

was upon him. And it was said unto him by the 26 Holy Ghost, that he should not see death before he had seen the Lord's Christ. And he came by the 27 Spirit into the temple : and when the parents brought in the child Jesus, to do to him according as it is commanded in the law, he, Simeon, received him on 28 his arms, and blessed God, and said, Now lettest thou 29 thy servant, Lord, depart in peace, according as thou hast said : for behold, mine eyes have seen thy mercy, 30 which thou hast prepared before the face of all nations; 31 a light for the revelation<sup>1</sup> of the Gentiles, and the glory 32 of thy people Israel. And his father<sup>2</sup> and his mother 33 marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his 34 mother, Behold, this one is set in Israel for the falling and rising of many, and for the sign of contention which is spoken of. And through thine own soul 35 a spear shall pass, that the thoughts of the hearts of many may be revealed. And also Hanna the pro- 36 phetess,<sup>3</sup> the daughter of Phanuel, of the tribe of Asher : and she also was [aged] many days, and seven days only was she with her husband after her virginity ; and the rest of her life she was in widow- 37 hood, eighty and four years ; she went not out from the temple, and with fasting and prayer and entreaty 38 was serving day and night. And she also rose<sup>4</sup> in 39 that instant, and gave thanks to the Lord, and spake of him to all them that looked for the redemption of Jerusalem. And Joseph and Mary, when they had 40 fulfilled in the temple on the first-born all that is written in the law, returned into Galilee, to Nazareth their city.

<sup>1</sup> R.V. marg.<sup>2</sup> R.V. Bezae.<sup>3</sup> Bezae.<sup>4</sup> Bezae.<sup>5</sup> Bezae.

And the child grew, and waxed strong,<sup>5</sup> filled 40

with wisdom: and the grace of God was upon him.  
 41 And his parents<sup>1</sup> went every year to Jerusalem at the  
 42 feast of unleavened bread of the passover. And  
 when he was twelve years old, they went up as was  
 43 their wont to the feast. And when they had fulfilled  
 . . . . the boy Jesus tarried . . . . in Jerusalem; and  
 44 his parents<sup>1 2</sup> knew it not, for they supposed that he  
 was with . . . . one day; they sought for Jesus  
 45 among . . . . and among . . . . not. . . . to Jerusalem,  
 46 and there they sought him. And after three days  
 they found him in the temple, sitting in the midst of  
 47 the doctors, . . . . them, and asking them. And all  
 they that heard him were amazed at him, and won-  
 48 dered at his wisdom and his answers. And when  
 his parents found him, they were amazed: and his  
 mother said unto him, Son, why hast thou done thus  
 to us? behold, thy father and I were seeking thee  
 49 with much anxiety. He said unto them, Why were  
 ye seeking me? wist ye not that I must be with my  
 50 Father? And they understood not the word which  
 51 he spake to them. And he went down with them,  
 and came to Nazareth, and he was subject unto  
 52 them: but his mother kept all these sayings. And  
 Jesus grew in stature, and increased in wisdom, and  
 in favour with God and with man.

<sup>1</sup> Or, 'his relatives.'

<sup>2</sup> R. V. Bezae.

3 Now in the fifteenth year, in the reign of Tiberius Cæsar, in the government of Pontius Pilate in Judæa, while Herod was tetrarch in Galilee, and Philip his brother tetrarch in the region of Iturea, and in the country of Trachonitis, and Lysanias tetrarch in the region of Habilene, in the high-priesthood of Hannan  
 2 and of Caiaphas, came the word of God upon John the son of Zacharia, and he was preaching in the wilder-

ness, and in all the region round about Jordan, the 3  
 baptism of repentance unto remission of sins; as it 4  
<sup>1</sup> Cureton. is written in the prophecy<sup>1</sup> of Isaiah the prophet,  
 The voice of one crying in the wilderness, Make ye  
<sup>2</sup> Cureton. ready a way for the Lord, and make straight in the  
 plain a path for our<sup>2</sup> God. All the valleys shall be filled, 5  
 the mountains and the hills shall be brought low;  
 the rough shall become smooth, and the difficult  
 places [shall be] plains; and the glory of the Lord 6  
<sup>3</sup> Cureton. shall be revealed, and all flesh shall see it together.<sup>3</sup>

And he said to the multitudes that went to him 7  
 to be baptized, O generation of vipers, who hath  
 shewed you to flee from the wrath to come? Bring 8  
 forth therefore fruits meet for repentance, and begin  
 not to say, Our father is Abraham: for I say unto you,  
 That God is able of these stones to raise up children  
 unto Abraham. And behold, the axe hath reached 9  
<sup>4</sup> Cureton. unto the root of the trees<sup>4</sup>: every tree therefore  
 which bringeth not forth good fruit is hewn down,  
 and cast into the fire. And the multitude asked 10  
<sup>5</sup> Cureton. him, What shall we do? He<sup>5</sup> saith unto them, He 11  
<sup>6</sup> Cureton. that hath two coats, let him give one<sup>6</sup> to him that hath  
 none; and he that hath meat, let him do likewise.  
 And the publicans also came to be baptized, and 12  
<sup>7</sup> Cureton. said unto him,<sup>7</sup> What shall we do? And he said unto 13  
 them, Do not steal anything beyond what is appointed  
 unto you. And the soldiers likewise demanded of him, 14  
 saying, What shall we do, we also? He said unto them,  
<sup>8</sup> Cureton. Do violence to no man, and do injury to no man<sup>8</sup>;  
 let your wages suffice for you. And the people who 15  
 heard him were reasoning in their heart about John,  
<sup>9</sup> Cureton. and saying, Is this then<sup>9</sup> perhaps the Christ? He<sup>10</sup> 16  
<sup>10</sup> Bezae. answered to every man, and said unto them, Behold

16 I baptize you with water; but there cometh . . . .  
 mightier than I, the latchets of whose shoes I am not  
 worthy to unloose: he shall baptize you with fire and  
 17 with the Holy Ghost: he who holds a fan in his hand,  
 and he will cleanse his floor, and will gather the  
 wheat into his garner; but the chaff he will burn  
 18 with fire unquenchable. Also many other things,  
 19 exhorting, he preached to the people. But Herod the  
 tetrarch, because John had reprov'd him on account  
 of Herodia, the wife of the brother of Herod, and  
 20 for all the evils which he had done, Herod<sup>1</sup> added <sup>1</sup> Bezae.  
 yet this above all, that he shut up John in prison.

21 And when all the people were baptized, Jesus also  
 was baptized, and while he prayed, the heavens were  
 22 opened, and the Holy Ghost descended upon him in  
 the likeness of the body<sup>2</sup> of a dove, and a voice was <sup>2</sup> R.V.  
 heard from heaven,<sup>3</sup> Thou art my Son, and my be- <sup>3</sup> R.V.  
 23 loved; in whom I am well pleased. And Jesus when <sup>Bezae.</sup>  
 he was about thirty years old, as he was called the  
 24 son of Joseph . . . . son of Matthat, son . . . .  
 25 to Janna, . . . . son of Matt . . . . son . . . . son of  
 28 Eldum, son of Er, son of Jesu, son of Elie . . . .  
 29 son of Simeon, son of Juda, son of Joseph, son of  
 30 Jonam, son of Eliakim, son of Melia, son of Men,  
 31 son of Mattatha, son of Nathan, son of David, son of  
 Jesse, son of Jobel,<sup>4</sup> son of Boash, son of Shela, son <sup>4</sup> Bezae.  
 32 of Nahson, son of A . . . . son . . . . son of Hesrun,<sup>5</sup> <sup>5</sup> R.V.  
 33 son of Phares, son of Juda, son of Jacob, son of Isaac,  
 34 son of Abraham, son of Tharah, son of Nachor, son of  
 Serug, son of Argau, son of Peleg, son of Heber, son of  
 35 Shalah, son of Helam, son of Ar . . . , son of Shem,  
 36 son of Noah, son of Lamech, sen of Methusalah, son  
 37 of Henuch, son of Jared, son of Mahalalail, son of

Cainan, son of Enosh, son of Sheth, son of Adam, 38  
son of God.

And Jesus being full of the Holy Ghost returned 4  
from Jordan, and the Holy Spirit led him, and took  
him out to the wilderness, that he might be tempted 2  
of Satan, and he was there forty days. And after  
forty days that he had fasted, he hungered. And the 3  
devil said unto him, If thou be the Son of God, say to  
this stone that it become bread. Jesus said to him, It 4  
is written, That man shall not live by bread alone.<sup>1</sup>  
And Satan led him and took him up into an high 5  
mountain, shewed unto him all the kingdoms of the  
earth in a little time, and said unto him, All these 6  
kingdoms and their glory which are committed to  
me I will give to thee, all this power and glory, be-  
cause that to me he gave it; and to whom I will I  
give it. If thou wilt worship before me, all shall be 7  
thine. Jesus answered and said unto him,<sup>2</sup> It is 8  
written, Thou shalt worship<sup>3</sup> the Lord thy God, and  
him only shalt thou serve. And he brought him to 9  
Jerusalem, and set him on a pinnacle of the temple,  
and said unto him, If thou be the Son of God, cast  
thyself from hence: for it is written, He shall com- 10  
mand his angels concerning thee, that they may keep  
thee: and in their hands they shall bear thee up, 11  
lest thou shouldest strike on a stone. Jesus answered 12  
and said unto him, Thou shalt not tempt the Lord  
thy God. And when Satan had ended his tempta- 13  
tions, he departed from him for a season.<sup>4</sup>

And Jesus returned in the power of the Spirit 14  
into Galilee: and there went out a fame about him  
in all that region. And he taught in their synagogues, 15  
and he was glorified of all. And he came to Naza- 16

<sup>1</sup> R.V.

<sup>2</sup> R.V.  
Bezae.  
<sup>3</sup> Literally  
'it is  
written to  
worship.'

<sup>4</sup> Or, 'until  
the time.'

16 reth, where he had been brought up: and he entered  
 into the synagogue on the sabbath-day, as he was  
 17 accustomed. And they gave<sup>1</sup> unto him the book of <sup>1 Cod.—<sup>1</sup>he gave.</sup> Isaia the prophet, and he stood up for to read. When  
 he had opened the book, he found the place that is  
 18 written, The Spirit of the Lord is upon thee, because  
 that he hath anointed thee to preach the gospel  
 to the poor, and sent me to preach deliverance to the  
 19 captives, and to the blind sight,<sup>2</sup> to assure the contrite <sup>2 Bezae.</sup>  
 of forgiveness, and to preach the acceptable year of  
 20 the Lord. And he rolled up the book,<sup>3</sup> and gave it to <sup>3 Bezae.</sup>  
 the minister, and sat down. And they were all gazing  
 21 on him. And he began to say unto them, This day  
 22 is this scripture fulfilled in your ears. And all bare  
 him witness, and wondered at the gracious words  
 which proceeded out of his mouth. And they said,  
 23 Is not this Joseph's son? He said unto them, Perhaps  
 ye will say unto me this proverb, Physician, heal thy-  
 self: and the things which ye have heard that I have  
 done in Capernaum, ye will say to me, Do also here in  
 24 thy city. He said unto them, Verily I say unto you,  
 25 There is no prophet who is accepted in his city. But  
 I tell you of a truth, many widows were in Israel in  
 the days of Elia the prophet, when the heaven was shut  
 up three years and six months, when great famine was  
 26 throughout all the land; but unto none of them was  
 Elia sent, save unto Sarepta<sup>4</sup> of Sidon, unto a woman, <sup>4 Bezae.</sup>  
 27 a widow. And many lepers were in Israel in the time  
 28 of Elisha . . . . in the synagogue . . . . heard these  
 29 things. were filled with wrath, and thrust him out of  
 the city, and led him to the brow of the hill whereon  
 their city was built, so that they might hang<sup>5</sup> him.  
 30 And he passed even amongst them, and came down  
 31

<sup>5</sup> The Syriac  
 translator  
 has mistaken  
 κρημνίσαι  
 for  
 κρεμάσαι.

to Capernaum, a city of Galilee, and taught them on 31  
 the sabbath days. And they were astonished at his 32  
 doctrine: for his word was with power. And there 33  
 was in their synagogue a man which had the spirit  
 of a demon, . . . . what have we to do with thee, 34  
 Jesus of Nazareth? art thou come to destroy us?  
 . . . . Shut thy mouth . . . of him. And the demon 35  
 threw him in the midst, and came out of him, not  
 having hurt him at all. And amazement, . . . to all 36  
 of them . . . one to . . . saying, What then is this  
 word, which with authority and power commandeth  
 these unclean spirits, and they come out. And the 37  
 fame of him went out in all the country round about  
 them. And when he rose from the synagogue, he 38  
 entered into Simon's house. And Simon's wife's  
 mother was taken with a great fever; and he rebuked 39  
 the fever; and it left her: and immediately she arose  
 and ministered unto them. Now when the sun was 40  
 setting, all they that had any sick with sore diseases  
 brought them unto him; and on each of them he  
 laid his hand, and healed them all. And demons<sup>1</sup> 41  
 came out of many, crying out, and saying, Thou art  
 the<sup>2</sup> Son of God. And he rebuked them, and suffered  
 them not to speak, because they knew him, that he  
 was the Christ. And at the dawn of day he went 42  
 out, and went to a desert place: and a multitude  
 . . . . sought him, and came unto him, . . . . that  
 he should not depart from them. And he said unto 43  
 them, I must also preach the kingdom of God in  
 other cities. And he preached in the synagogues of 44

<sup>1</sup> R.V. marg.  
Bezae.

<sup>2</sup> R.V.  
Bezae.

