ<sup>a</sup> ١٥      وَلَعْلَهُ<sup>a</sup> § ١٤  
 لَعْلَهُ<sup>d</sup> (f. ٣b)      وَوَاهُ +<sup>c</sup>      بِلَعْلَهُ<sup>b</sup> لَعْلَهُ<sup>b</sup> -      وَهُ<sup>a</sup> +<sup>a</sup> § ١٦      لَعْلَهُ<sup>e</sup>  
 لَعْلَهُ<sup>b</sup>      لَعْلَهُ<sup>-a</sup> ١٨      وَلَعْلَهُ<sup>b</sup> -      وَهُ<sup>a</sup> +<sup>a</sup> ١٧      لَعْلَهُ<sup>e</sup> . لَعْلَهُ<sup>a</sup> -  
 لَعْلَهُ<sup>c</sup> . لَعْلَهُ<sup>a</sup>

### SIMILIA IN ALIIS CODD.

11<sup>i-1</sup> Pesh. idem. Diat. ar. = καὶ σμύρναν καὶ λίβανον. 13<sup>i</sup> Pesh. Diat. ar. om. ἴδου  
14<sup>i</sup> a b c g, q Diat. ar. = Ioseph Pesh. idem. 18<sup>i-1</sup> D L θρηνος καὶ κλαυθμος καὶ  
οδυρμος πολυς d *ploratio et planctus et ululatus multus*

22 <sup>a</sup> אֶת־בְּנֵי־עַמּוֹתָיו וְבָנֵי־בָּנָיו וְבָנֵי־בָּנָיו <sup>b</sup> יְהוָה || אֶת־בְּנֵי־<sup>22</sup>  
 23 | בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>b</sup> אֶת־<sup>23</sup>  
 24 | בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>a</sup> אֶת־<sup>24</sup>  
 מִלְאָכָה <sup>b</sup> בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>a</sup> אֶת־<sup>25</sup>  
 25 | בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>b</sup> אֶת־<sup>25</sup> <sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 II. I. בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>1</sup>  
 2 | בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>a</sup> אֶת־<sup>2</sup>  
 בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 3 | בְּנֵי־בְּנֵי־בְּנֵי־בְּנֵי־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 4 | בְּנֵי־בְּנֵי־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 f. 56a 5 | בְּנֵי־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 6 | בְּנֵי־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 7 | בְּנֵי־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 8 | בְּנֵי־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>  
 9 | בְּנֵי־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup> אֶת־<sup>a</sup> אֶת־<sup>b</sup>

## DISSIMILIA IN COD. CURETON.

בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> 23 (f. 2b)	בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> 22
בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> 25	בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> § 24
בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> 2	בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> § i ii.
בְּנֵי־ <sup>c</sup>	בְּנֵי־ <sup>a</sup> 6	בְּנֵי־ <sup>b</sup>	בְּנֵי־ <sup>a</sup> 4

בְּנֵי־<sup>a</sup> 9 (f. 3a)בְּנֵי־<sup>b</sup>בְּנֵי־<sup>a</sup> § 3בְּנֵי־<sup>b</sup>בְּנֵי־<sup>a</sup> + § 8

## SIMILIA IN ALIIS CODD.

- 22 <sup>1</sup> D ησαίου d f q aur. esaiam a b Eseiam c Ysaiam 23 <sup>1</sup> Pesh. idem. Diat.  
 ar. = Deus noster. 25 <sup>1-1</sup> k om. οὐκ ἐγίνωσκεν αὐτὴν ἔως οὐ ii. 5 <sup>1</sup> Diat. ar. om. δέ  
 6 <sup>1</sup> D a b c d f g, k q Pesh. Diat. ar. om. γῆ 8 <sup>1</sup> Pesh. idem. Diat. ar. = venie

תְּמִימָה כִּי תְּמִימָה וְתְּמִימָה 12  
 וְתְּמִימָה לְמִימָה וְתְּמִימָה 13  
 וְתְּמִימָה לְמִימָה וְתְּמִימָה 14  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 15  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 16  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 17  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 18  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 19  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 20  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 21

לְמִימָה וְתְּמִימָה וְתְּמִימָה .

וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 17  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 18  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 19  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 20  
 וְתְּמִימָה וְתְּמִימָה וְתְּמִימָה 21

## DISSIMILIA IN COD. CURETON.

רִזְבָּחָה - c	הַלְּבָשָׁה , ו b	וְתְּמִימָה 16	וְתְּמִימָה 15	.וְתְּמִימָה 14 (f. 2a)
וְתְּמִימָה - b	וְתְּמִימָה - a 19	§ 18	וְתְּמִימָה + c	וְתְּמִימָה + b § 17
וְתְּמִימָה d	וְתְּמִימָה c	וְתְּמִימָה + b	וְתְּמִימָה + a 20	וְתְּמִימָה + c b - וְתְּמִימָה
	וְתְּמִימָה b		וְתְּמִימָה b	וְתְּמִימָה a 21
				וְתְּמִימָה + e

## SIMILIA IN ALIIS CODD.

16 <sup>1-1</sup> fam.<sup>13</sup> φ μνηστευθεῖσα παρθένος Μαριάμ ἐγέννησεν Ἰησοῦν τὸν λεγόμενον Χριστόν d cui  
 despousata virgo Maria peperit xpm ihm a g, k cui despousata virgo Maria genuit Iesum  
 qui dicitur Christus (g, vocatur k om. qui dicitur) q cui despousata Maria genuit ihm,  
 qui uocatur xps. c cui despousata virgo Maria; Maria autem genuit Iesum, qui dicitur  
 Christus 18 <sup>1</sup> a b c d f ss, g, k q aur. om. Ἰησοῦν 20 <sup>1</sup> a Pesh. Diat. ar. om. idou  
 20 <sup>2</sup> a<sup>\*</sup> b c f g, ex ea