<sup>3</sup> R.V. marg. Judæa.<sup>3</sup>

And it came to pass, the multitude . . . . was that 5  
 they might hear . . . . the word of God, and he was

1 standing on the shore of the lake<sup>1</sup> of Gennesar and he  
 2 saw . . . two ships standing on the shore of the lake :  
 . . . and its fishermen . . . their nets ; and one of them  
 3 was Simon's . . . And Jesus went up and sat down  
 in it, and said, Take it from the dry land a little way  
 on the water. And he sat down, and taught the multi-  
 4 tude from the ship. And when he had ceased from  
 speaking . . . he said unto Simon, Launch out into the  
 5 deep, and throw your nets for fishing. Simon answered  
 and said unto him, Master, we have toiled all the night,  
 and have found nothing : but now at thy word we  
 6 will guide the net. And when they cast their nets,  
 they enclosed many fishes : and their nets were broken.  
 7 And they beckoned unto their partners, which were  
 in other ships, that they should come and help  
 them. And when they came, they brought up fish,  
 and filled both the ships, and they were nearly sinking  
 8 from the weight of them. When Simon Peter saw  
 it, he fell on his face before the feet of Jesus, saying  
 to him, O Lord, depart from me, for I am a sinful  
 9 man. For amazement had taken hold of him, and  
 of all who were with him, at the draught of the  
 10 fishes which they had taken : and so was also James,  
 and John, the sons of Zebedee, because they were  
 partners of Simon. And Jesus said unto Simon,  
 Fear not ; from henceforth thou shalt be catching  
 11 men to life. And they brought these ships to land,  
 and forsook all, and followed him.  
 12 And when he was in one of the cities, a certain  
 man came who was full of leprosy. He saw Jesus,  
 and fell on his face, and besought him, and said to  
 him, Lord, if thou wilt, thou art able to cleanse me.  
 13 And he put forth his hand, and touched him, and

<sup>1</sup> Cod.—  
 probably  
 1850



said to him, I will: be thou clean. And immediately 13  
 his leprosy departed from him. And Jesus charged 14  
 him that he should tell no man: but go, and shew  
 thyself to the priest, and offer for thy cleansing,  
 according as Moses commanded, that it may be a  
 testimony to them. And so much the more went 15  
 there a fame abroad of him: and great multitudes  
 came together to hear from him, and to be healed<sup>1</sup> of  
 their infirmities. And he withdrew himself into the 16  
 wilderness, and prayed. And it came to pass on one 17  
 of the days . . . . Pharisees . . . . the law . . . .  
 every to[wn] . . . . of Judæa . . . . and the power  
 . . . . brought . . . . and they sought . . . . to lay 18  
 him . . . . . his bed . . . . . 19  
 reason ye . . . . . : . . . . . 22  
 unto him, Come . . . . . to 27  
 , . . . . all . . . . . 28

<sup>1</sup> R.V.  
Bezae.

[v. 29 to vi. 11 is lost.]

. . . . in those days, . . . . to a mountain . . . . 6  
 continued all night . . . . in prayer to God. And 12  
 when it dawned, he called . . . . and chose . . . . 13  
 . . . . Cepha, . . . . Zebedee, and Philip and 14  
 Bartholomew, and Matthew and Thomas, and James 15  
 the son of Halfai, and Simon who was called . . . .  
 and Juda the son of James, and Juda Iscariot, he 16  
 who was the betrayer. And he came down with them 17  
 to the plain, and stood, he and the multitude of his  
 disciples, and a multitude of the crowd of people,  
 who came from all Judæa and from Jerusalem, and  
 from the sea-coast, and from Tyre and from Sidon,  
 which came to hear him, and to be healed of all their  
 diseases; and they that were vexed with unclean 18

19 spirits, that they might be healed. All sought to touch him: for there went virtue out of him, and  
20 healed them all. And he lifted up his eyes on his disciples, and said,

Blessed are the poor: for theirs is the kingdom of heaven.

21 Blessed are they that hunger now: for they shall be satisfied.

Blessed are they that weep now: for they shall laugh.

22 Blessed are ye, when men shall hate you, and separate you, and shall reproach and cast upon you the name of evil, for the Son of man's sake.

23 . . . ye . . . and leap: for your reward is great

24 in heaven: for in like manner did their fathers unto

25 the prophets. . . . Woe unto you that laugh now!

26 for ye shall weep and lament. Woe unto you when

27 men shall speak well of you! for so did . . . But

unto you which hear, I say, Love your enemies, do

28 good to them which hate you, bless them that curse

you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the cheek, offer

to him the other; and him that taketh away thy

30 cloke or thy coat, forbid him not. Give to every

man that asketh of thee; and of him that taketh

31 away what is thine do not a . . . to them . . .

32 And if . . . And if . . . good . . . which good

33 . . . that ye shall receive, . . . your thanks . . .

34 . . . that ye shall receive, . . . your thanks . . .

35 for others lend to sinners, . . . But yet love your

enemies, and do good to them, and lend, and do not

cease hope of men<sup>1</sup>; and your reward shall be great

in heaven, and ye shall be sons of the Most High:

36 for he is kind to the evil and to the unthankful. Be

37 ye<sup>2</sup> merciful, even as your Father is merciful. Judge

<sup>1</sup> R. V. marg.  
Or, 'do not  
cut off the  
hope of  
any.'

<sup>2</sup> R. V.  
Bezae.

<sup>1</sup> R. V.  
Bezae.

not, that ye be not judged: condemn not, that 37  
 ye be not condemned<sup>1</sup>: release, and ye shall be  
 released: give, and it shall be given unto you; with 38  
 good measure, and running over, shall they cast into  
 your bosom. For with what measure ye mete it shall  
 be measured to you. And he spake this parable 39  
 unto them, Can the blind guide the blind? and shall  
 not both fall into a pit? The disciple is not perfect 40  
 as his master in teaching. And why beholdest thou 41  
 the mote that is in thy brother's eye, and the beam  
 that is in thine eye is not seen by thee? How canst 42  
 thou say to thy brother, Brother, let me cast the  
 mote out of thine eye; and behold, in thine own eye a  
 beam is lying?<sup>2</sup> Thou hypocrite, cast out first the  
 beam from thine eye, and then thou<sup>3</sup> shalt see to cast  
 the mote out of thy brother's eye. For there is no 43  
 good tree that bringeth forth corrupt fruit; neither  
 a corrupt tree that bringeth forth good fruit. Every 44  
 tree is known by his fruit. For they do not gather  
 thorns of figs, neither of brambles do they gather  
 grapes. A good man out of the good treasure which 45  
 is in his heart bringeth forth good things; and an  
 evil man from the evil treasure that is in his heart  
 bringeth forth evil things: for from the abundance of  
 the heart the mouth speaketh. And why call ye me 46  
 Lord, Lord, and what I say unto you ye do not? For 47  
 every man that cometh unto me and heareth my words,  
 and doeth them, I will shew you to whom he is like:  
 A man who built a house, and digged and went 48  
 deep, and laid a foundation upon the rock: and when  
 there were floods, and the rivers were full, they beat  
 upon that house, and could not shake it. But he 49  
 that heareth, and doeth not, is like a man that built

<sup>2</sup> Bezae.

<sup>3</sup> 'it shall be  
seen by  
thee.'

a house upon the earth, without a foundation; and the stream beat upon it, and immediately threw it down; and the fall of that house was great.

7 And when he had ended all these sayings in the hearing of the people, he entered into Capernaum.

2 And the servant of a certain centurion was very sick, and he was dear unto his lord, and was at the point of  
3 death. And he heard concerning Jesus, and sent unto him the elders of the Jews, beseeching him that  
4 he would come and save his servant. And they came to Jesus, beseeching him earnestly, and saying, He is  
5 worthy that thou shouldest do this to him: for he loveth our nation, and hath also built us a synagogue.

6 And Jesus went with them. And when he was near, a little way from the house, behold, the centurion sent his friends to him, and bid him, Lord, trouble not thyself: for I am not worthy that thou shouldest  
7 enter under my roof: but speak with a word, and  
8 my boy shall be healed. For I also am a man subject

to authority, and soldiers are under<sup>1</sup> me, and I say to  
this one, Go, and he goeth; and to another, Come,  
and he cometh; and to my servant, Do this, and he

9 doeth it. And when Jesus heard these things, he marvelled at him, and turned him about, and said unto the crowd that followed him, I say unto you, that not even in Israel have I found faith such as

10 this. And they that were sent, returned to the  
11 house, and found the servant whole.<sup>2</sup> And after-

wards they went to a city, whose name was Nain; and his<sup>3</sup> disciples went with him, and a great multi-

12 tude. He came nigh to the gate of the city, . . . . was of his mother, and she was a widow: and there was with her a great multitude of the people of the

<sup>1</sup> Syriac—  
'under my hand.'

<sup>2</sup> R.V.

<sup>3</sup> R.V.  
Beza.

city. Jesus saw her, and had compassion on her, 13  
and said unto her, Weep not. . . . came near . . . . 14  
and they that bare him stood. He said, Young man,  
I say unto thee, Arise. And he that was dead arose, 15  
and sat up . . . . to speak . . . . to his mother. And 16  
fear took hold of them all: . . . . God, saying, That  
a great prophet is risen up among us; . . . . God  
. . . . his people. . . . went forth about him . . . . 17  
in all the region of Judæa, and in all the region 18  
. . . . And John called two of his disciples, and sent 19  
to Jesus, saying, Art thou he that should come? or  
look we for another? And they came to him, and 20  
said unto him, John Baptist hath sent us unto thee,  
saying, Art thou he that should come? or . . . . for  
another? . . . . infirmities, and of plagues, and of 21  
spirits . . . . said . . . . tell . . . . and the lame 22  
. . . . and the lepers . . . . the dead . . . . whoso- 23  
ever shall not be offended in me. And when the 24  
disciples of John were departed, he began to speak  
unto the multitude concerning John, What went ye  
out for to see? A reed shaken with the wind?  
But what went ye out for to see? A man clothed 25  
in soft raiment? Behold, they which are gorgeously  
apparalled, and live delicately, are amongst kings.  
But what went ye out for to see? A prophet? Yea, 26  
I say unto you, he was more than a prophet. This 27  
is he, of whom it is written, Behold, I send my mes-  
senger . . . . the way before thee. I say unto you, 28  
That there is not a prophet amongst them that are  
born of women . . . . is greater than he. And all the 29  
people and the publicans that heard him justified  
themselves to God, who were baptized with the  
baptism of John. But the scribes and Pharisees 30

rejected for themselves the will of God, who were not  
 31 baptized of him. <sup>1</sup>Whereunto then shall I liken the <sup>1</sup>R.V.  
 men of this generation? and to what are they like? <sup>Bezae.</sup>  
 32 They are like unto children who sit in the market-  
 place, and send to their companions, We have piped  
 unto you, and ye have not danced; and we have  
 33 mourned unto you, and ye have not wept. For John  
 the Baptist came unto you neither eating<sup>2</sup> nor drink- <sup>2</sup> Bezae.  
 34 ing;<sup>2</sup> and ye say, He hath a demon. And the Son of  
 man is come eating and drinking; and ye say, Behold  
 a gluttonous man, and a wine-bibber, a friend of  
 35 publicans and of sinners! And wisdom is justified  
 of all her children.

36 And there came a certain Pharisee, desiring him  
 that he would eat with him. And he went into the  
 37 Pharisee's house. While he was sitting at meat,<sup>3</sup> a <sup>3</sup> Syriac—  
 certain woman, a sinner, was in that city, and when she <sup>4</sup> reclining.  
 knew that he<sup>5</sup> was sitting at meat<sup>6</sup> in the house of that <sup>4</sup> Cureton.  
 Pharisee, she took an alabaster box of sweet ointment,<sup>7</sup> <sup>5</sup> R.V.  
 38 and stood behind him at his feet and wept, and bathed <sup>6</sup> Syriac—  
 his feet with her tears, and wiped them with the <sup>7</sup> reclining.  
 hairs of her head, and kissed his feet, and anointed <sup>7</sup> Cureton.  
 39 them with the ointment. Now when the Pharisee <sup>8</sup> Cureton.  
 which had bidden him saw it, he considered within <sup>8</sup> Bezae.  
 himself, and said, This man, if he were a prophet,  
 would have known who this sinful woman is who  
 hath come near to him, and what is her reputation.<sup>9</sup> <sup>9</sup> Cureton.  
 40 Jesus<sup>10</sup> said unto him, Simon, I have somewhat <sup>10</sup> Cureton.  
 to say unto thee. He said unto him, Our Lord,  
 41 say on. Jesus said unto him, There was a man, a  
 money-lender,<sup>11</sup> who had two debtors: one owed him <sup>11</sup> R.V.  
 42 fifty pence, and one five hundred pence. And <sup>Bezae.</sup>  
 when they had nothing to pay, he<sup>12</sup> forgave them <sup>12</sup> R.V.  
<sup>Cureton.</sup>  
<sup>Bezae.</sup>

<sup>1</sup> R. V.  
Cureton.  
Bezae.

both.<sup>1</sup> Which of them will love him most? Simon said 43  
to him, I suppose that he to whom much was forgiven.

<sup>2</sup> Cureton.

Jesus said unto him, Thou hast judged well.<sup>2</sup> And 44

he turned to the woman, and said unto Simon, Seest  
thou this woman? I entered into thy house, and  
thou gavest me no water for my feet: but this one  
hath bathed them with her tears, and wiped them  
with the hairs of her head. Thou hast not kissed 45

<sup>3</sup> Or, 'since  
I came in.'

<sup>4</sup> Cureton.

<sup>5</sup> R. V.

Cureton.

Bezae.

<sup>6</sup> Cureton.

me: but she, since she<sup>3</sup> came in, hath not ceased to kiss  
my feet. Thou didst not anoint me:<sup>4</sup> but she<sup>5</sup> hath 46

anointed my feet with sweet ointment.<sup>6</sup> Wherefore 47

I say, Her many sins are forgiven her; for she loved  
much: for he to whom little is forgiven, loveth little.

And he said unto her, Thy sins are forgiven thee. 48

And they that sat at meat began to say within them- 49

selves, Who is this who forgiveth sins also? And he 50

said to that woman, Thy faith hath saved thee; go

in peace.

<sup>7</sup> Cureton.

After<sup>7</sup> these things, he went about amongst the 8

villages and the cities, and his twelve were with him,

<sup>8</sup> Cureton.

preaching the kingdom of God,<sup>8</sup> and these women 2

who had been healed of evil spirits and of infirmities,

Mary who was called Magdalene, out of whom had

gone seven devils, and Joanna the wife of Chuza, 3

Herod's steward, and Susan, and many others, who

ministered unto them of their substance. And when 4

great multitudes were gathered together, and those

<sup>9</sup> Cureton.

from the<sup>9</sup> cities came to him, he began to speak

<sup>10</sup> Cureton.

to them by a parable: Behold,<sup>10</sup> a sower went out to 5

<sup>11</sup> Syriac—

'by the

hand of

the path.'

<sup>12</sup> Cureton.

Bezae.

<sup>13</sup> Cureton.

side; and it was trodden down, and the fowls<sup>12</sup> de-

voured it. And some fell upon a rock;<sup>13</sup> and because 6

there was no moisture it shrank and dried up. And 7

8 some fell among thorns; and they choked it. And  
 some fell on good ground; and it sprouted, and bare  
 fruit an hundredfold. And when he said these things,  
 9 he spoke with a loud voice,<sup>1</sup> . . . . ears . . . . And <sup>1</sup> Cureton.  
 10 his disciples asked him, What . . . . It is given to  
 know . . . . of the kingdom of God: but to those  
 without, it is not given to them to know because  
 . . . . in parables I speak<sup>2</sup> . . . . to them; that <sup>2</sup> Cureton.  
 whilst they see, they may not see, and whilst they  
 11 hear, they may not understand. . . . Now the  
 parable . . . . The seed is the word of God. And  
 12 those who are by the way-side . . . . hear . . . .  
 and cometh the enemy, . . . . the word from their  
 heart, lest they should believe and be saved. . . .  
 13 rock, are they which, when they hear the word, receive  
 it hastily<sup>3</sup> with joy; . . . . they have no root, . . . . <sup>3</sup> Cureton.  
 for a while they believe, . . . . temptation . . . .  
 14 they hear, and with the cares . . . . and with the  
 15 pleasures . . . . are choked, and bear no fruit.<sup>4</sup> That <sup>4</sup> Cureton.  
 then . . . . on good ground . . . . those who with a  
 . . . . and good heart hear the word and keep it,  
 16 and bear fruit with patience. . . . lighteth . . . .  
 and covereth it with a vessel, or putteth it under a  
 bed; but setteth it upon a . . . . that whoso-  
 17 ever entereth in may see its light. For there is  
 nothing covered that shall not be revealed; and there  
 is nothing hidden, that shall not be made known and  
 18 come abroad. Take heed<sup>5</sup> what ye have heard: for <sup>5</sup> Cureton.  
 whoso hath, to him shall be given; and whoso hath  
 not, even that which he thinketh<sup>6</sup> he hath shall be <sup>6</sup> R. V.  
 taken from him. Cureton.

19 And his mother and his brethren came to him,  
 and could not come at him because of the crowd.<sup>7</sup> <sup>7</sup> R. V.  
 Bezae.



- <sup>1</sup> Cureton. And they said to him,<sup>1</sup> Thy mother and thy brethren 20  
are standing without, desiring to see thee. And he 21  
answered and said unto them, My mother and my  
brethren are those which hear the word of God, and  
do it. And on a certain day he went up, and sat in 22
- <sup>2</sup> Cureton. a ship, he and his disciples with him<sup>2</sup>: and he said  
unto them, Let us go over unto the other side of the
- <sup>3</sup> Cureton. lake.<sup>3</sup> And as they were going he slept: and there 23  
was a storm of wind on the lake; and their ship was  
filled, and they were nearly sinking. And they came 24
- <sup>4</sup> Cureton.  
Bezae. near<sup>4</sup> and awoke him, saying, Master, master, we  
perish. And he arose, and rebuked the wind and  
the tempest of the lake: and there was a calm. And 25  
he said unto them, Where is your faith? And they  
being afraid wondered, saying one to another, Who  
then is this? who commandeth even the wind and
- <sup>5</sup> Cureton. the sea,<sup>5</sup> and they obey him. And they went to 26  
the country of the Gadarenes, which is over against  
Galilee. And when he went up to the land, there 27  
met him a certain man out of the city which  
had a demon a long time, and ware no clothes,  
neither abode in any house, but in the tombs.  
When he saw Jesus, he cried out, and falling 28
- <sup>6</sup> Cureton. down, worshipped him,<sup>6</sup> and with a loud voice  
said, What have I to do with thee, Jesus, thou Son  
of God most high? I beseech thee, torment me not.  
He had commanded the unclean spirit to come out 29  
of the man. For oft-times it had fastened on him:  
and he was bound with chains and with fetters, to
- <sup>7</sup> Cureton. keep him: and he brake his bonds, and cut them,<sup>7</sup>  
and was led by the [demon] into the wilderness.  
And Jesus asked him, saying, What is thy name? 30
- <sup>8</sup> Cureton. He said unto him, Legion: for we are many in<sup>8</sup> him.

- 31 And they besought him that he would not command  
 32 them to go into the deep. And there was there on  
 the mountain a herd of many swine feeding: and  
 those demons besought him that he would suffer  
 them to go into the swine: and he suffered them.
- 33 And the demons went out of the man, and entered  
 into the swine: and all the herd went straight<sup>1</sup> to <sup>1</sup> Cureton.  
 the rock, and they fell<sup>2</sup> into the sea, and were choked. <sup>2</sup> Cureton.
- 34 And when they that fed them saw what had happened,  
 they fled, and related it in the city and in the villages.<sup>3</sup> <sup>3</sup> Cureton.
- 35 And the people went out and saw what had happened,<sup>4</sup> <sup>4</sup> Cureton.  
 and they came to Jesus, and found the man, out of  
 whom those devils were departed, clothed, and sober,  
 sitting at the feet of Jesus: and they were afraid.
- 36 <sup>5</sup> And they related to them how the man<sup>6</sup> was saved. <sup>5</sup> Cureton.  
<sup>6</sup> Cureton.
- 37 And the whole multitude of the Gadarenes<sup>7</sup> be-  
 sought him to depart from them; for fear had  
 seized on them: and he went up into the ship, and  
<sup>7</sup> Cureton.  
<sup>8</sup> Bezae.
- 38 departed from them. Then he from whom the  
 demons had gone out besought him that he might  
 39 be with him: but Jesus sent him away, saying, Re-  
 turn to thy house, and relate<sup>8</sup> the things that God <sup>8</sup> Cureton.  
 hath done to thee. And he went, and published in
- 40 the whole city what<sup>9</sup> Jesus had done unto him. And<sup>10</sup> <sup>9</sup> Cureton.  
<sup>10</sup> R.V.  
 when our Lord was returning, a great multitude re-  
<sup>11</sup> Cureton.  
<sup>12</sup> Bezae.
- 41 ceived him: for they were looking for him. And<sup>11</sup>  
 there came a certain man named Joarish, and he  
 was a ruler of the synagogue: and he fell down at  
 Jesus' feet, and besought that he would come into his
- 42 house: for he had one only daughter, and she was  
 about twelve years of age, and she lay a-dying. But
- 43 as he went, the people thronged him. And a certain  
 woman who had an issue of blood twelve years,<sup>12</sup> and <sup>12</sup> R.V. marg.  
<sup>13</sup> Bezae.

could not be healed of any one, came near behind 44  
 him, and took hold of the border of his garment: and  
 the fountain of her issue of blood stanchèd. And 45  
 Jesus said, Who touchèd me? And when all denied,  
<sup>1</sup> Cureton. Cepha<sup>1</sup> said unto him, Our Master, the multitude  
 throng and press thee, and sayest thou, Who touchèd 46  
 me? Jesus answerèd and said unto him, Somebody  
 hath touchèd me: for I know that strength is gone  
 out of me. And when the woman saw that even this 47  
 did not escape him,<sup>2</sup> she came trembling, and falling  
<sup>3</sup> Cureton. down, worshippèd him.<sup>3</sup> And she said<sup>4</sup> in the sight  
<sup>4</sup> Cureton. of all the people, for what cause she had touchèd  
 [him], and how she was healèd immediatly. And he 48  
 answerèd and said unto her, Daughter, thy faith hath  
 savèd thee; go in peace.

<sup>5</sup> Bezae. While he yet spake, they<sup>5</sup> came from the house 49  
 of the ruler of the synagogue, saying to him, Thy  
 daughter is dead; trouble not the Teacher. But 50  
 when Jesus heard it, he answerèd and said unto him,  
 Fear not: only believe, and she shall live. And when 51  
<sup>6</sup> Cureton. he came to the house of that man,<sup>6</sup> he sufferèd no  
 man to go in, save Cepha, and James, and John, and  
 the father and the mother of the maiden. And all 52  
 men wept, and bewailèd her: but he said unto them,  
 Weep not; for she is not dead, she sleepeth. And 53  
<sup>7</sup> Cureton. they laughèd at him,<sup>7</sup> knowing that she was dead.  
<sup>8</sup> R. V. Cureton. And<sup>8</sup> he took her by her hand, and callèd her, saying, 54  
 Bezae. Maid, arise. And her spirit returnèd, and straight- 55  
 way she arose: and he commandèd to give her to  
<sup>9</sup> R. V. eat.<sup>9</sup> And her parents were astonishèd: and he 56  
 Bezae. chargèd them that they should tell no man what had  
<sup>10</sup> Cureton. happenèd.<sup>10</sup>  
 Bezae.

Then he callèd his twelve disciples, and gavè 9

1 them power and authority over all demons, and to  
 2 cure diseases. And he sent them to preach the  
 3 kingdom of God, and to heal.<sup>1</sup> And he said unto <sup>1 R.V. marg.</sup>  
 them, Carry nothing for the way, neither staves, nor  
 scrip, neither bread, neither silver; neither have  
 4 two coats. And whatsoever house ye enter into,  
 5 there abide, and thence depart. And those who will  
 not receive you, when ye go out of that city, shake  
 off the very dust of your feet, that it may be a testi-  
 6 mony to you. And when his apostles had departed  
 they went about among the villages and the cities,  
 preaching,<sup>2</sup> and healing everywhere. <sup>2 Cureton.</sup>

7 And Herod the tetrarch heard of all that had  
 happened:<sup>3</sup> and he marvelled, because they<sup>4</sup> said that <sup>3 Cureton.</sup>  
 8 John was risen from the dead; and others said<sup>5</sup> that <sup>4 Cureton.</sup>  
 Elia had appeared; and others said that one of the <sup>5 Cureton.</sup>  
 9 old prophets was risen. And Herod said, . . . .  
 10 I hear concerning him? and he desired . . . . that  
 11 they had done. . . . privately . . . [Beth]saida. . . .  
 12 came his twelve, and said to him, We are in the  
 desert; send these multitudes away, that they may  
 go into these villages<sup>6</sup> round about, and to the <sup>6 Cureton.</sup>  
 hamlets, and lodge, or that they may find them-  
 13 selves victuals. He said . . . . to him . . . . .  
<sup>to</sup>  
 22 . . . . elders and priests and scribes, and be slain,  
 . . . . days shall rise.

23 And he said,<sup>7</sup> Whosoever desires to come after <sup>7 Cureton.</sup>  
 me, let him deny himself, and take up his cross, and  
 24 follow me. For whoso will save . . . . .  
<sup>to</sup>  
 27 . . . . .  
 28 the kingdom of God. And it came to pass after  
 these sayings, about eight days, that he took Cepha  
 and James and John, and went up into a mountain

to pray. And as he was praying, the look of his countenance was changed, and his raiment was white

<sup>1</sup> Or, 'like lightning.'

and dazzling.<sup>1</sup> And, behold, two men were talking with him, Moses and Elijah: and they appeared in glory, and spake about his decease which was about

<sup>2</sup> Or, 'that he was about to be betrayed.'

to be accomplished<sup>2</sup> at Jerusalem. And Cepha and they that were with him were heavy with sleep: and when they awoke, they saw his glory, and these two men who were standing with him. And when they

<sup>3</sup> Cureton.

began to depart from him, Cepha<sup>3</sup> said unto Jesus, Our Master, it is good that we are here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: and he knew not what he was saying. And while he said these things, there

<sup>4</sup> Cureton.  
<sup>5</sup> Or, 'when they saw that they were entering.'  
<sup>6</sup> R. V.

came a cloud and overshadowed them: and when they saw those who<sup>4</sup> were<sup>5</sup> entering into the cloud, they feared. And a voice was heard from the cloud,

<sup>6</sup> R. V.

This is my Son<sup>6</sup> the chosen, hear ye him. And when there was the voice, Jesus was found alone. And they held their peace, and in the sight of men they told nothing of what they had seen in those days.<sup>7</sup>

<sup>7</sup> Cureton.

<sup>8</sup> Cureton.

And<sup>8</sup> in that day when they were come down from the mountain, a great multitude<sup>9</sup> met them.

<sup>9</sup> Cureton.

<sup>10</sup> Cureton.

And<sup>10</sup> a certain man from the multitude cried, saying, Teacher, I beseech thee, look upon my son: for he is mine only one. And a spirit cometh to him suddenly, and it throweth him down, and chastiseth him; and he foameth, and it hardly departeth from him, when it hath bruised him. And I

sought thy disciples that they should cast it out; and they were not able to deliver him. Jesus answered and said, O perverse<sup>11</sup> and faithless generation, how long shall I be with you, and suffer you?

<sup>11</sup> Cureton.

42 bring hither thy son. And as he was coming near,  
 the demon threw him down, and chastised him. And  
 Jesus rebuked that unclean spirit, and healed the  
 43 boy, and delivered him to his father. And they were  
 all astonished at the greatness of God. And while all  
 men were marvelling at all which he<sup>1</sup> did, he said unto  
 44 his disciples, Put<sup>2</sup> these sayings in your ears: for the  
 Son of man is about to be delivered into the hands of  
 45 men. But they understood not this saying, because<sup>3</sup>  
 it was hid from them, that they should not perceive  
 46 it: and they were afraid about this saying. And  
 there arose amongst them a reasoning, which should  
 47 be greatest amongst them. But when Jesus knew  
 the reasoning of their heart, he took a child, and set  
 48 him beside them, and said,<sup>4</sup> Whoso shall receive this  
 child in my name receiveth me: and whoso receiveth  
 me receiveth him that sent me: for he that is small  
 49 and is a child to you, that one is great. John answered  
 and said unto him,<sup>5</sup> Our Master, we saw one  
 who was casting out demons in thy name; and we  
 50 forbad him, because he goeth not with us. Jesus  
 said unto him, Forbid [him] not: for he that is not  
 against you is for you.<sup>6</sup>

51 And when the days of his going up<sup>7</sup> were  
 52 fulfilled, he set<sup>8</sup> his face to go to Jerusalem, and  
 sent messengers before his face: and they went,  
 and entered into a village of the Samaritans, to  
 53 make ready for him. And they did not receive  
 him, because his face was set to go to Jerusalem.  
 54 And when his disciples James and John saw  
 this, they said unto him,<sup>9</sup> Our Lord, wilt thou  
 that we command fire to come down from heaven,  
 55 and consume them?<sup>10</sup> And he rebuked them,<sup>11</sup>

<sup>1</sup> R. V.  
Cureton.  
Bezae.  
<sup>2</sup> Bezae.  
Cureton.