## כְּפָרָה כְּלֵבָה

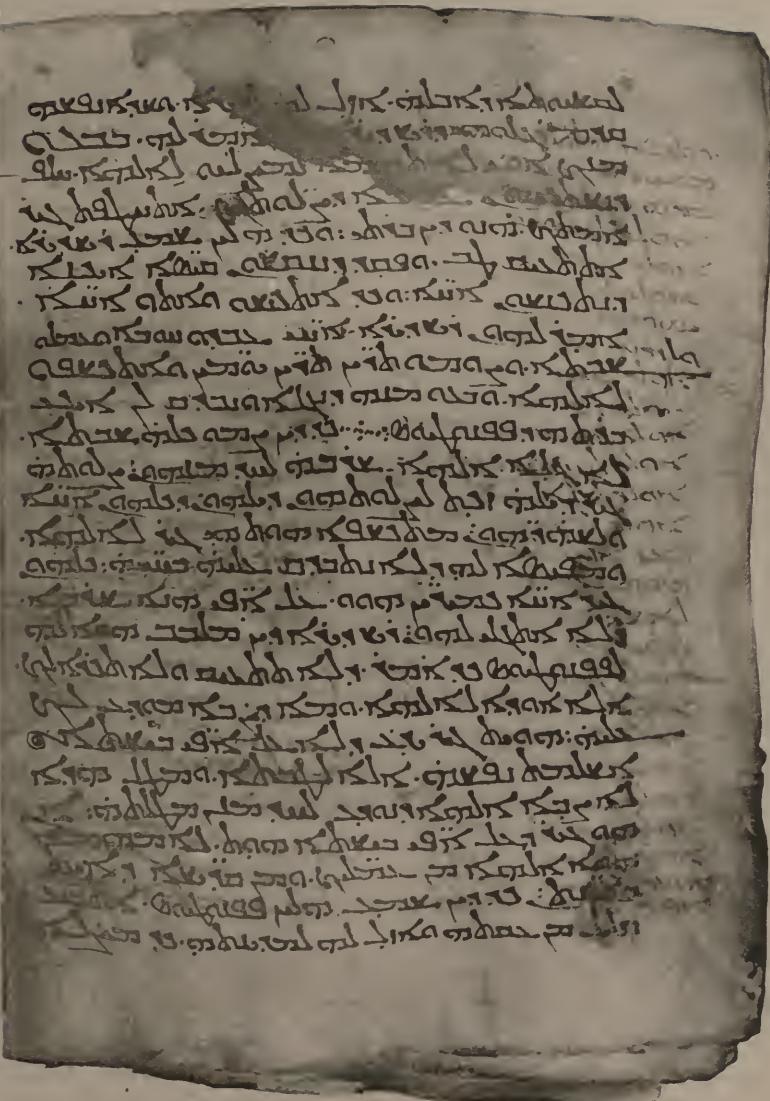
## ମୁଖ୍ୟ ଅନୁଷ୍ଠାନ

DISSIMILIA IN COD. CURETON (British Museum, Add. 14,451).

ବୁଦ୍ଧି<sup>a</sup> ମାତ୍ରିକ<sup>b</sup> ଲହାନ<sup>a</sup> 5 ପାତ୍ରିକାଳ<sup>a</sup> 2 ମହିଳାଦି<sup>a</sup> I (f. 1b)  
 ପିଲେ<sup>c</sup> ଫେରାମ<sup>b</sup> ଫେରାମ<sup>a</sup> 8 ଲାଜିଲ<sup>a</sup> 7 ଲାଜିଲ<sup>a</sup> 6  
 କୁଗାର ଶକ ଶକ. ଶକ ଶକ ଶକ. ଶକ +<sup>c</sup> ପିଲେ<sup>d</sup>  
 ଶକ ଶକ ଶକ

SIMILIA IN ALIIS COPD.

6<sup>1</sup> Pesh. ≡ + uxore



SINAI PALIMPSEST

[FOL. 82b]

Script sup.: EUPHROSYNE

Script inf.: MATTHEW I. 1-17a





## LIST OF ABBREVIATIONS IN THE SIMILIA.

- N Codex Sinaiticus, found by Tischendorf on Mount Sinai, now in St. Petersburg, ed. Tischendorf. Cent. IV or V.
- A Codex Alexandrinus in the British Museum, ed. Woide-Cowper. Cent. V.
- B Codex Vaticanus, in Rome, ed. Angelus Maius. Cent. IV. or V.
- C Codex Ephraemi Rescriptus, ed. Tischendorf, in the Bibliothèque Nationale, Paris. Cent. V.
- D Codex Bezae, in the University Library, Cambridge, ed. Scrivener. Cent. VI.
- L Codex Regius, in the Bibliothèque Nationale, Paris, ed. Tischendorf. Cent. VIII.
- fam.<sup>1</sup> Codex 1 of the Gospels and its allies (118, 131, 209), ed. Kiropp Lake. Codex 1 is in the University Library, Basle. Cent. X.
- fam.<sup>13</sup> The Ferrar Group. 13 Codex Regius (50) of the Bibliothèque Nationale, Paris; 69 Codex Leicestrensis; 124 at the Imperial Library, Vienna; 346 in the Ambrosian Library at Milan, and others. Collated by W. H. Ferrar; ed. T. K. Abbott. Cent. XII—XV.
- a Codex Vercellensis, in the Cathedral, Vercelli, ed. Bianchini. Cent. IV.
- b Codex Veronensis, in Verona, ed. Bianchini. Cent. IV or V.
- c Codex Colbertinus, in Paris, ed. Sabatier.
- d Codex Bezae Cantabrigiensis, ed. Scrivener. Cent. VI.
- e Codex Palatinus Vindobonensis, ed. Tischendorf. Cent. IV or V.
- f Codex Brixianus, in Brescia, edd. Bianchini and Wordsworth-White. Cent. VI.
- ff<sub>1</sub> Codex Corbeiensis I, in St. Petersburg, ed. Bianchini. Cent. X.
- ff<sub>2</sub> Codex Corbeiensis II, in the Bibliothèque Nationale, Paris (Lat. 17,225), ed. Buchanan. Cent. VII.
- g Codex Sangermanensis I, in the Bibliothèque Nationale, Paris, ed. Wordsworth. Cent. VIII.
- i Codex Vindonensis, in Vienna, ed. Belsheim. Cent. V or VI.
- k Codex Bobbiensis, in the National Library, Turin (G. VII, 15), edd. J. Wordsworth, W. Sanday, and H. J. White. Cent. V.
- n A fragment in St. Gallen. Old Latin Biblical Texts, edd. Wordsworth, Sanday, and White. Cent. V.
- o idem. Cent. VII.
- p idem. Cent. VII or VIII.
- q Codex Monacensis, in the Royal Library of Munich, ed. H. J. White. Cent. VI or VII.
- r<sub>1</sub> Codex Usserianus, in Trinity College, Dublin, ed. T. K. Abbott. Cent. VII—X.