<sup>3</sup> Cureton.

<sup>4</sup> Cureton.  
Bezae.

<sup>5</sup> Cureton.

<sup>6</sup> R. V.  
Cureton.  
Bezae.

<sup>7</sup> Cureton.

<sup>8</sup> Cureton.

<sup>9</sup> Cureton.

<sup>10</sup> R. V.  
Cureton.  
<sup>11</sup> R. V.

<sup>1</sup> R. V. Cureton. And they went to another village. And<sup>1</sup> as they <sup>56</sup>  
<sup>2</sup> Bezae. went in the way, a man said unto him,<sup>2</sup> I will <sup>57</sup>  
 follow thee whithersoever thou goest. Jesus said <sup>58</sup>  
 unto him, Verily the foxes have holes, and the birds of  
<sup>3</sup> R. V. Cureton. the heaven<sup>3</sup> have nests; but the Son of man hath  
 not where to lean his head. And he said unto another, <sup>59</sup>  
<sup>4</sup> Bezae. Follow me. He said unto him,<sup>4</sup> Suffer me first to go  
<sup>5</sup> R. V. Bezae. and bury my father. He<sup>5</sup> said unto him, Let the <sup>60</sup>  
<sup>6</sup> Cureton. dead bury their dead: but go thou and preach the  
 kingdom of God. Another<sup>6</sup> said to him, Lord, I will <sup>61</sup>  
<sup>7</sup> Cureton. follow thee; but first let me go and tell it to them  
 of my house, and I will come.<sup>7</sup> Jesus saith unto <sup>62</sup>  
 him, No man putting his hand on the ploughshare,  
 and looking back, is fit for the kingdom of God.

And after these things he appointed of his dis- <sup>10</sup>  
<sup>8</sup> R. V. marg. Cureton. ciples other seventy-two,<sup>8</sup> and sent them two and  
<sup>9</sup> Cureton. Bezae. two before his face to every place and city,<sup>9</sup> . . . . to  
 come. . . . harvest . . . . Lord of the harvest, . . . . <sup>2</sup>  
 labourers . . . . Go: behold, I send you like lambs <sup>3</sup>  
 . . . . wolves. . . . not . . . . purses for yourselves, . . . . <sup>4</sup>  
 scrip, . . . . and salute not . . . . by the way. And <sup>5</sup>  
<sup>10</sup> Cureton. into whatsoever house ye enter first,<sup>10</sup> say to it, Peace  
 in the house. And if the son of peace be there, shall <sup>6</sup>  
 rest . . . . upon you . . . . and . . . . not . . . . to <sup>7</sup>  
 its neighbour. And into whatsoever city ye enter, <sup>8</sup>  
 that they receive you, eat . . . . And behold even <sup>11</sup>  
 the dust . . . . we . . . . this, . . . . the kingdom  
 of God . . . . I say unto you, It shall be much more <sup>12</sup>  
 tolerable for Sodom in the day of judgment, than  
 for that city. Woe unto thee, Chorazin! woe unto <sup>13</sup>  
 thee, Bethsaida! for if the mighty works that have  
<sup>11</sup> Cureton. been in you had been in Tyre and Sidon, perhaps<sup>11</sup>  
<sup>12</sup> Cureton. Bezae. they had<sup>12</sup> repented<sup>13</sup> in sackcloth and ashes. Never- <sup>14</sup>  
<sup>13</sup> Cureton.

14 theless it shall be more tolerable for Tyre and for  
 15 Sidon in that day than for you. And thou, Capernaum,  
 16 <sup>to</sup> . . . unto heaven, . . . beheld Satan . . . who fell  
 17 like lightning from heaven. Behold, I give unto you  
 18 power to tread on serpents and scorpions . . . and  
 19 all the . . . of the enemy: and nothing shall hurt you.  
 20 Notwithstanding, in this rejoice not, that the demons  
 21 are subject unto you; but<sup>1</sup> rejoice in<sup>2</sup> your names, that <sup>1 R.V.</sup>  
 22 they are written in heaven. And in that hour . . . <sup>Cureton.</sup>  
 23 in spirit, . . . O Father, Lord . . . and of earth, <sup>Bezae.</sup>  
 24 . . . and who knoweth the Son, except the Father? <sup>2 Cureton.</sup>  
 25 and who knoweth the Father, except the Son, and  
 26 he to whom the Son will reveal him? And he turned  
 27 him unto his disciples, and said unto them,<sup>3</sup> Blessed <sup>3 Cureton.</sup>  
 28 are the eyes which see what ye see: for I tell you, that <sup>Bezae.</sup>  
 29 many prophets and kings have desired to see what  
 30 ye see, and have not seen it; and to hear what ye hear,  
 31 and have not heard it. While he said these things,<sup>4</sup> <sup>4 Cureton.</sup>  
 32 a certain teacher of the law, who was standing<sup>5</sup> . . . <sup>5 Cureton.</sup>  
 33 came near, saying unto him, . . . eternal. Jesus<sup>6</sup> said <sup>6 Cureton.</sup>  
 34 unto him, In the law, how is it written? and how readest  
 35 thou? Then he answered and said unto him, Thou  
 36 shalt love the Lord thy God from<sup>7</sup> all thy heart, and <sup>7 Cureton.</sup>  
 37 from all thy soul, and from all thy strength, and from  
 38 all thy mind; and thy neighbour as thyself. Jesus<sup>8</sup> said <sup>8 Cureton.</sup>  
 39 unto him, Thou hast said rightly: do these things,  
 40 and thou shalt live. But he, willing to justify himself,  
 41 said unto Jesus, And who is my neighbour? He  
 42 said unto him, A certain man went down from Jeru-  
 43 salem to Jericho, and thieves fell, and stripped  
 44 him, and beat him, and left him between death  
 45 and life, and went their way. And a certain priest  
 46 happened to come down that way: and he saw him,



<sup>1</sup> Cureton. and passed him by.<sup>1</sup> And likewise also a Levite, 32  
 when he reached that place, saw him and passed  
<sup>2</sup> Cureton. him by.<sup>2</sup> But a certain Samaritan, as he was 33  
<sup>3</sup> Cureton. journeying on his way, came near him,<sup>3</sup> saw him, and  
 had compassion on him, and coming near, bound up 34  
 his wounds, and poured on them oil and wine, and  
 set him on his ass, and brought him to an inn, and  
 took care of him. And at the dawn of the day he 35  
 took out two pence, and gave them to the host, and  
 said, 'Take care of him: and when I return again,  
 whatsoever thou hast spent on him, I will repay thee.  
 Which of these three, doth it seem to thee, was 36  
<sup>4</sup> Cureton. neighbour unto him that fell into the hands<sup>4</sup> of the  
 thieves? He said unto him, He that shewed mercy 37  
 on him. Jesus said unto him, Go and do thou also  
 likewise.

<sup>5</sup> R.V.  
 Cureton. And<sup>5</sup> as they were going in the way, . . . . and 38  
 a woman . . . . Martha received him into her house.  
 And she had a sister called Mary, and she came and 39  
 sat at Jesus' feet, and heard his word. But Martha 40  
 was cumbered with service, and she came saying  
 unto him, Lord, dost thou not care about me, that  
 my sister hath left me alone to serve? bid her that  
 she help me. Jesus answered and said unto her, 41  
<sup>6</sup> Bezae. . Martha, Martha, Mary<sup>6</sup> hath chosen for herself the 42  
 good part, which shall not be taken away from her.

<sup>7</sup> Cureton. And<sup>7</sup> while he was praying, . . . . after he had 11  
 ceased from his prayer, said . . . . of his disciples  
<sup>8</sup> Cureton. . . . . to pray, as John<sup>8</sup> taught his disciples.

<sup>9</sup> R.V. And he said, When ye are praying, say, Father,<sup>9</sup> 2  
<sup>10</sup> R.V. Hallowed be thy name, and thy kingdom come.<sup>10</sup>

<sup>11</sup> Cureton. And give us the continual bread of every day.<sup>11</sup> 3  
 And forgive us our sins; and we also, we forgive every 4

4 one who is indebted to us. And lead us not into temptation.<sup>1</sup> <sup>1</sup> R.V.

5 And Jesus<sup>2</sup> said unto them, Which of you who <sup>2</sup> Cureton.  
 has a friend, shall go unto him at midnight, and  
 shall say unto him, My<sup>3</sup> friend, lend me three loaves; <sup>3</sup> Cureton.  
 6 because a friend is come to me from the way, and I  
 7 have nothing to set before him? And he . . .  
 within . . . to him . . . Trouble me not: because<sup>4</sup> <sup>4</sup> Cureton.  
 the door is shut, and the children are with me in  
 8 bed; . . . I can[not] rise and give thee. I say unto  
 you, If he will not give to him for the sake of friend-  
 ship, yet because of importunity he will rise and  
 9 give to him as much as he needeth. And I also say  
 unto you, Ask, and it shall be given unto you; seek,  
 and ye shall find; knock, and it shall be opened unto  
 10 you. For every one that asketh, receiveth; . . . he that  
 seeketh . . . and to every one that knocketh it shall  
 11 be opened. Which . . . of you,<sup>5</sup> if his son shall ask <sup>5</sup> R.V. marg.  
 of him a fish, will he perhaps instead of a fish give a  
 12 serpent? If he shall ask an egg, will he perhaps  
 13 offer him a scorpion? And if ye . . . know how to  
 give good gifts to your children: how much more  
<sup>to</sup> shall the Father who is in heaven give good things  
 24 to those . . . man . . . find . . . I will return . . .  
 25 whence I came out. When it cometh, . . . swept  
 26 and garnished. Then it goeth, taking seven . . .  
 27 the last . . . man . . . the first. . . of God, and  
 28 keep it. And when multitudes were gathered together,  
 29 he began to say, This generation . . . generation . . .  
 30 sign. . . not be given . . . Jona. . . . unto the  
 31 Ninevites, so . . . of the Son . . . of the south . . .  
 32 in the judgment with . . . . at the preaching of  
 Jona; and, behold, a greater than Jona is here.

No man lighteth a lamp, and putteth it in a secret 33 place, but he putteth it above a candlestick, that they who come in may see its light. For the lamp of the 34 body is the eye: therefore when thine eye is single, all thy body also is shining;<sup>1</sup> but if thine eye be evil, thy body also is dark.<sup>2</sup> Take heed therefore, lest the light 35 that is in thee be darkness. Therefore also thy body, 36 when there is in it no lamp that hath shone, is dark; thus while thy lamp is shining, it gives light to thee.

<sup>1</sup> Cureton.  
Bezae.  
<sup>2</sup> Bezae.

<sup>3</sup> Cureton.  
Bezae.

<sup>4</sup> Bezae.

<sup>5</sup> Cureton.

<sup>6</sup> R.V.  
Cureton.

And<sup>3</sup> a certain Pharisee besought him to dine 37 with him: and when he had sat down to meat, he<sup>4</sup> marvelled why he had not washed before dinner. 38 Jesus said unto him, Ye Pharisees make clean the 39 outside of the cup and the platter; and your inward part is full of ravening and wickedness. Ye devoid 40 of understanding,<sup>5</sup> did not he that made that which is without make that which is within also? But 41 what is within you<sup>6</sup>, give it in alms; and, behold, all things are clean unto you. But woe unto 42 you, Pharisees! for ye tithe mint and rue and all herbs, and pass over judgment and the love of God: these ought to have been done, and those also not left.

<sup>7</sup> Cureton.

<sup>8</sup> R.V.  
Cureton.

Woe unto you, Pharisees! for ye love the 43 honoured<sup>7</sup> seats in the synagogues, and greetings in the markets. Woe unto you!<sup>8</sup> for ye are graves 44 which ye see not, and men walk above them, and ye do not know. And one of the scribes answered, 45 Teacher, thus saying thou reproachest us also. He said unto him, Woe unto you also, ye scribes! for 46 ye lade men with heavy burdens, and ye do not touch them with one of your fingers. Woe unto 47 you! for ye build the sepulchres of the prophets, whom

48 your fathers killed. So<sup>1</sup> ye are witnesses, and confess<sup>1</sup> R. V.  
to the deeds of your fathers, that they<sup>2</sup> killed them,<sup>2</sup> Cureton.  
<sup>2</sup> R. V.  
49 and ye build.<sup>3</sup> Therefore<sup>4</sup> said the wisdom of God,<sup>3</sup> Bezae.  
I will send them prophets and apostles, and some of<sup>4</sup> Cureton.  
50 them they shall slay and persecute: that the blood  
of all the prophets, which has been shed since the  
world was created, until this generation, may be  
51 required; from the blood of Habel unto the blood of  
Zacharia, who was slain between the altar and the  
temple<sup>5</sup>: verily I say unto you, It shall be required<sup>5</sup> Bezae.  
52 from the hands of this generation. Woe unto you,  
scribes! for ye have hidden<sup>6</sup> the keys of knowledge:<sup>6</sup> Cureton.  
ye entered not in, and them that were entering in<sup>6</sup> Bezae.  
53 ye hindered. And as he said these things against  
them in the sight<sup>7</sup> of all the people, he began to be<sup>7</sup> Syriac—  
displeasing to the scribes and to the Pharisees; and  
they were disputing<sup>8</sup> with him about many things<sup>9</sup>:<sup>8</sup> Cureton.  
<sup>9</sup> Cureton.  
54 and were seeking to lay hold of an accusation<sup>10</sup> against<sup>10</sup> Bezae.  
him.

12 And<sup>11</sup> when a great multitude were gathered to-<sup>11</sup> Cureton.  
gether to him, insomuch that they trode one upon<sup>11</sup> Bezae.  
another, he began to say to his disciples, Beware of  
2 the leaven of the Pharisees, which is hypocrisy. For  
there is nothing covered that shall not be revealed;  
3 neither hid that shall not be known. For the things  
that ye have spoken in darkness shall be heard in  
the light; and that which ye have whispered<sup>12</sup> in the<sup>12</sup> Cureton.  
ear in closets shall be proclaimed upon the house-  
4 tops. And I say unto you my friends, Be not afraid  
of them that kill the body, and after that find no  
5 more that they can do. But I will shew<sup>13</sup> you whom<sup>13</sup> Cureton.  
ye shall fear: Fear him, which after he hath killed<sup>13</sup> Bezae.  
hath power to cast into hell; yea, I say unto you, He

is to be feared. For five sparrows are sold for two 6  
 farthings, and not one of them is forgotten before  
 God. For even the very hairs of the hair of your 7  
 head are numbered. Fear not therefore: because<sup>1</sup> ye  
 are better than many sparrows.<sup>2</sup> For I say unto you, 8  
 Whosoever shall confess me before men, him shall  
 the Son of man also confess before the angels of  
 God. <sup>3</sup>And whosoever shall speak a word against 10  
 the Son of man, it shall be forgiven him: but unto  
 him that blasphemeth against the Holy Ghost it  
 shall not be forgiven. And when they bring you 11  
 into the synagogues, before magistrates, and powers,  
 take ye no thought how ye shall answer<sup>4</sup> for your-  
 selves, or what ye shall say: for the . . . . Ghost 12  
 . . . . what ye shall say.

. . . . a certain man . . . . company . . . . Teacher, 13  
 . . . . to my brother, : . . . divide . . . . Man, . . . . 14  
 not . . . . in the abundance of the goods . . . . 15

And he spake this<sup>5</sup> parable unto them,<sup>6</sup> The 16  
 ground of a certain rich man brought to him much 17  
 produce:<sup>7</sup> and he thought within himself, saying,  
 What shall I do, because I have no room where to 18  
 bestow my produce? But it is fitting for me that I  
 should pull down my barns, and build, and enlarge 19  
 them, and I will gather in them my produce. And  
 I will say to my soul, Behold, much goods are  
 laid up for thee for<sup>8</sup> years; . . . . eat, drink, and be 20  
 merry. But God said unto him, O devoid of under-  
 standing,<sup>9</sup> this night do they require thy soul of thee:  
 then whose shall these things be, which thou hast pro- 21  
 vided? So . . . . treasures, and is not rich with God.

And he said unto his disciples, Therefore I say unto 22  
 you, Take no thought for the<sup>10</sup> life,<sup>11</sup> what ye shall eat;

<sup>1</sup> Cureton.

<sup>2</sup> Or, 'be-  
 cause ye  
 are much  
 better  
 than.'

<sup>3</sup> Omit v. 9.

<sup>4</sup> Or—  
 'apologise.'  
 Cureton.  
 Bezae.

<sup>5</sup> Cureton.

<sup>6</sup> Cureton.

<sup>7</sup> Cureton.

<sup>8</sup> Cureton.

<sup>9</sup> Cureton.  
 Bezae.

<sup>10</sup> Bezae.

<sup>11</sup> Literally,  
 'soul.'

23 neither for the body, what ye shall put on. For<sup>1</sup> the life  
 is more than meat, and the body than raiment. Con-  
 24 sider the ravens: for they neither sow nor reap; which  
 neither have storehouses nor barns; and God feedeth  
 them: how much therefore are ye more than the fowls?  
 25 Which of you . . . add to his stature one cubit? . . .  
 26 least, . . . ye . . . rest? Consider the lilies: how they spin  
 27 not, and weave not<sup>2</sup>; and<sup>3</sup> I say unto you, that even Solo-  
 28 mon in all his glory was not arrayed like them. If then  
 the grass which is to-day in the fields, and to-morrow is  
 cast into the oven, God clothes, how much more you, O  
 29 ye of little faith? Therefore do not . . . what ye shall  
 30 eat . . . drink . . . require . . . therefore seek . . .  
 31 of God; . . . shall be added unto you. Fear not,  
 32 little flock; for your Father is well pleased to give you  
 33 the kingdom. Sell all that ye have, and give alms;  
 and make to yourselves purses which wax not old,  
 and a treasure that faileth not in the heavens, where  
 34 no thieves steal, and no moth corrupts. And where  
 35 your treasure is, there will your heart be also. Let  
 your loins be girded about, and your lamps burning.  
 36 And be like unto men that wait for their lord, when  
 he goeth away from the wedding; that when he  
 cometh and knocketh, they may open unto him  
 37 immediately. Blessed are those servants, whom the  
 lord when he cometh shall find watching: verily I  
 say unto you, that he shall gird his loins,<sup>4</sup> and make  
 them sit down to meat, and will pass by<sup>5</sup> and serve<sup>6</sup>  
 38 them. And if he shall come in the second watch,  
 or the third, and shall find them so, blessed are  
 39 they.<sup>6</sup> But this know, that if the lord of the  
 house knew at what hour the thief would come,<sup>7</sup> he  
 40 would not suffer his house to be broken into. Be ye

<sup>1</sup> R. V.  
Cureton.  
Bezae.

<sup>2</sup> Cureton.  
Bezae.  
<sup>3</sup> Cureton.  
Bezae.

<sup>4</sup> Cureton.  
<sup>5</sup> Bezae.

<sup>6</sup> R. V.  
Cureton.  
Bezae.  
<sup>7</sup> Cureton.

- therefore ready also: for the Son of man cometh at 40  
 an hour when ye think not. Cepha said unto him, 41  
 Lord, speakest thou this parable unto us, or even to  
 all? Jesus said unto him, Who is that faithful 42  
 steward, whom his lord shall set over his compan-  
 ions,<sup>1</sup> to give them meat in its season? Blessed is 43  
 he, whom his lord when he cometh shall find so  
 doing. Of a truth I say unto you, that he will make 44  
 him ruler over all that he hath. But<sup>2</sup> if that servant 45  
 say in his heart, My lord delayeth to come; and  
 shall begin to beat the menservants and maidens,  
 and to eat and drink, and to be drunken; the lord 46  
 of that servant will come in a day when he thinketh  
 not, and at an hour when he is not aware, and will  
 cut him to pieces, and will place him with the un-  
 believers. The servant who knew the will of his lord, 47  
 and did not prepare himself according to his will,<sup>3</sup>  
 shall be beaten<sup>4</sup> with many stripes. But he that 48  
 knew not, and did commit what is worthy of stripes,  
 shall be beaten<sup>4</sup> with few stripes. For unto whom-  
 soever much is given, at his hand shall much be  
 required: and to whom they<sup>5</sup> have committed much,  
 of him will they require the more. For I am come to 49  
 cast fire on the earth; and what will I, if it be  
 already kindled? I have a baptism to be baptized 50  
 with; and how am I straitened till it be finished?<sup>6</sup>  
 Suppose ye that I am come to give peace on earth? 51  
 I tell you, Nay; but<sup>7</sup> division. For from henceforth 52  
 there shall be five in one house; they shall be divided,  
 three against two, and two against three. . . . his<sup>8</sup> son 53  
 . . . against his<sup>9</sup> father; . . . her<sup>10</sup> mother; . . . her<sup>11</sup>  
 daughter-in-law . . . mother-in-law . . . ye see . . . out of 54  
 the west, . . . ye say, . . . it is rain,<sup>12</sup> . . . so it is. And 55
- <sup>1</sup> Cureton.
- <sup>2</sup> R. V. Cureton. Bezae.
- <sup>3</sup> Cureton.
- <sup>4</sup> Syriac— 'shall swallow' *conf.* Modern Egyptian— 'eat sticks.'
- <sup>5</sup> R. V. Cureton. Bezae.
- <sup>6</sup> Cureton. Bezae.
- <sup>7</sup> Cureton. Bezae.
- <sup>8</sup> Cureton.
- <sup>9</sup> Cureton. Bezae.
- <sup>10</sup> R. V. Cureton.
- <sup>11</sup> R. V. Cureton. Bezae.
- <sup>12</sup> Cureton.

55 when . . . the south . . . ye . . . and it cometh to pass.

56 . . . . crites, . . . . of the heaven and of the earth  
ye know how to try:<sup>1</sup> this time and its signs ye do

57 not search to prove. Why of yourselves do ye not

58 judge the truth?<sup>2</sup> When thou goest with thine ad-

versary to the magistrate, as thou art in the way,

give him trouble,<sup>3</sup> and be delivered from him; lest

he hale thee to the judge, and the judge deliver thee

\*to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou

hast paid the last farthing.

13 And at that time came some who told him of the

Galileans, those whose blood Pilate had mingled with

2 their sacrifices. Jesus answered and said unto them,

Suppose ye that these Galileans were sinners more than

3 all the Galileans, that thus it happened unto them? I

tell you, Nay: but ye also, except ye repent, . . . all

4 likewise perish. Or those eighteen, upon whom the

tower in Shiloah fell, and slew them, think ye that they

were sinners more than all the men that dwell in Jeru-

5 salem? I tell you, Nay: but ye also . . . likewise perish.

6 . . . parable; A certain man had . . . planted . . . and

7 he came . . . And he said unto him, Lord, let it alone

8 this year also, until . . . dung it: . . . And if . . .

fruit, . . . and if not, next year thou shalt cut it down.

10 And while he was teaching on the sabbath in one

11 of the synagogues, there<sup>4</sup> was a certain woman who

had a spirit . . . . eighteen years, and was bowed

down, and could not stretch herself out completely.<sup>5</sup>

12 . . . said . . . of you . . . from the stall, and go to

15 give him water? and a daughter of Abraham, . . . she

16 . . . be loosed from this bond . . . on the . . . day

17 . . . rejoiced . . . were . . . by his hands.<sup>6</sup>

<sup>1</sup> R. V. marg.  
Cureton.  
Bezae.

<sup>2</sup> Cureton.

<sup>3</sup> Or, 'give  
him his  
works.'  
Bezae.

<sup>4</sup> Cureton.

<sup>5</sup> Cureton.

<sup>6</sup> Cureton.



He said, Unto what is the kingdom of God like? 18  
and whereunto shall I resemble it? It is like a grain 19  
of mustard seed, which a man took, and cast into his  
garden; . . . . tree; and the fowls of the heaven  
lodged . . . . Again . . . . . 20

<sup>1</sup> Cureton.

in the villages and in the cities, and he was teaching.<sup>1</sup> 22

<sup>2</sup> Cureton.

And<sup>2</sup> whilst he was going to Jerusalem, a certain 23

<sup>3</sup> Cureton.

man came, asking him, and said to him, Lord, are  
there few that be saved? Jesus<sup>3</sup> said unto him,

Strive to enter in at the strait gate: for I say unto 24

you, that many will seek to enter in by it, and shall  
not be able; for when once the master of the house 25

<sup>4</sup> Cureton.

will rise, and will shut to the door, and ye are  
standing<sup>4</sup> without, and knocking at the door, and

saying, Our Lord, open to us; and he shall answer  
and say unto you, I know you not whence ye are:

then shall ye begin to say, We have eaten and 26

<sup>5</sup> Cureton.  
Bezae.

drunk before<sup>5</sup> thee, and thou hast taught in our  
streets. And he shall say, Verily I say unto you, I 27

know you not, whence ye are; depart from me, for  
ye are all workers of falsehood. There shall be 28

weeping and gnashing of teeth, when ye shall see  
Abraham, and Isaac, and Jacob, and all the prophets,

in the kingdom of God. And they shall come from 29

the east, and from the west, and from the north, and  
from the south, and shall sit down in the kingdom of

God. And behold, there are last which shall be first, 30  
and first last.

<sup>6</sup> Cureton.

And in these<sup>6</sup> days there came men of the Phari- 31  
sees, saying unto him, Get thee out, depart hence:

for Herod seeketh to kill thee. He said unto them, 32  
Go [tell] that fox, Behold, I cast out demons, and I

accomplish my cures to-day and to-morrow, and on the

33 third I shall be perfected.<sup>1</sup> Nevertheless I must go <sup>1 Or,</sup>  
 34 to-day and to-morrow, and the day following: for it <sup>'betrayed.'</sup>  
 cannot be that a prophet perish out of Jerusalem.

Jerusalem, Jerusalem, who hast killed the prophets, and hast stoned them who were sent unto thee; how often would I have gathered thy children together, as a hen that gathereth<sup>2</sup> her brood under <sup>2 Cureton.</sup>  
 35 her wings, and ye would not! Behold, your house  
 is forsaken! And<sup>3</sup> I say unto you, Ye shall not <sup>3 R.V.</sup>  
 see me, till it come<sup>4</sup> that ye shall say, Blessed is he <sup>Cureton.</sup>  
 that cometh in the name of the Lord. <sup>Bezae.</sup>  
<sup>4 Bezae.</sup>

14 And<sup>5</sup> when he went into the house of one of the <sup>5 Cureton.</sup>  
 chief Pharisees to eat bread on the sabbath day,  
 2 they watched what he would do.<sup>6</sup> And<sup>7</sup> a man <sup>6 Cureton.</sup>  
 3 who had the dropsy was before him. Jesus an- <sup>7 Cureton.</sup>  
 swered and said unto the scribes and Pharisees,<sup>8</sup> Is <sup>8 Cureton.</sup>  
 4 it lawful to heal on the sabbath day? And they <sup>Bezae.</sup>  
 held their peace. And he took him, and healed him,  
 5 and let him go; and he said<sup>9</sup> unto them, Which of <sup>9 R.V.</sup>  
 you, whose ox or whose ass shall fall into a pit on the <sup>Cureton.</sup>  
 sabbath day, and will not pull him, drawing him up? <sup>Bezae.</sup>  
 6 And they could not give<sup>10</sup> him an answer about these <sup>10 Cureton.</sup>  
 7 things. And he spake this<sup>11</sup> parable unto those which <sup>11 Cureton.</sup>  
 were bidden, and were<sup>12</sup> choosing the chief places; <sup>12 Cureton.</sup>  
 8 saying unto them, When thou art bidden to a wed-  
 ding, sit not down in the honourable place,<sup>13</sup> lest a <sup>13 Cureton.</sup>  
 more honourable man than thou be bidden there;  
 9 and he that bade thee and him come and say to thee,  
 Give this man place; when thou shalt sit down  
 10 ashamed<sup>14</sup> in the lowest place. But when thou art <sup>14 Cureton.</sup>  
 bidden, go and sit down in the lowest place; that  
 when he that bade thee cometh, he may say unto  
 thee, Friend, go up higher; and thou shalt have