- s Fragment from Bobbio, in the Ambrosian Library at Milan. Old Latin Biblical Texts, No. II, edd. Sanday, Wordsworth, White. Cent. VI.
- t Fragment in Berne, ed. O. L. B. T., No. II. Cent. V.
- a<sub>2</sub> Fragment in Coire, ed. O. L. B. T., No. II. Cent. V.
- aur. Codex Aureus, in the National Library, Stockholm, ed. Belsheim. Cent. VII or VIII.
- Pesh. The Peshitta Syriac Version of the Gospels, ed. Gwilliam.
- Diat. ar. The Arabic Translation of Tatian's Diatessaron, ed. Ciasca from two MSS in the Vatican Library. Cent. XI.
- Pal. Syr. Lectionary. The Palestinian Syriac Lectionary of the Gospels extant in the so-called "Evangeliarium Hierosolymitanum" of the Vatican, ed. Miniscalchi Erizzo, and in two Codices in the Convent of St. Catherine on Mount Sinai, ed. Lewis and Gibson. Cent. XI and XII.
- Diatessaron = Moesinger. Evangelii Concordantis Expositio Facta a Sancto Ephraemo, ed. Dr. Georgius Moesinger.
- Isho'd., Isho'dâd. Commentary on the Four Gospels, ed. Margaret D. Gibson. Cent. IX. (Not yet published.)
- Aug. Iren. Amb. Tertull. = Augustine, Irenaeus, Ambrose, Tertullius.
- before a word (in the DISSIMILIA) = omit.

\* \* \* Belsheim's editions of i and aur. have been freshly collated for the present work; i by Dr. E. Kadlec, of Vienna; aur. by Mrs. Dr. Gibson and myself.

## ERRATA.

Page	25, Similia,	line 3. For <i>vidire</i>	read <i>videre</i>
"	26, "	3. " <i>Ferr.</i>	" <i>fam.<sup>13</sup></i>
"	26, "	4. " <i>ea quae</i>	" <i>hae quae</i>
"	57, "	10. " <i>dōme</i>	" <i>dōme</i>
"	70,	13. " <i>תְּדַבֵּר נָמוֹן</i>	" <i>תְּדַבֵּר נָמוֹן</i>
"	81, Similia,	3. Delete aur. before om. εὐθὺς*	
"	87,	8. For <i>תְּדַבֵּר</i> read <i>מִתְּדַבֵּר</i>	
"	96,	lines 15, 16. Remove <sup>3</sup> to before <i>אֶל-שְׁבָרָן</i>	
"	97, Similia,	2. For c d f read b c d f	
"	101, "	8. " <i>habant</i> " <i>habent</i>	
"	108, "	1. " <i>fam.<sup>1</sup> fam.<sup>13</sup> εἰπεν αὐτῷ</i> read Pesh. idem. <i>fam.<sup>1</sup> fam.<sup>13</sup> εἰπεν αὐτῷ</i>	
"	128, "	lines 4, 5. Delete 9 <sup>1</sup> b e aur. om. οὐν	
"	129, Dissimilia, line 2.	For <i>תְּמֻמָּה<sup>d</sup></i> read <i>תְּמֻמָּה<sup>d</sup></i>	
"	130,	14. " <i>תְּמֻמָּה<sup>d</sup></i> " <i>תְּמֻמָּה<sup>d</sup></i>	
"	134,	1. " <i>תְּמֻמָּה<sup>d</sup></i> " <i>תְּמֻמָּה<sup>d</sup></i>	
"	136, Similia,	1. " <i>b q aur.</i> " <i>b q*</i>	
"	142, Dissimilia,	4. Delete <i>לְמַלְלָה</i> — <sup>b</sup>	
"	184,	2. Insert <i>תְּמֻמָּה<sup>a</sup></i> 41	
"	195, Similia,	5. Delete L	
"	228, Dissimilia,	3. For <i>תְּמֻמָּה<sup>a</sup> 67</i> read <i>תְּמֻמָּה<sup>a</sup> +<sup>a</sup> 67</i>	
"	229, Similia,	2. Delete L	
"	240,	4. For <i>וְ</i> read <i>וְ</i>	
"	253, Dissimilia,	3. " <i>לְמַלְלָה</i> [with Cureton†] read <i>תְּמֻמָּה</i> [with Burkitt]	

\* This is due to a variation between the Codex Aureus and Belsheim's edition of it.

† The Cureton MS. is here defaced by a deep brown stain, and at first sight it appears to have *לְמַלְלָה*; but on examining the word with a magnifying glass, one can see the *ל* of *תְּמֻמָּה*.

## APPENDIX IV.

### CHANGES IN THE ENGLISH TRANSLATION\*

WHICH HAVE BEEN MADE NECESSARY  
BY THE LATEST EMENDATIONS IN THE SYRIAC TEXT.

#### ST. MATTHEW.

- II. 2 and they say †  
9 But they, when they had received the commandment of the king,  
departed.
- III. 3 This is he ‡
- V. 20 *Delete* of heaven ‡
- VIII. 4 as Moses commanded, that it may be a testimony unto them.‡  
16 *For* a word *read* His word †  
21 Now another of the disciples said to Him, My Lord †  
24 And there was a great storm in the lake, and it was near to be  
covered with the waves (*or* was almost covered).  
26 And Jesus said unto them, Why are ye fearful?  
29 Art Thou come hither to make us ashamed? And a herd was feed-  
ing together beyond them.
- IX. 1, 2, 3 And He went up to the boat, and passing over, He went to His  
city; and they came to Him and brought near a paralytic lying on  
a bed. And when our Lord saw their faith He said to that paralytic,  
Fear not, My son, thy sins are forgiven thee. 3 But some of the  
scribes said, This one blasphemeth. 4 When our Lord saw their  
thoughts, He said unto them, Why think ye evil in your heart?  
whether is it easier to say,
- 10 And when they were sitting *at meat* in the house, many sinners and  
publicans came, and while they ate, they sat *at meat* beside our  
Lord and beside His disciples.

\* This will be found in Dr. Burkitt's translation of the Curetonian text in his *Evangelion da-Mepharreshe*, with the foot-notes; also in my "Some Pages of the Four Gospels Re-transcribed from the Sinaitic Palimpsest"; or published separately by Messrs. C. J. Clay and Sons, Cambridge University Press, Ave Maria Lane, London.

† As in Cureton.

‡ As in my translation.

MATT.

- IX. 11 Wherefore with publicans and sinners are ye eating and drinking? §  
 22 Fear not, My daughter.
- XI. 4 And our Lord answered and said unto them,  
 5 and the lepers are cleansed.  
 23 And thou, Capernaum, which art exalted to heaven, shalt go down unto Sheol; for if in Sodom the mighty works had been seen that have been seen in you, it would have been standing until this day.  
 29 And take up My yoke upon you, and learn of Me, for I am meek, I am lowly in My heart.‡
- XII. 3 what David did when he was hungry.†  
 4 how he entered into the house of God and . . . the shew-bread.  
 7 what is, Mercy I seek and not sacrifice,†  
 22 Then they brought near unto Him a certain man in whom was a blind and deaf demon, and He healed him.
- XIV. 8 Now she, because she had been taught by her mother,†  
 9 And it grieved the king; but because of the oath, and because of them that sat *at meat*,†  
 12 and his disciples took up his corpse and buried it, and came and told Jesus.  
 13, 14 Now Jesus, when He heard, He departed thence to a desert place alone. And when the crowds who were from the cities heard [it], they went their way after Him on foot. 14 And when many were gathered together, He had compassion on them, and healed their sick ones.  
 15 And when it was evening, His disciples say unto Him, The place is desert: dismiss the multitudes, that they may go to the villages and buy themselves food.  
 16 He said unto them, It is not required for them to go; give ye them to eat.  
 17, 18 They say unto Him, [We] have nothing here, [but] five [loaves] and two fishes. 18 He saith unto them,  
 20 and they took up what was over of the fragments from before them twelve baskets full.†

† As in Cureton.