- <sup>1</sup> R. V. Cureton. glory<sup>1</sup> in the sight<sup>2</sup> of them that sit at meat. For 11  
 Bezae. whosoever exalteth himself shall be humbled; and  
<sup>2</sup> Syriac— 'in the eye.' whosoever humbleth himself shall be exalted. And 12  
<sup>3</sup> Cureton. he said also to the lord of the supper,<sup>3</sup> When thou  
 makest a supper, call not thy friends, nor thy  
 brethren, neither thy kinsmen, nor thy rich neigh-  
 bours; lest they also bid thee, and there be this  
 recompence unto thee. But when thou makest a 13  
 supper, call the poor, and the blind, and the lame,  
 and the maimed, and the despised, and many others:  
 and thou shalt be blessed; for they have nothing to 14  
<sup>4</sup> Cureton. recompence thee: and thy recompence<sup>4</sup> shall be at  
 the resurrection of the just.  
<sup>5</sup> Or, 'reclined.' And when one of them that sat<sup>5</sup> at meat<sup>6</sup> heard 15  
<sup>6</sup> Cureton. these things, he said unto them, Blessed is he that shall  
 eat meat in the kingdom of God. Jesus said unto him, 16  
 A certain man made a great supper, and bade many:  
 and sent his servant at supper time to say to those 17  
<sup>7</sup> Cureton. that were bidden, that they should come; behold,<sup>7</sup>  
<sup>8</sup> Cureton. everything is ready. And they all began immediately<sup>8</sup> 18  
<sup>9</sup> Or, 'beg off.' to make excuse.<sup>9</sup> The first said unto him, I have  
<sup>10</sup> R. V. Cureton. bought a piece of ground, and I must needs go out<sup>10</sup>  
 Bezae. and see it: I pray thee have me excused. And another 19  
 said, I have bought five yoke of oxen, and I go to prove  
 them: I pray thee have me excused. And another 20  
 said, I have married a wife, and therefore I cannot  
<sup>11</sup> R. V. Cureton. come. And that servant came, and<sup>11</sup> told these things 21  
 to his lord. Then the master of the house became  
 angry, and said to his servant, Go out quickly into the  
 streets and lanes of the city, and bring in hither the  
<sup>12</sup> Cureton. poor, and the lame, and the afflicted,<sup>12</sup> and the blind.  
 And the servant said, Lord, behold what thou hast 22  
 commanded is done, and yet there is room at the

23 feast.<sup>1</sup> He said to his servant, Go out to the high-<sup>1</sup> Cureton.  
ways and hedges, and make<sup>2</sup> them come in, that my<sup>2</sup> Cureton.  
24 house may be filled. For I say unto you, That none  
of those men which were bidden shall taste of the  
supper.

25 And when there went with him great multitudes :  
26 he turned, and said unto them, He who cometh unto  
me, and hateth not his father, and his mother, and  
his brothers, and his sisters, and his wife, and his  
children, and his own life also, cannot be my disciple.  
28 <sup>3</sup>For which of you, desiring to build a tower, doth <sup>3</sup> Omit v. 27.  
not first sit down, and count the cost, whether he  
29 have sufficient to finish it? Lest<sup>4</sup> if he hath laid <sup>4</sup> Cureton.  
a foundation, and is not able to finish, all that  
30 behold should<sup>5</sup> mock him, saying, This man began to <sup>5</sup> Cureton.  
31 build, and was not able to finish. Or what king,  
who goeth to fight with another king, doth not first  
consider whether he is able with ten thousand to  
meet him that cometh against him with twenty  
32 thousand? Or else, while he is far off, he sendeth  
ambassadors and asketh him concerning<sup>6</sup> peace. <sup>6</sup> Cureton.  
33 Thus every one of you that forsaketh not all his Bezae.  
34 substance, cannot be my disciple. Salt is good : but  
if the salt be savourless, wherewith shall it be  
35 salted? Neither for the land nor for the dunghill is  
it fit; but it is cast out. He who hath ears to hear,  
let him hear.

15 And the publicans and the sinners were drawing  
2 near unto him to hear him. And the scribes and  
the Pharisees were murmuring, and saying, This man  
3 receiveth sinners, and eateth with them. He spake  
4 unto them this parable,<sup>7</sup> Which of you having an <sup>7</sup> Cureton.  
hundred sheep, and having lost one of them, doth not

leave the ninety and nine in the wilderness, and goeth 4  
<sup>1</sup> Cureton. seeking<sup>1</sup> that which is lost, until he find it? And 5  
 when he hath found it, he lifteth it on his shoulders,  
<sup>2</sup> Cureton. and rejoiceth. And he cometh to his<sup>2</sup> house, and 6  
 calleth his friends and his neighbours, saying, Rejoice  
 with me, for I have found my sheep which was lost.  
 I say unto you, that likewise there shall be joy in 7  
 heaven over one sinner that repenteth, [more] than  
 over ninety and nine just persons which do not need  
 repentance. Or what woman, who has ten drachmas, 8  
 and loses one of them, doth not light a lamp, and  
 sweep the house, and seek diligently till she find it?  
 And when she hath found it, she calleth her friends 9  
 and her neighbours, saying to them, Rejoice with me;  
<sup>3</sup> Cureton. for I have found my drachma which was<sup>3</sup> lost. I say 10  
<sup>4</sup> Cureton. that likewise there shall be joy before all<sup>4</sup> the angels  
 of God over one sinner that repenteth.

He said unto them,<sup>5</sup> A certain man had two sons: 11  
 the younger said to his father, Give me the portion 12  
 that cometh to me of thy substance. And he divided  
<sup>6</sup> Cureton. unto the . . . And after a few<sup>6</sup> days the younger son 13  
 gathered all that came to him and went into a far coun-  
 try, and there squandered his substance, because he  
<sup>7</sup> Cureton. was living wastefully with harlots.<sup>7</sup> And when he had 14  
 spent all that was his, and there was a famine in that  
<sup>8</sup> Cureton. land,<sup>8</sup> he went and joined himself to one of the 15  
 people of that country; and he sent him into his  
 field to feed swine. He was longing for those husks 16  
 that the swine did eat, to fill his belly: and no man  
 gave unto him. When he came to himself, he said, 17  
<sup>9</sup> Cureton. How many hired servants there are now<sup>9</sup> in my  
 father's house, who have plenty of bread, and I  
 perish here with hunger! But I will arise and go to 18

18 my father, and will say unto him, Father, I have  
 19 sinned against heaven, and before thee, and am no  
 more worthy to be called thy son: make me as one  
 20 of thy hired servants. And he arose, and came to  
 his father. But when he was yet a great way off,  
 his father saw him, and had compassion on him, and  
 21 ran, and fell on his neck, and kissed him. And his  
 son said unto him, Father, I have sinned against  
 heaven, and before<sup>1</sup> thee: henceforth I am not worthy  
 22 to be called thy son. His father said unto his ser-  
 vants, Bring forth quickly<sup>2</sup> the best robe, and put it  
 on him; and put a ring on his hand, and shoe him  
 23 with shoes: and bring and kill the calf, the one that  
 24 is fattened; let us eat and be merry: for this my  
 son was dead, and is alive; he was lost, and is  
 25 found. And they began to be merry. And his elder  
 son was in the field: and as he came and drew nigh  
 to the house, he heard the sound of piping and music.<sup>3</sup>  
 26 And he called one of the servants, and asked him  
 27 What is this? He said unto him, Thy brother  
 is come; and thy father hath killed the fatted calf,  
 28 because he hath received him in health.<sup>4</sup> And  
 he was angry and would not go in: and<sup>5</sup> his  
 29 father came out, and entreated him. He answered  
 and said to his father, Lo, how many years do  
 I thee service, and I have not transgressed  
 thy commandments: and never hast thou given  
 me one kid, that I might make merry with my  
 30 friends: and this thy son, when he hath wasted  
 thy goods with harlots, thou hast killed for him  
 31 that fatted calf. He said unto him, Son, thou art  
 32 ever with me, and all that I have is thine. But it  
 was meet that we should make merry, and be

<sup>1</sup> Cureton.  
Bezae.

<sup>2</sup> R. V.  
Bezae.

<sup>3</sup> Or,  
'symphony.'

<sup>4</sup> Or,  
'whole.'  
Bezae.  
<sup>5</sup> R. V.  
Bezae.

glad: for this thy brother was dead, and is alive; 32  
and was lost, and is found.

And he said again to his disciples, There was a 16  
certain rich man, which had a steward; and he was  
accused before him, as if he had spoiled his goods.  
And his lord called him, and said unto him, What 2  
is this that I hear against thee? Come, give an  
account of thy authority; for thou canst not be  
again my steward.<sup>1</sup> The steward said within him- 3  
self, What shall I do? for my lord taketh away from  
me the stewardship: I cannot dig; to beg I am 4  
ashamed. I know<sup>2</sup> what I shall do, that when I have  
gone out of the stewardship, they may receive me  
into their houses. And he called one of the debtors, 5  
. . . . . to the first, how much . . . . . to my lord?  
He said, . . . . . an hundred measures o . . . . . Sit 6  
down quickly, write . . . . . fifty. . . . . said he to 7  
another, And thou, how much owest thou to him?  
He said unto him, An hundred measures of wheat.  
And he sat down immediately, and wrote them four- 8  
score. And the lord commended the unjust<sup>3</sup> steward,  
because he had done wisely: for the children of this  
world are wiser in their generation . . . . . than the  
children of light. And I also say unto you, Make to 9  
yourselves friends of the mammon of unrighteousness;  
that when it<sup>4</sup> fails, they may receive you into their ever-  
lasting habitations. For he that is faithful in little 10  
is faithful also in much: and he that is unjust in  
little is unjust . . . . . If . . . . . in the mammon of 11  
unrighteousness, not . . . . . faithful . . . . . who will  
commit to you the true?<sup>5</sup> And if in what is not your 12  
own . . . . . faithful, who will give you your own? For 13  
there is no servant who can serve two masters: . . .

<sup>1</sup> Or, 'lord of my house.'

<sup>2</sup> 'it is known to me.' Bezae.

<sup>3</sup> 'the steward of injustice.'

<sup>4</sup> R. V. Bezae.

<sup>5</sup> Bezae.

13 he will hate the one, and love the other; or he will bear with the one, and despise the other. Ye cannot serve God and mammon.

14 And it came to pass, when the Pharisees heard all these things, they derided him, because they loved<sup>1</sup> <sup>1</sup> Bezae.  
15 silver. He said unto them, Ye are they which justify yourselves in the sight<sup>2</sup> of men; but God knoweth your hearts: for that which is great amongst men is abominable before God. <sup>2</sup> R. V.

16 The law and the prophets were until John: since then the kingdom of God is preached and every man  
17 presseth into it. But it is easier for heaven and earth to pass, than one letter of the law to pass.  
18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away committeth adultery.

19 A certain man, who was rich, was clothed in purple and a fine robe, and fared sumptuously  
20 every day: and there was a certain poor man<sup>3</sup> named <sup>3</sup> Bezae.  
Lazar, who was laid at his gate, and desiring to fill his belly with what fell from the table of that rich  
21 man: and the dogs also came and licked his sores.  
22 And it came to pass, that the poor man died, and the angels carried him into Abraham's bosom: and the  
23 rich man died, and was buried; and being cast into Sheol, he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazar in his bosom.  
24 And he cried and said, Father Abraham, have mercy on me, and send Lazar, that he may dip the tip of his finger in water, and cool my tongue; for lo, I  
25 am tormented in this flame. Abraham said unto him, Remember, nevertheless, that thou in thy lifetime receivedst thy good things, and likewise also Lazar



<sup>1</sup> παρακα-  
λει  
seems to  
represent  
both the  
Hebrew

קָרָא  
and

קָרָא  
see R. V.  
marg. Gen.  
v. 29.

evil things: but now he is at rest<sup>1</sup> here, and thou 25  
art tormented. And besides all this, there is a great 26  
gulf fixed between us and you: so that they that  
would cross from hence to you cannot; neither from  
thence can they cross to us. He said, Therefore I 27  
pray thee, father, that thou wouldst send him to my  
father's house: for I have five brethren; that he may 28  
testify unto them, lest they also come into this place  
of torment. Abraham saith, They have Moses and 29  
the prophets; let them hear them. He said unto 30  
him, Nay, father Abraham: but if one go unto them  
from the dead, they will repent. He said unto him, 31  
If they hear not Moses and the prophets, neither,  
though one went from the dead, will they believe him.

And he said unto his disciples, It is impossible 17  
that offences should not come: nevertheless, woe  
unto him by whose hand they come! It were better 2  
for him if the millstone of an ass were hanged about  
his neck, and he were cast into the sea, than that he  
should offend one of these little ones. Take heed to 3  
yourselves: If thy brother sin,<sup>2</sup> rebuke him; if he  
repent, forgive him. And if he sin seven times in a 4  
day, and these seven times turn to thee, saying, I  
repent; forgive him.

<sup>2</sup> R. V.

And his apostles say unto Jesus, Increase 5  
our faith. He answered and said unto them, If 6  
ye had faith like a grain of mustard seed ye  
might say unto this sycamine tree, Be thou plucked  
up by the root from hence, and be thou planted  
in the sea; and it should obey you. But which 7  
of you, having a servant plowing or feeding sheep,  
and when he is come in from the field, will say  
unto him straightway, Go and sit down to meat?

8 but will say unto him, Make ready for me wherewith  
 I may sup, and gird thy loins, and serve me, until I  
 shall eat and drink; and afterward thou also shalt  
 9 eat and drink? Doth . . . . that servant himself  
 perhaps receive thanks because he did the things  
 10 that were commanded him?<sup>1</sup> So likewise ye, when <sup>1 R. V.</sup>  
 ye shall have done all those things which are com-  
 manded you, say ye, We are servants: what was our  
 duty to do, we have done.