‡ As in my translation.

§ As conjectured in Dr. Burkitt's text.

MATT.

XIV. 21, 23 And those that ate [were] five thousand, besides children and women. And He commanded His disciples that they should sit in the boat and go before Him to the other side of the lake, until He should dismiss those multitudes. 23 And when He had dismissed them,

25 But in the fourth watch of the night Jesus came unto them walking on the water.†

XV. 2 for they wash not their hands and eat bread.

XVI. 9 and the five thousand who ate of them,

XVIII. 19 If two of you shall agree upon earth about everything, what they shall ask shall be theirs from My Father which is in heaven.

XXII. 30 For amongst the dead,

30 but [they are] as the angels of God in heaven.‡

44 Sit Thou on My right hand, till I set Thine enemies beneath Thy feet.

45 And if David call Him my Lord, how is He his son?

XXIV. 2 There shall not be left here a stone upon a stone, that shall not be destroyed (*καταλυθήσεται*).

XXV. 11 But at the last those virgins came, saying, Our Lord, our Lord, open to us.

XXVI. 2 Ye know [that] after two days [is] the Passover.‡

3 Then assembled together the chief priests and the elders of the people to the palace of Caiapha the high priest,

5 They said, Not on the feast [day] and not on the Passover, lest there be a tumult among the people.

10 she hath wrought a beautiful and a good work on Me.

59 and all the assembly sought witness[es] against Him [even] against Jesus, so as to put Him to death, and found [them] not.§

60 And many false witnesses came, and they were not able to speak the truth. At the last came two other false witnesses, saying,

66 What will ye more (*lit. yet*)?

XXVII. 37 While they were sitting,

† As in Cureton.

‡ As in my translation.

§ As in Dr. Burkitt's translation.

## ST. MARK.

- III. 22 Beelzebub is in Him, and by the chief of the demons this one casteth out demons, and calleth them.
- 23 And He called them, and spake unto them in parables, and said,
- 28 Verily, verily, I say unto you,
- 29 But whosoever shall blaspheme against the Spirit, he shall not be forgiven, but he shall be guilty of sin[s] for ever.
- 31 And when His brothers and His mother came, they were standing without, and they sent to Him to call Him ; the crowd was sitting around Him.
- IV. 1 and He went down and sat in a ship by the lake
- 6 and because there was no depth of earth below its root, and it sprouted in the sun that was on it, and it withered.
- V. 18 And when He had gone up, He sat in the boat ; the man in whom the demon [had been] (*lit.* he of the demon) besought Him that he might be with Him.
- VI. 21 he made a supper to his lords, and to his chiliarchs, to the chiefs of Galilee
- 55 they ran to the whole region‡
- VIII. 2 and there is nothing that they may eat.
- 12 He was troubled in His spirit, and said,
- 25 and again He put His hand on the eyes of the blind man,
- XII. 19 that when a man's brother died, and he had a wife, and left no seed, his brother shall take her, that he may raise up seed unto his brother.
- 20 and the first took a wife, and died, and left no seed ; and the second took her, and died, and neither did he leave seed.
- 21, 22 and the third likewise, and the seven had her.
- 27 and behold, God is not the God of the dead.
- XV. 5 But Jesus gave them no answer, [so] that Pilate wondered.
- 6 and at the feast he released unto them one prisoner, whomsoever they asked at the feast.
- 13 But those [people] cried out, Crucify Him, crucify Him.
- XVI. 4 and they went, and saw that this stone was rolled [away].

---

‡ As in my translation.

## ST. LUKE.

- I. 70 as He spake by the mouth of His holy prophets,‡ which *have been* from everlasting.
- 80 and he fled into the desert until the day of his shewing unto Israel.
- II. 8 Now shepherds were there in that place, and they were awake and were keeping watch over their ewes.
- 9 An angel of the Lord appeared unto them, standing, and the glory of the Lord shone upon them.
- 12 Behold, I give you a sign.
- IV. 35 Shut thy mouth, and come out of him.
- 44 V. 1 And He was preaching in the synagogues of Judaea and in the crowd which was crushing that it might hear from Him the word of God.
- V. 17 and while they came out of every village of Galilee, of Judaea, and of Jerusalem ;
- 18 and behold, people brought a certain man in a bed, sick of the palsy.
- 19 they went up to the house-top,
- 21 and the scribes and the Pharisees were reasoning and saying,
- 22 But Jesus, knowing their thoughts,‡
- 22 Why reason ye in your hearts ?
- 25 and he went to his house, glorifying God.†
- 26 And astonishment took hold of them, and they were all glorifying God, and saying, We have seen glorious great [things] to-day.
- VI. 33 And if ye do good to him who doeth what is good by you, what is your kindness ?
- VII. 28 there hath not arisen among those that are born of women a prophet greater than John, but the least in the kingdom of God is greater than he.
- VIII. 19 And His mother and His brothers came to Him, and could not see, and were waiting because of the crowd.
- 49 And while He was speaking, there came from the house of the ruler of the synagogue some who were saying unto Him,

† As in Cureton.

‡ As in my translation.

## LUKE

IX. 17, 18, 19, 20 And they did all eat. And they took up of what remained over twelve baskets full. And while He was praying alone, and His disciples with Him, He asked them, saying, What do the crowds say about Me, that I am? And they say unto Him, Some say, He is John the Baptist; others say, He is Elias. He saith unto them, What say ye that I am?

22 and in three days He shall rise.‡

25 if he gain the whole world, and lose and destroy himself (*or his life*)?

26 Whoso shall be ashamed of Me and My words before men, the Son of a man shall be ashamed of him when He cometh in glory with the holy angels.

52 and they went,‡ and entered into a village of the Samaritans, that they might make ready for Him.

X. 3 Go, behold I send you as lambs among wolves.

4 Take not for yourselves purses, nor scrip, nor shoes,† and salute no man by the way.

6 if there be not, it shall return upon you.