11 And as he went to Jerusalem, and passed between  
 12 Samaria and Galilee, and as he entered into a certain  
 village, behold, ten men that were lepers were standing  
 13 afar off: and they lifted up their voices, and said unto  
 14 him, Jesus, our Master, have mercy on us. And when  
 he saw them, he said unto them, Go shew yourselves  
 15 unto the priests. When . . . . one of them . . . .  
 that he was cleansed,<sup>2</sup> turned back to him, and with a <sup>2 Bezac.</sup>  
 16 loud voice glorified God, and fell down on his face  
 before his feet, . . . . and gave thanks: . . . . and  
 17 he, this one . . . . was . . . . Jesus . . . . ten . . . .  
 18 where . . . . there is not found one of them . . . .  
 19 returned to give . . . . who . . . . He said . . . .  
 20 thy faith . . . . And the Pharisees asked him and  
 said, . . . . of God . . . . should come . . . . unto them.  
 The kingdom of God cometh not with observation:  
 21 . . . . neither here it is! . . . . there it is! for  
 22 behold, the kingdom of God is amongst you. And  
 he said to his disciples, The days will come, when ye  
 shall desire to see one of the days of the Son of man,  
 23 and ye shall not see it. And if they shall say to you,  
 24 Lo, there!<sup>3</sup> or lo, here! run not, and go not. For as <sup>3 R. V.</sup>  
 the lightning lighteneth from end to end of heaven,  
 25 so shall be the day of the Son of man. But first

must he suffer many things, and be rejected of 25  
this generation. And as it was in the days of Noah, 26  
so shall it be also in the days of the Son of man.

For they were eating and drinking, and marrying 27

<sup>1</sup> Syriac—  
'giving to  
men.'

wives, and giving in marriage,<sup>1</sup> until the day that  
Noah entered into the ark, and the flood came, and

<sup>2</sup> Cureton.

carried<sup>2</sup> them all away. And as it was in the days 28  
of Lot; they were eating, and drinking, and buying  
and selling; and in the day that Lot went out of 29  
Sodom he made it rain fire and brimstone from heaven,  
and destroyed them all. So shall it be in the day 30

<sup>3</sup> Cureton.

when the Son of man is revealed. But in that hour,<sup>3</sup> 31

<sup>4</sup> Cureton.

he who is on the house-top,<sup>4</sup> let him not come down  
to carry away his stuff from the house: and he that  
is in the field, let him not return back. And re- 32  
member Lot's wife. He who seeketh to save his life 33  
shall lose it; and he who loseth his life shall save it.

I tell you, in that night there shall be two in one 34

<sup>5</sup> Cureton.

bed; the one shall be taken, and one<sup>5</sup> shall be left.

Two women shall be grinding at one mill; the one 35  
shall be taken, and one<sup>5</sup> shall be left. And two 36

shall be in the field; one shall be taken, and one<sup>5</sup>

shall be left. They say unto him, Where, our Lord? 37

He said unto them, Wheresoever the body is, thither  
will the eagles be gathered together.

<sup>6</sup> Cureton.

Again also he spake this<sup>6</sup> parable, that they 18

should be praying at all times, and that it should

<sup>7</sup> Cureton.

not weary them.<sup>7</sup> There was in a city a judge, 2

which feared not God, neither regarded man: and 3

there was a widow in that city; and she came unto

him, saying unto him, Avenge me of mine adversary;

<sup>8</sup> Cureton.

and he would not.<sup>8</sup> Afterward he said within him- 4

<sup>9</sup> Cureton.  
Bezae.

self, If<sup>9</sup> I fear not God, nor regard man; and this 5

- 5 widow who thus troubles me, I will avenge her, lest at  
 6 the last she should come and take hold of me. Jesus  
 7 said, Hear what the unjust<sup>1</sup> judge saith. God there-  
 fore, shall he not rather take vengeance<sup>2</sup> for his own  
 elect ones, who cry unto him day and night, and he  
 8 bears long with them? I tell you, he will take  
 vengeance<sup>3</sup> for them speedily. Nevertheless shall  
 the Son of man come,<sup>4</sup> and find faith on the earth?  
 9 And he spake this parable against men who trusted  
 in themselves that they were righteous, and despised  
 10 the many:<sup>5</sup> Two men went up into the temple to  
 pray; the one a Pharisee, and the other a publican.  
 11 The Pharisee stood by himself<sup>6</sup> praying, I thank  
 thee God, that I am not like the rest<sup>7</sup> of men,  
 extortioners, nor oppressors, nor adulterers, nor like  
 12 this publican. But<sup>8</sup> I fast twice in the week, I give  
 13 tithes of all that I possess. But the publican stood<sup>9</sup>  
 afar off, and would not lift up so much as his  
 eyes unto heaven, but smote upon his breast, saying,  
 14 God be merciful to me a sinner. I tell you, this man  
 went down to his house justified more than that<sup>10</sup>  
 [man]: for every one that exalteth himself shall be  
 humbled; and he that humbleth himself shall be  
 15 exalted. And they brought unto him also infants,  
 that he would lay his hand on them: and his dis-  
 16 ciples rebuked them. Jesus said unto them, Suffer  
 the children to come unto me, and forbid them not:  
 for those who are like<sup>11</sup> them, theirs is the kingdom  
 17 of heaven. Verily I say unto you, That whoso shall  
 not receive the kingdom of heaven as a child shall  
 not enter therein.
- 18 And one of the rulers asked him, saying unto  
 him, Good Teacher,<sup>12</sup> what shall I do that I may

<sup>1</sup> Or, 'judge of iniquity.'  
<sup>2</sup> Cureton. Bezae.

<sup>3</sup> Cureton. Bezae.

<sup>4</sup> Cureton. Bezae.

<sup>5</sup> Cureton.

<sup>6</sup> Or, 'stood praying by himself.'  
<sup>7</sup> R. V. Cureton. Bezae.

<sup>8</sup> Cureton.

<sup>9</sup> Cureton.

<sup>10</sup> Cureton.

<sup>11</sup> Cureton.

<sup>12</sup> R. V. marg. Cureton. Bezae.

inherit eternal life? Jesus said unto him, Why 19  
 callest thou me good? there is none good, save one,  
 God. But thou knowest the commandments, Thou 20  
 shalt not kill, and thou shalt not commit adultery,  
 thou shalt not steal, and thou shalt not bear false  
 witness, Honour thy father and thy mother. He 21  
 said, All these things, lo, I have kept them from  
 my youth up. When Jesus heard it, he said unto 22  
 him, One thing yet thou lackest: sell all that thou  
 hast, and give to the poor, and thou shalt have trea-  
 sure in heaven: and come, follow me. But when he 23  
 heard these things, he became exceeding sorrowful:  
 for he was very rich. When Jesus saw that he was 24  
 sorrowful, he said, How hardly shall they that have  
 riches enter into the kingdom of God! For it is 25  
 easier for a camel to pass through the eye of a  
 needle, than for a rich man into the kingdom of  
 God. And they that heard it said, Who<sup>1</sup> can be 26  
 saved? He said to them, The things that with 27  
 men are impossible with God are possible. Cepha 28  
 said unto him, Lo, we have left all that we have, and  
 have followed thee. Jesus saith unto him, Verily I 29  
 say unto thee, There is none that have left house, or  
 parents, or brethren, or wife, or children, for the  
 kingdom of God's sake, who shall not receive a 30  
 hundredfold<sup>2</sup> more in this time, and in the world to  
 come shall inherit<sup>3</sup> life eternal.

<sup>1</sup> Cureton.

<sup>2</sup> Cureton.

<sup>3</sup> Cureton.

<sup>4</sup> Cureton.

And he took his<sup>4</sup> twelve, and said unto them, 31  
 Behold, we go up to Jerusalem, and all the things  
 that are written by the prophets concerning the Son  
 of man shall be accomplished. For he shall be de- 32  
 livered up to the peoples, . . . and they shall mock  
 him, and shall spit in his face, and shall scourge 33

33 him, and shall kill him, and on the third day he  
 34 shall rise. And they understood not one of these  
 things: but the saying was hid from them, and  
 they perceived not the things that were said to  
 35 them. And<sup>1</sup> as he drew nigh to Jericho, a certain <sup>1</sup> Cureton.  
 36 blind man sat by the wayside and begged: and  
 when he heard the voice<sup>2</sup> of the multitude passing <sup>2</sup> Cureton.  
 37 by, he asked who it was.<sup>3</sup> They say to him, <sup>3</sup> Cureton.  
 38 Jesus of Nazareth passeth by. And he cried, saying,  
 39 Jesus, Son of David, have mercy on me. And they  
 that went before Jesus<sup>4</sup> rebuked him, that he <sup>4</sup> Cureton.  
 should hold his peace: and he cried so much the  
 more, saying, Son of David, have mercy on me.  
 40 And . . . . stood . . . . and commanded them to  
 bring<sup>5</sup> him: and when he was come to him, he asked <sup>5</sup> Cureton.  
 him, saying to him, What wilt thou that I shall do  
 41 unto thee? He said unto him, Lord, that I may see.  
 42 Jesus said unto him, See<sup>6</sup>: thy faith hath saved thee. <sup>6</sup> Cureton.  
 43 And immediately he saw,<sup>7</sup> and followed him, glori- <sup>7</sup> Cureton.  
 fying God: and all the people saw it, and gave  
 praise unto God.

19 And when he had entered and passed through  
 2 Jericho,<sup>8</sup> a certain man named Zachai, . . . was a pub- <sup>8</sup> Cureton.  
 3 lican, and he was rich, and he sought to see Jesus who  
 he was; and could not because of the crowd, for he was  
 4 little of stature. And he ran before him, and climbed  
 5 into a sycamore tree . . . . because . . . . was . . . .  
 said to him, Make haste, come down, Zachai, for  
 6 to-day I must be in thy house. And Zachai made  
 7 haste, came down, and received him joyfully. And  
 when they saw it, . . . . they murmured, saying,  
 That he had gone in to dwell with a man that is a  
 8 sinner. And Zachai stood, and said to Jesus, Behold,

- Lord, the half of my goods I give to the poor; and 8  
<sup>1</sup> Cureton. every one that I have defrauded,<sup>1</sup> I restore four-  
 fold. Jesus said, This day . . . . forasmuch as 9  
 also . . . . he is a son of Abraham. . . . he added <sup>10</sup>  
<sup>11</sup> and spake a parable, because he was nigh to Jeru-  
 salem, and they thought that the kingdom of God  
 was about to be revealed in that hour. He said to <sup>12</sup>  
<sup>2</sup> Cureton. them, A certain man, the son of a great family,<sup>2</sup>  
 went into a far country to receive a kingdom, and to  
 return. And he called his ten servants, and gave <sup>13</sup>  
<sup>3</sup> R. V. Cureton. them ten pounds, and said to them, Trade<sup>3</sup> ye . . . .  
 Bezae. come. . . . hated . . . . ambassador . . . . to him <sup>14</sup>  
 not . . . to reign . . . to him . . . to whom he had <sup>15</sup>  
 given . . . . Then came the first, saying, Lord, thy <sup>16</sup>  
 pound hath gained ten pounds. He said unto him, <sup>17</sup>  
 Well, good servant: thou hast been found faithful in  
 little, have thou authority over ten cities. And the <sup>18</sup>  
 second came, saying unto him, Lord, thy pound hath  
 made<sup>4</sup> five pounds. And he said also to him, <sup>19</sup>  
<sup>4</sup> R. V. Cureton. Have thou authority also over five cities. And the <sup>20</sup>  
 Bezae. last one came, saying, Lord, behold, thy pound which  
<sup>5</sup> Cureton. has been<sup>5</sup> with me, laid up in a napkin: for I feared <sup>21</sup>  
 thee . . . . because thou art a hard man: . . . .  
 who takest up what thou layedst not down, and  
 reapest . . . . didst not sow. And . . . . said unto <sup>22</sup>  
 him, . . . . faithless . . . . Thou knewest me that I  
 am a hard man, and I take up what I laid not down,  
 and I reap what I did not sow. Wherefore didst <sup>23</sup>  
<sup>6</sup> Syriac— thou not put my silver into the bank,<sup>6</sup> and then  
 'on the I would have come and sought mine own with its  
 table.' usury? And he said unto them that stood by him, <sup>24</sup>  
 Cureton. Take from him the pound, and give it to him that  
 Bezae. hath ten pounds. <sup>7</sup> For I say unto you, That unto <sup>26</sup>  
<sup>7</sup> Omit v. 25.

26 every one which hath shall be added ;<sup>1</sup> and from him <sup>1</sup> Bezae.  
that hath not, even that he hath shall be taken  
27 away from him. But nevertheless bring hither mine  
enemies, those who would not that I should be king  
28 over them, and slay them before me. And when he  
had said these things, they went out from there.  
29 And as he was going up to Jerusalem, and had  
reached Bethphage and Bethany, and . . . . Olives,  
30 he sent two of his disciples, . . . . to them, Go ye  
into the village over against us; and when ye enter,  
behold, ye shall find a colt tied, on which man never  
31 rode: loose him, and bring him hither. And if any  
man ask you, Why loose ye him? say thus unto  
32 his<sup>2</sup> master, . . . . And they that were sent went <sup>2</sup> Cureton.  
33 and found even as he had said unto them. And  
34 as they were loosing the colt, they said unto them,  
35 For its Lord it is required. And they brought the  
colt<sup>3</sup> to Jesus: and they cast their garments upon it, <sup>3</sup> Cureton.  
36 and they set Jesus thereon. And as he journeyed  
and came, they spread their clothes in the way.  
37 When they came near to the descent of the Mount of  
Olives, all the crowd of the disciples began to rejoice  
and to praise God with a loud voice for all<sup>4</sup> that they <sup>4</sup> Cureton.  
38 had seen; and they were saying, Blessed be the <sup>Bezae.</sup>  
King that cometh in the name of the Lord: peace  
39 in heaven, and glory in the highest. And some of the  
people from amongst the crowd said unto him, Good  
Teacher, rebuke thy disciples, that they shout not.<sup>5</sup> <sup>5</sup> Cureton.  
40 He answered and said unto them, Verily I say unto  
you, If these should hold their peace, the stones  
41 would cry out. And when he was come near, and  
42 saw the city, he wept over it, and said, If even in this  
thy day thou hadst known thy peace! but it is



hid from thine eyes. But the days shall come, that 43  
 thine enemies shall compass thee round, and press  
<sup>1</sup> Cureton. thee in on every side,<sup>1</sup> and shall throw thee down 44  
 on the ground, and thy children within thee; and  
 they shall not leave in thee stone upon stone;  
<sup>2</sup> Cureton. because thou knewest not the day<sup>2</sup> of thy visitation.

And when he went into the temple, and began 45  
 to cast out them that sold therein, and said, My house  
 . . . the house of prayer: ye have made it a den . . . 46  
 taught . . . in the temple . . . and the scribes . . .  
 of the people sought to destroy him, and did not 47  
 find what they might do to him: for all the people 48  
 hung<sup>3</sup> upon him to hear him.