21 that Thou hast hid these things from the wise and from the prudent,†

XI. 17 Now He, when He knew their meditation, said unto them,†

19 And if by Beelzebub I cast out unclean spirits from your children, your children—by what do they cast them out?

26 Then goeth it [and] leadeth seven others that are worse than itself;

37, 38 and He entered and sat down *to meat*, and they marvelled why He had not washed before His breakfast.

XII. 31 Ye, therefore, seek the kingdom of God.\*‡

XIII. 6 and he came seeking fruit in it, and found none.

19 and it grew up and became a tree; and the fowls of the heaven nested in its branches.†

32 Go ye and tell that fox,|| I cast out demons,

XV. 12 And he divided unto them all his property.§

\* The Syriac word which means "therefore" (= *oīr*) has been traced on the MS. by Dr. Gregory.

† As in Cureton.

‡ As in Dr. Burkitt's translation.

§ As in my translation.

|| Or "vixen."

## LUKE

- XVI. 16 since then the kingdom of God is preached, and all men press into it.  
       23 And being cast into Sheol, he lifted up his eyes.
- XVII. 17 Jesus answered and said, These were ten that have been cleansed.
- XIX. 1 And when He had entered and passed through Jericho,  
       4 because thus Jesus was passing by.†  
       7 And when they saw [it] they murmured, saying,‡  
       12 A certain man, who was the son of a great family,  
       28 And when He had said these things, they went out from there.† ‡
- XX. 12 And he sent another, a third, and that one also they cast out with stripes.  
       33 In the resurrection, to which of them shall she belong ?
- XXI. 31 know ye that the kingdom of heaven is nigh at hand.
- XXII. 45 And He rose from His prayer, and came unto His disciples,† ‡
- XXIII. 18 Take away this one, and release Bar-Abba†  
       39 Art Thou not the Saviour ? Save Thyself to-day, and also us.  
       53, 54 And he took it down, and wrapped it in a shroud, and laid it in a hewn tomb, in which no man hitherto had been laid. 54 And that same day was Friday.†
- XXIV. 39, 41 For a spirit hath not flesh and bones, as ye see that I have.  
       41 And while until that time they had not believed from their joy and from their fear, and they were astonished, He said again unto them,
- 46 Thus it behoved the Christ that He should suffer, and should rise from among the dead in three days ;

## ST. JOHN.

- I. 29 and the next day he saw our Lord coming unto him, and he said,  
       32 I saw the Holy Spirit [Who] descended from heaven, and abode upon Him.  
       36 and he looked upon our Lord as He walked, and said, Behold the Christ, the Lamb of God.  
       41 And Andrew saw Simon his brother at the dawn of day, and saith unto him, My brother, we have found the Messiah.  
       42 Our Lord beheld him, and said

† As in Cureton.

‡ As in my translation.

JOHN

- III. 14 And as Moses lifted up the serpent in the wilderness, even so is the Son of Man to be lifted up.
- 21 and he that doeth good cometh near to the light, that his work[s] may be seen, that they are wrought in God.
- 31 And he that cometh from heaven is above them all.
- 32 and that which he heareth or seeth he beareth witness of.
- 33 But he who hath received his witness hath sealed that God is true.‡
- 35 but He loveth His Son,
- 36 but the wrath of God shall be upon him.
- IV. 1, 2 Now when our Lord knew that the Pharisees had often heard that He made many more disciples than John, because it was not only our Lord who baptized, but His disciples,
- 21 Woman, believe me.†
- V. 18 and He was comparing Himself with God.‡
- 19 The Son can do nothing of Himself, which He doth not also see the Father do ; and he doeth [nothing] except what the Father hath done. The Son also doeth likewise.
- 20 and more than these He sheweth Him, that ye may wonder.
- 21 For as the Father quickeneth the dead, and raiseth them,†
- 23 that every man may honour the Son, as he honoureth the Father. He who honoureth not the Son, neither doth he honour the Father Who hath sent Him.||
- 25 The hour cometh †
- VI. 11 and He gazed up at heaven, and blessed upon it, and brake them, and distributed *them* to His disciples, that they might set them before the sitters.
- 12 and when they were filled, our Lord said unto His disciples,
- 19 And when they had brought *it* about five stadia or thirty, and they saw Jesus, Who came walking on the water, and He wished to pass by them ; and when He drew near to their ship, they became pale with their fear.
- 21 immediately the ship was at the land whither they were going.

† As in Cureton.

‡ As in my translation.

|| Almost as in Cureton.

JOHN

- VI. 22 And the next day there was a crowd ; and it saw that there was a certain *boat* in which His disciples had crossed ; and our Lord Himself was not with them ; and no other ship was beside them save the one into which the disciples had ascended.
- 25 Now when they had found Him, they said unto Him, Our Lord, when camest Thou hither ?
- 51 and he who eateth of My bread shall live for ever.
- 69 And we ourselves have believed and known that Thou art the Christ, the Son of God.
- VII. 11 Where is He, He ?"
- 45 And those officers returned, and came unto those multitudes and unto the Pharisees,‡
- 48, 49 For who of the chief men or of the Pharisees hath believed on Him, only the mob which knoweth not the law ?
- VIII. 22 The Jews say among themselves, Will He perhaps kill Himself, that He saith,
- 24 I said unto you, that ye will die in your sins.
- 33 They say unto Him, We be Abraham's seed, and never hath bond-service been done by us.
- IX. 2 His disciples say unto Him, Of whom was the sin, this one, or his kinsfolk, when he was born blind ?
- 9 some say that this is he.
- 15 He said unto them, He painted clay upon them, and opened them, and I washed, and they were opened.
- 16 And they were disputing one with the other about this terrible(?) thing.
- 20 But his parents answered, saying,
- X. 4 and each of his own followeth him, because the sheep know his voice.
- 24 And the Jews clamoured \* round about Him, saying unto Him, Till when dost Thou keep us in doubt [or take up our breath] ?
- 29 because the Father, Which gave *them* to Me, is greater than all.

\* I adopt the late Dr. Merx's clever emendation of ~~αλλα~~ for the illegible word which I read .. ~~α~~ in 1895. The same word is used in Mark xv. 8.

‡ As in my translation.

## JOHN

- X. 38 and ye shall know that I am in the Father, and My Father is in Me.  
 39 and again after these things they sought to take Him.  
 40 and went His way beyond Jordan to the place where John had  
     baptized of old there.
- 41 And many came unto Him ; and they said, John showed no sign,  
     but he spake all these things truly about this man.
- XI. 2 Now Mary is she who washed the feet of Jesus, her brother (the  
     brother of this one) was that Lazar who was sick.
- 18 Now Bethany was distant from Jerusalem fifteen stadia, which are  
     two miles.
- 21 And Martha saith unto Jesus,
- XII. 29 and the people who were standing there and heard *it* wondered,  
 37 and *for* all the miracles and great signs *which* He did, they believed  
     not in Him.
- 39, 40 And again he saith, They have blinded their eye.  
 43 They loved the glory of men more than that of God.  
 44 But Jesus cried out and said, He who is not like unto Me is not  
     like unto Him that sent Me. And he who believeth in Me,  
     believeth not in Me, but in Him that sent Me.
- 45 And he who seeth Me seeth Him that sent Me.  
 46 I have come a light into the world.  
 48 Now he that asketh\* Me, and receiveth not My words,
- XIII. 22 Now His disciples looked one on another, wondering of whom He  
     perhaps spake (He might be speaking).
- 23 One of the disciples of Jesus, the one whom our Lord loved,  
 29 For they thought, that because Judah had the bag (the bag was with  
     Judah)
- 32 And it is God who glorifieth Him in Himself ; and He will straight-  
     way glorify Him.
- XIV. 24 He who loveth Me not keepeth not My words and this word that ye  
     hear ; and that word is not Mine, but His that sent Me.
- 28 Ye have heard that I said, I go away, and I come beside you.

\* The Syriac word was traced on the MS. by Dr. Gregory.

JOHN

- XV. 4 as the branch cannot yield fruit while it is not placed in the vine,  
6 And he who abideth not in Me is cast out as a branch which is  
withered and cast out, and gathering *it* they cast it into the fire,  
that it may be burned.  
7 But if ye abide in Me, and My words in you, all that ye wish to ask  
shall happen to you.  
8 because the Father will be glorified when ye yield much fruit.  
24 And if I had not done in their presence [*lit. eyes*] the works which  
none other man did, they had not had sins, but now they have  
seen My works, and have hated Me, and have hated My Father.

XVI. 14, 15 and shall declare it unto you ; for what is the Father's is Mine.

XVII. 21 that they all may be one, even as Thou, My Father, art in Me, and  
I in Thee, that they also may abide in Me, that the world may  
believe that Thou hast sent Me.

XVIII. 10 Then Simon Peter drew his sword.



## APPENDIX V.

### INDEX TO THE ARABIC DIATESSARON.

THIS Index was drawn up for me by the late Mr. E. J. Worman, of the University Library. I hope that by its help students may be enabled to verify the references in my "Similia." I have not detected a single mistake in it myself.

#### ST. MATTHEW.

	CHAP.		CHAP.
<i>Matt.</i> I. 18-25a . . . . .	<i>Diat.</i> II	IX. 1 . . . . .	<i>Diat.</i> XII
II. 1b-23 . . . . .	III	8a, 8b . . . . .	VII
III. 1b-3a . . . . .	III	9b . . . . .	VI
4-10, 13, 14-15, 16b, 17 . . . . .	IV	18b-19, 26-33. . . .	XII
IV. 2a, 2b-7 . . . . .	IV	35 . . . . .	VII, XII
10, 11b. . . . .	V	36 . . . . .	XII
12, 13-16 . . . . .	VI	X. 1a, 5b-10a, 10b, 10c- 14a, 15 . . . . .	XII
17a, 18-22 . . . . .	V	16-27, 18b, 28c, 29- 33, 36-42 . . . . .	XIII
24 . . . . .	VII	XI. 1, 2a . . . . .	XIII
V. 1a, 2-10, 11b-12, 13- 16, 17-25a, 25b-32. 33-42, 43-46a, 47-48	VIII	11, 12a, 12c-15 . . . . .	XIV
VI. 1-8, 9b-18, 19-23 . . 24-27, 28b-31, 32-34.	IX	20-24, 28-30 . . . . .	XV
VII. 1, 6, 12-16a, 17-18, 19-23, 25-27 . . . .	X	XII. 1-2a, 5-8, 11-12 . . . .	VII
28-29 . . . . .	XI	14-21 . . . . .	VIII
VIII. 1-5a, 5b-6, 7-8, 10b-13 16a, 17. . . . .	XI	22-23, 24, 25-26a, 26b, 27-29, 32-34, 36-37.	XIV
18, 19-20, 24a, 25, 28b	XI	38-39, 40, 41, 45b, 46a, 46b, 47-50 . . . . .	XVI
		XIII. 1-4a, 5-6, 12-16, 17, 18b, 19-21a, 21b-22a, 23b . . . . .	XVI

MATT.	CHAP.	MATT.	CHAP.
XIII. 24-31a, 31c, 32b, 33b-34a, 34b-35, 36-54a, 55-57a . . .	Diat. XVII	XXI. 14-16 . . . . .	Diat. XL
XIV. 1, 2b, 5, 12b, 13a, 15a, 16-17a, 18, 19b-20a, 21, 24 . . . . .	XVIII	17 . . . . .	XXXII
25, 26-33 . . . . .	XIX	20b, 21b-22, 24b-25a, 25b-26a, 28-33a, 34, 35-36, 38a, 39-42a, 42b, 46 . . . . .	XXXIII
XV. 3-4a, 7-9, 12-14, 15-16a, 18, 20-21a, 22b-28a, 28b . . . . .	XX	XXII. 1-2, 3b, 4-6, 7-8, 9b, 10-14. . . . .	XXX
29-30a, 30b-32, 33-39	XXIII	15, 16-17, 18b-21, 23-25a, 27-29b, 30a, 33, 34-35a, 37b-38, 40	XXXIV
XVI. 1a . . . . .	XXIII	41-46 . . . . .	XXXV
2b-4a . . . . .	XIV	XXIII. 1-5a, 5b-7a, 8-12, 13a, 13b, 14, 15-28, 29a, 29b-33 . . . . .	XL
4b, 7-8a, 11-12, 13b-21a . . . . .	XXIII	34-39 . . . . .	XLI
14b . . . . .	XVIII	XXIV. 1, 2a, 3b-4a, 4b-5a, 6b, 7a, 8, 9-10, 11-14	XLI
22, 23b, 27 . . . . .	XXIII	15-16, 20-21, 24, 26-27, 29-31, 32-35, 37-39, 42-44 . . . . .	XLII
28b . . . . .	XXIV	45-46, 47b-48, 49b-51a, 51b . . . . .	XLIII
XVII. 1, 2b, 4b, 5a, 5b, 6-9, 10b, 12b-13, 14b, 14c, 14d, 15b-16, 17c, 20, 22b . . . . .	XXIV	XXV. 1-30, 31-46 . . . . .	XLIII
23b-26 . . . . .	XXV	XXVI. 1-5 . . . . .	XLIV
XVIII. 1, 3, 6, 7-8, 9a. . . . .	XXV	9, 10a, 12 . . . . .	XXXIX
10-11 . . . . .	XXVII	15b, 15c, 18b . . . . .	XLIV
13b, 14 . . . . .	XXVI	25, 26b, 27b, 28-29, 31-33 . . . . .	XLV
15-22, 23-35 . . . . .	XXVII	36b, 37-38, 40a, 40b-41a, 42, 44, 45b, 46b-48, 49-50a, 50b (in two parts), 52b-54, 55, 56, 58c . . . . .	XLVIII
XIX. 1b-2 . . . . .	XXVIII	59b-60a, 60b, 62b, 63a, 63b-64a, 64b, 65b, 66b, 68b, 71b, 72, 73b, 73c . . . . .	XLIX
4b-9a, 9b-13a . . . . .	XXV		
17b-18a, 19b-20, 21b-22a . . . . .	XXVIII		
23b-24, 27b-28 . . . . .	XXIX		
XX. 1-16 . . . . .	XXIX		
20-21a . . . . .	XXX		
28, 29b, 34a . . . . .	XXXI		
XXI. 1b-2a, 1c, 2b, 3b-5, 6a, 6b, 7-8, 9b, 10-11	XXXIX		
12a, 12b, 12c-13 . . . . .	XXXII		

MATT.	CHAP.	MATT.	CHAP.
XXVII. 1b . . . . .	Diat. XLIX	XXVII. 48a, 49, 51-54a, 54b, 56a, 56c, 58c, 60b, 62b-66 . . . . .	Diat. LII
3-10 . . . . .	LI		
11a . . . . .	XLIX		
12-14, 15-17a, 17b-18, 19, 20-22 . . . . .	L		
24-25 . . . . .	LI		
26b-28, 29b-30 . . . .	L		
31b-32a, 32b, 34b, 36, 39-40a, 40b-42, 42b- 43, 44, 45a, 47 . . . .	LI		

## ST. MARK.

	CHAP.		CHAP.
Mark I. 12-13b . . . . .	Diat. IV	V. 20-21a, 23a, 24b-30, 33a, 34b, 37-39, 40b- 41, 42b . . . . .	Diat. XII
15 . . . . .	V		
29b, 33 . . . . .	VI		
35-38, 39b . . . . .	VII		
41-45a . . . . .	XXII		
II. 1, 2, 8-12a, 12b, 14, 21-22, 24b-27 . . . .	VII	VI. 2, 4b, 5-6a, 6b . . . . .	XVII
		8b, 9a, 11b . . . . .	XII
III. 4b-5 . . . . .	VII	12-13 . . . . .	XIII
7b-12, 14-15 . . . . .	VIII	14b, 15b-16, 17-20, 21- 29 . . . . .	XVIII
20 . . . . .	XIV	30-31 . . . . .	XIV
21 . . . . .	VII	33, 34b, 36, 40, 41, 45. . . . .	XVIII
26b, 28-30 . . . . .	XIV	51b-52, 54a, 54b-56 . . . . .	XIX
31b . . . . .	XVI		
IV. 7c, 8b, 10-11, 13b, 14, 19b . . . . .	XVI	VII. 1-5, 8a-9, 10b-13, 14- 16, 17a, 18b-19, 21- 23, 24b-26a, 29b, 30. . . . .	XX
22-23 . . . . .	VIII	31-37 . . . . .	XXI
24b-25 . . . . .	X		
26-29 . . . . .	XVI	VIII. 3c, 11b-12a, 12b-15, 17b-21a, 22-27a, 31b- 32a, 33a, 34a, 35, 37- 38 . . . . .	XXIII
30b, 31b, 32b-33a, 33b, 34b . . . . .	XVII	39 . . . . .	XXIV
35a, 36a, 36b, 38a, 39b- 40a . . . . .	XI		
V. 2b, 3b-4a, 4b-5a, 5b- 7a, 7b, 13b, 16b . . . .	XI	IX. 2b-3, 5b, 9a, 9b-10a, 11-12, 13-14, 17, 19- 20, 21b-26a, 27, 28- 30a, 30b . . . . .	XXIV

MARK	CHAP.	MARK	CHAP.
IX. 32-33a, 35, 36b, 38	Diat. XXV	XIV. 1-2 . . . . .	Diat. XLI
40b . . . . .	XIII	3a, 3c, 4, 5c, 6b, 7b, 8b-9 . . . . .	XXXIX
43, 46b-49a, 49c . .	XXV	11a, 12, 13b, 15b-16, 18b-20, 21 . . . . .	XLIV
X. 1-5a, 10-12, 13b-16 .	XXV	22a, 23a, 23b-24a, 30b	XLV
17-19a, 19b, 21a, 23	XXVIII	30b . . . . .	XLIX
24, 26-27, 29b, 30b-31	XXIX	31 . . . . .	XLV
32, 33b-34a, 35-40 .	XXX	35b-36a, 37b, 38b, 40, 41b-42a, 44c, 51-52	XLVIII
41-44, 46b, 47a, 48b- 51 . . . . .	XXXI	57b-59, 59, 60, 61a, 63a, 64b, 65a, 65b . . .	XLIX
XI. 2b, 6b, 10b . . . . .	XXXIX	68b . . . . .	XLVIII
12-15a . . . . .	XXXII	69a, 71 . . . . .	XLIX
15a . . . . .	XXXIII	XV. 1c . . . . .	XLIX
16, 19a . . . . .	XXXII	3, 8-9a, 13, 15a . . .	L
19-20, 21-23, 24-26, 28b-29a, 30c, 32b-33	XXXIII	20c, 21b, 23a, 23c, 28, 29b, 34 . . . . .	LI
XII. 3-5a . . . . .	XXXIII	36b, 40b, 40c, 41b, 41c, 42, 43b-45a, 46a, 47a	LII
14b-15a, 24b, 26b, 27b, 28b, 28c-30a, 31, 32-		XVI. 1b, 3, 4b, 5b . . . . .	LII
34a, 34b . . . . .	XXXIV	7b, 8b-c, 9, 10b, 11, 12a, 13b . . . . .	LIII
37b-39, 40 . . . . .	XL	14, 15, 16-18, 19a, 19c, 20 . . . . .	LV
41-42a, 44 . . . . .	XXXII		
XIII. 1b, 3, 6c, 7a, 10, 11b .	XLI		
15-16, 20, 21, 23, 24a, 32-37 . . . . .	XLII		

ST. LUKE.

	CHAP.			CHAP.
Luke I. 5-80 . . . . Diat. I				IV. 1a, 2b, 5-7 . . . Diat. IV
II. 1-39 . . . . II				13, 14a . . . . V
40-52 . . . . III				14b-15 . . . . VII
III. 1-3 4b-6 . . . . III				14b-22a . . . . V
10-18 . . . . IV				23-24, 25-27, 28-30 . XVII
19-20 . . . . VI				31b-38a, 38b-39, 40b,
21b, 22a, 23a . . . . IV				41 . . . . VI
				42b-43 . . . . VII
				44 . . . . VI

LUKE	CHAP.		LUKE	CHAP.
V. 1-7 . . . . .	Diat. V		X. 1-12, 16-22 . . .	Diat. XV
8-II . . . . .	VI		23b . . . . .	XVI
12, 15b-16 . . . . .	XXII		25b, 28b-37 . . . . .	XXXIV
17b-21, 25b, 26a, 26b, 27-36b, 38b-39 . . .	VII		38-42 . . . . .	XIII
VI. 6-9 . . . . .	VII		XI. 1b-2a . . . . .	IX
12-13a, 13b-17, 18b-19, 20a, 22a, 24-27a . . .	VIII		5-7, 8b-13 . . . . .	X
30b-31, 32b-36 . . .	IX		14, 16, 18b, 21-23 . . .	XIV
37b-38, 39-42, 44, 45 . . . . .	X		24-26, 27-28, 30, 31 . . .	XVI
45a . . . . .	XIV		35-36 . . . . .	IX
47-48a . . . . .	X		37-41 . . . . .	XX
VII. 2-3a, 4b-5, 8-9a, 10-17	XI		43, 45-46, 47b, 52a . . .	XL
18, 19-27 . . . . .	XIII		53-54 . . . . .	XLI
29-30, 31b-35, 36-39 .	XIV		XII. 1-3 . . . . .	XLI
40-50 . . . . .	XV		3b-4a, 5a, 5b . . . . .	XIII
VIII. 1-3, 5b, 7, 8a, 8c, 13b, 15, 19a, 19b . . . . .	XVI		11 . . . . .	XLI
22b, 22c, 23, 24b, 25b- 27a, 27b, 28b, 29a, 29b, 30-33a, 34-36 .	XI		13-21 . . . . .	XXVIII
37b, 38-39b, 40b-41a, 45b-47a, 47b-48, 49- 50, 53, 55a, 55b-56 .	XII		26, 29b . . . . .	X
IX. 1b-2, 3b . . . . .	XII		32-33a . . . . .	IX
7b, 7c-8a, 8b, 9. . . . .	XVIII		35-38, 41-42a, 44a, 45b, 46c . . . . .	XLIII
11 . . . . .	XXXII		47-50 . . . . .	XXVII
11b, 13b. . . . .	XVIII		51-53 . . . . .	XIII
23b, 25 . . . . .	XXIII		54-55 . . . . .	XIV
29a, 29b, 31b-33a, 33b, 34b, 36a, 36b, 38a, 38b-39a, 39b, 43c, 44a, 44b, 45 . . . . .	XXIV		58b . . . . .	VIII
46, 47a, 48a, 48c, 49, 50b . . . . .	XXV		XIII. 1-17 . . . . .	XXVII
51-56 . . . . .	XXXVIII		18b, 19a, 20b . . . . .	XVII
57b, 59-62 . . . . .	XI		22-30 . . . . .	XXXI
			31-33 . . . . .	XXIV
			XIV. 1-6 . . . . .	XXIX
			7-15, 16b-17, 18-20, 21a, 21b-23a, 23b-24	XXX
			25-33 . . . . .	XV
			34b-35 . . . . .	XXV
			XV. 1-4, 5b-6, 7-32 . . .	XXVI
			XVI. 1-12 . . . . .	XXVI
			14-15 . . . . .	XXIX
			16, 17 . . . . .	XIV
			19-31 . . . . .	XXIX

St. JOHN.

CHAP.		CHAP.
<i>John I.</i> 1-5 . . . . .	<i>Diat.</i> I	<i>II.</i> 1-III . . . . .
7-17 . . . . .	III	14 <i>a</i> , 14 <i>b</i> -15, 16, 17-
18-28, 29-31, 32-34 .	IV	22 . . . . . XXXII
35-51 . . . . .	V	23 <i>b</i> -25 . . . . . XV

JOHN	CHAP.	JOHN	CHAP.
III. 1-21 . . . . .	Diat. XXXII	XIII. 1-20, 21a, 22 . . . . .	Diat. XLIV
22-36 . . . . .	VI	23-29, 30-32, 33-36, 37b, 38a . . . . .	XLV
IV. 1-3a . . . . .	VI		
4-45a . . . . .	XXI		
45b . . . . .	XXIII	XIV. 1-20 . . . . .	XLV
46-54 . . . . .	VI	21-31a, 31c . . . . .	XLVI
V. 1a . . . . .	XXX	XV. 1-27 . . . . .	XLVI
1-47 . . . . .	XXII		
VI. 1b, 2b-5a, 5b-9, 10, 12-13, 14-18 . . .	XVIII	XVI. 1-15 . . . . .	XLVI
19a, 21, 22-61 . . .	XIX	16-33 . . . . .	XLVII
62-72 . . . . .	XX	XVII. 1-26 . . . . .	XLVII
VII. 1 . . . . .	XXVII	XVIII. 1-2, 4a, 4b-9, 10-11, 12, 13-17, 18a, 18b .	XLVIII
2-10a, 10b-31 . . .	XXVIII	19-25a, 26a, 26c, 28a, 28b, 29-30, 31-38a .	XLIX
31-36 . . . . .	XXXIV	39-40 . . . . .	L
37-52 . . . . .	XXXV		
VIII. 12-50 . . . . .	XXXV	XIX. 2, 3c-12 . . . . .	L
51-60 . . . . .	XXXVI	13-15, 16a, 16b, 17a, 17c, 19-22, 23-24, 25-27 . . . . .	LI
IX. 1-38 . . . . .	XXXVI	28-29a, 30a, 30b, 31- 37, 38b, 38b-42 . . .	LII
39-41 . . . . .	XXXVII		
X. 1-42 . . . . .	XXXVII	XX. 2-17, 18 . . . . .	LIII
XI. 1-16 . . . . .	XXXVII	19, 20b-31 . . . . .	LIV
17-56 . . . . .	XXXVIII	21b . . . . .	LV
XII. 1-2, 3a, 3b-6, 7b-8a, 9-11, 12-13, 16, 17- 18 . . . . .	XXXIX		
19-36a . . . . .	XL	XXI. 1-24 . . . . .	LIV
36b-41, 42-50 . . . . .	XLI	25 . . . . .	LV



THE PALESTINIAN SYRIAC LECTORY  
OF THE GOSPELS

Re-edited from two Sinai MSS. and  
from P. de Lagarde's edition of the  
"Evangeliarium Hierosolymitanum"

BY

AGNES SMITH LEWIS, D.D., LL.D., PH.D.

AND

MARGARET DUNLOP GIBSON, D.D., LL.D.

London : Kegan Paul, Trench, Trübner & Co., Ltd.  
Paternoster House, Charing Cross Road.



الله  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