<sup>3</sup> R. V. Cureton. Bezae. . . . of days . . . as he taught in the temple, . . . and 20  
 preached, and the chief priests and the scribes and  
<sup>4</sup> Cureton. the elders stood up<sup>4</sup> against him, saying unto him, 2  
 By what authority doest thou these things? or who  
 is he that gave thee this authority? He answered 3  
 and said unto them, I also will ask you a word, tell  
 me: The baptism of John, was it from heaven, 4  
 or . . . . of men? And they reasoned, saying, If 5  
 we shall say, From heaven; he will say to us, Why  
 believed ye him not? And if . . . . for the people: 6  
 . . . . authority . . . . these things. 8

And he began to speak to them this parable: A 9  
 certain man planted . . . . and surrounded it . . . .  
 and committed it to . . . . for a long time. And at 10  
<sup>5</sup> Cureton. one<sup>5</sup> of the seasons he sent his servant to the husband-  
 men, that they should give him of the fruit . . . .  
<sup>6</sup> Syriac—  
 'he added  
 and sent.' and beat him, . . . . empty. And he sent yet<sup>6</sup> 11  
 his other servant: and him also they beat, and sent  
 . . . . and they struck him . . . . from . . . . 12  
 unto them? . . . . vineyard. They said . . . . 16

16 shall destroy the husbandmen, and shall give the  
 17 vineyard to others. When they heard these things,  
 they knew certainly that he spake this parable about  
 them. And he beheld them, and said, What is this  
 then that is written, The stone which the builders  
 18 rejected, it is become the head of the corner? For  
 whosoever shall fall upon that stone shall be broken;  
 but on whomsoever it shall fall, it will grind him.  
 19 And the chief priests and the scribes sought . . . .  
 on him . . . . . in that hour; and they feared  
 20 the people. And afterwards they sent . . . . .  
 with a word, and they should deliver him to the  
 21 judgment and to the authority of the governor. And  
 . . . . saying unto him, Teacher, we know that thou  
 sayest and teachest rightly, neither acceptest thou  
 the faces of man, but teachest the word of God in  
 22 truth: Is it lawful for us to give tribute unto Cæsar,  
 23 or no? But he perceived their malice, and said unto  
 24 them, Why tempt ye me? Shew me a penny. The  
 image with the inscription, whose is on it? And they  
 25 shewed it to him, saying, Cæsar's. He said unto  
 them, Give what is Cæsar's unto Cæsar, and what  
 26 is God's unto God. And they could not take hold of  
 his word before the people: and they marvelled at  
 his answer, and held their peace.

27 Then came near certain of the Sadducees, those  
 which say there is no<sup>1</sup> resurrection; and they asked  
 28 him, saying unto him, Teacher,<sup>2</sup> Moses wrote unto  
 us, If any man's brother die, having no children,  
 and leave a wife, that his brother should take his  
 29 wife, and raise up seed unto his brother. There  
 were seven brethren amongst<sup>3</sup> us: the first took<sup>3</sup>  
 30 a wife, and died without children. And the second

<sup>1</sup> R. V. -  
 Cureton.  
 Bezae.  
<sup>2</sup> Cureton.  
 Bezae.

<sup>3</sup> Bezae.

took the woman, and he also died childless. And the 31  
 third also took her; and in like manner the seven  
 1 Cureton. took her: and they died, and left no children. And<sup>1</sup> 32  
 the woman died also. In the resurrection, whose 33  
 wife of them shall she be? for behold, she was wife  
 2 Syriac— probably to these seven. Jesus answered and said, The 34  
 3 Cureton. Bezae. children of this world are begotten<sup>2</sup> and beget<sup>3</sup>: and  
 marry and are given in marriage: but those who are 35  
 worthy of that world, and of that resurrection from  
 the dead, do not become the wives of men: neither 36  
 can they die: for they are equal unto the angels, as  
 the children of the resurrection. But about the dead, 37  
 that they rise, even Moses shewed, when God spake  
 with him from the bush, and said, The Lord, the God  
 of Abraham, the God of Isaac, and the God of Jacob.  
 And behold, he is not a God of the dead, but of the 38  
 living; for all live unto him. Certain of the scribes 39  
 said unto him, Teacher, thou hast well said. And 40  
 they durst not ask him anything again.

And he said unto them, How say the scribes con- 41  
 cerning the Christ, that he is David's son? And David 42  
 himself saith in the book of his Psalms, The Lord  
 said to my Lord, Sit thou on my right hand, till I 43  
 make thine enemies the stool beneath thy feet. If 44  
 David therefore calleth him Lord, how is he his  
 son?

4 Cureton. Bezae. And when the people were all listening,<sup>4</sup> he said 45  
 unto his disciples, Beware of the scribes, which desire 46  
 5 Or, Stoa. Cureton. to walk in the porches,<sup>5</sup> and love greetings in the  
 6 Cureton. markets, and the honoured<sup>6</sup> seats in the synagogues,  
 and the chief places at feasts; and devour the houses 47  
 7 Cureton. of widows, on pretence<sup>7</sup> that they make long their  
 prayers: they shall receive greater condemnation.

21 And he lifted his eyes,<sup>1</sup> and saw the rich who <sup>1</sup> Cureton.  
 2 were casting their gifts into the treasury. And he saw  
 also a certain poor widow, and she cast in two mites.  
 3 He said, Of a truth I say unto you, that this poor  
 4 widow hath cast in more than they all: for they of  
 their abundance have cast in unto the offerings<sup>2</sup>: but <sup>2</sup> Cureton.  
 she of what was lacking<sup>3</sup> to her hath cast in all that <sup>3</sup> Cureton.  
 she possessed.  
 5 And as some spake of the temple, how it was  
 6 adorned with goodly stones and gifts, he said to  
 them, See ye these stones? the days will come, that  
 there shall not be left stone upon stone in it, that shall  
 7 not be thrown down. And they asked him, saying,  
 Teacher, when shall these things be? and what shall  
 8 be the sign when these things begin<sup>4</sup> to be? And <sup>4</sup> Cureton.  
 he said unto them, Look,<sup>5</sup> lest ye be deceived: for <sup>5</sup> Cureton.  
 many shall come in my name, and shall say, I am Bezae.  
 he; and, The time draweth near: go ye not after them.  
 9 And when ye hear of wars and tumults, be not  
 afraid: for these things must first come to pass; but  
 10 the end hath not yet arrived.<sup>6</sup> For nation shall rise <sup>6</sup> Cureton.  
 11 against nation, and kingdom against kingdom: and  
 great earthquakes [shall be] in divers places, and  
 pestilences in divers places, and famines; and there  
 shall be fearful things from heaven, and great signs  
 12 shall be seen. But before all these, they shall lay  
 their hands on you, and persecute you, and deliver  
 you up to the synagogues, and into prison, and they  
 shall bring you before kings and rulers for my name's  
 13 sake. And let it be to you a testimony. And set<sup>7</sup> it <sup>7</sup> Cureton.  
 14 in your hearts, that ye be not learning to defend your-  
 15 selves<sup>8</sup>: for I will give you a mouth, and such wisdom <sup>8</sup> Or—  
 that all your adversaries shall not be able to stand 'apologise.'  
 Cureton.  
 Bezae.

against you. For your brethren shall betray you, and 16  
your relatives, and your kinsfolk, and your friends;  
and they shall put to death some of you. And ye 17  
shall be hated of all men for my name's sake. And 18  
one hair of the hair of your head shall not perish.

<sup>1</sup> Cureton.

For in patience ye shall<sup>1</sup> possess your souls. And when <sup>19</sup>  
ye shall see Jerusalem compassed with armies, know <sup>20</sup>  
<sup>2</sup> Cureton. that her desolation cometh nigh unto her.<sup>2</sup> And they 21  
that are in Judæa, let them flee to the mountains;  
and they that are within her let them depart from  
her; and they that are in the villages, let them not  
enter her. For these be the days of vengeance, that 22  
all which is written may be fulfilled. 23

But woe unto them that are with child, and to them  
that give suck, in those days! for there shall be great  
distress, and wrath upon this people. And they shall 24  
fall by the edge of the sword, and shall be led away  
captive to every place: and Jerusalem shall be trod-  
den down of all the nations, until the times of the  
nations be fulfilled. And there shall be signs in the 25  
sun, and in the moon, and in the stars; and distress  
upon the earth, and weakness of the hands of the  
nations; and the voice of the sea, and shaking; and 26  
men's souls shall go out for fear of what is about to  
come on the earth: and the powers of heaven shall be  
shaken. And then shall they see the Son of man com- 27  
ing in clouds with great<sup>3</sup> power and glory. When 28  
<sup>3</sup> Cureton. Bezae. these things begin to come to pass, look up, and lift  
up your heads; for your redemption draweth nigh.

<sup>4</sup> Cureton.

And he spake to them this<sup>4</sup> parable; Behold the 29  
fig tree, and all the trees; when they begin to shoot 30  
<sup>5</sup> Cureton. forth and yield their fruit,<sup>5</sup> ye understand that sum-  
mer is coming nigh. So likewise ye, when ye see 31

31 these things come to pass, know ye that the kingdom  
 32 of God is nigh at hand. Verily I say unto you, this  
 generation<sup>1</sup> shall not pass, till all these things come <sup>1</sup> Or 'race.'  
 33 to pass. Heaven and earth shall pass away: and  
 34 my words shall not pass away. But take heed to  
 yourselves, lest . . . . your hearts . . . . of flesh,<sup>2</sup> <sup>2</sup> Cureton.  
 of wine,<sup>3</sup> . . . . of the world, . . . . upon you the <sup>3</sup> Cureton.  
 35 day . . . . suddenly . . . . for it shall come : . . .  
 36 all them . . . face . . . . therefore, . . . pray . . .  
 37 and all . . . . came early . . . . to the temple, . . . .  
 38  
**22** . . . . was the feast of unleavened bread, which  
 2 is called the passover. And the chief priests and  
 scribes sought how they might kill him; for they  
 3 feared the people. Then entered Satan into Juda  
 surnamed Scariot, being of the number of the twelve.  
 4 And he went and talked with the chief . . . . how  
 5 . . . . unto them. . . . silver. . . . multitude.  
 6  
 7 And when the day of the passover arrived, on  
 8 which it was the custom to kill the passover, he sent  
 Cepha and John, and said unto them, Go, prepare  
 9 us the passover, that we may eat. They say unto  
 10 him, Where wilt thou that we prepare? He said  
 unto them, Behold, when ye enter into the city,  
 there shall a man meet you, bearing a pitcher of  
 water; follow him into the house where he entereth  
 11 in. And say to the master of the house, Our<sup>4</sup> Master <sup>4</sup> Cureton.  
 saith, Where is the guest-chamber, where I shall eat  
 12 the passover, I and my disciples? Behold,<sup>5</sup> he shall <sup>5</sup> Cureton.  
 shew you a large upper room, strewn:<sup>6</sup> there make <sup>6</sup> Cureton.  
 13 ready for us. And they went, and found as he had <sup>Bezae.</sup>  
 said unto them: and they made ready the passover.  
 14 And when it was<sup>7</sup> the hour, he sat down, he and his <sup>7</sup> Bezae.  
 15 disciples with him. He said unto them, With desire

I have desired to eat the passover with you before I 15 suffer: for I say unto you, I will not any more eat 16 thereof, until the kingdom of God be perfected.

And he took bread, and gave thanks over it, and brake, 19 and gave unto them, saying, This is my body which I give for you: thus do in remembrance of me. And 20 after they had supped, he took the cup, and gave 17 thanks over it, and said, Take this, share it among yourselves. This is my blood, the new testament. 20 For I say unto you, that henceforth I will not drink 18 of this fruit, until the kingdom of God shall come.

<sup>1</sup> Cureton.

But nevertheless, behold, the hand of my<sup>1</sup> betrayer 21 is with me on the table. And<sup>2</sup> the Son of man goeth, 22

<sup>2</sup> Cureton.

<sup>3</sup> Cureton.

Bezae.

<sup>4</sup> Cureton.

as it is determined: but nevertheless,<sup>3</sup> woe unto him by whose hand<sup>4</sup> he is betrayed! And they began to 23 enquire among themselves, which of them it was that should do this thing.

<sup>5</sup> Cureton.

And there was<sup>5</sup> a strife amongst them, who 24 amongst them was great. He said unto them, 25

<sup>6</sup> Cureton.

The kings of the nations are their lords; and they that have authority over them and do good<sup>6</sup> are called benefactors. But ye are not so: but he that 26 is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For 27 whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? I am as one who serveth among you. And ye are they 28 which have continued with me in my temptations.

<sup>7</sup> Cureton.

And I promise<sup>7</sup> unto you, as my Father hath promised<sup>7</sup> unto me, a kingdom; that ye may eat and 30 drink with me at my own table in my kingdom, and sit on twelve<sup>8</sup> thrones, judging the twelve tribes of the house of Israel.

<sup>8</sup> Cureton.

Bezae.

31 <sup>1</sup>Simon, Simon, behold, Satan hath desired<sup>2</sup> that <sup>1</sup>R.V.  
 32 he may sift you as wheat: but I have prayed for <sup>2</sup>Cureton.  
 thee, that thy faith fail not: and thou also be<sup>3</sup> <sup>3</sup>Bezae.  
 33 converted in time, and establish thy brethren. He  
 said unto him, Lord, I am ready to go with thee,  
 34 both into prison, and to death. He said unto him,  
 I say unto thee, Cepha, that when the cock has not  
 yet crowed this day, three times thou shalt deny me  
 that thou knowest me.

35 He said unto them, When I sent you without  
 purse, and without scrip, and without shoes, lacked ye  
 36 anything? They said unto him, Nothing at all.<sup>4</sup> He <sup>4</sup>Cureton.  
 said unto them, Henceforth he that hath a purse, or<sup>5</sup> <sup>5</sup>Cureton.  
 a scrip, let him take it: and he that hath none,<sup>6</sup> let <sup>6</sup>R.V.  
 37 him sell his garment, and buy himself a sword. For <sup>Bezae.</sup>  
 I say unto you, that this also which is written is  
 about to be fulfilled in me, He was numbered  
 with the transgressors: and that which concerneth  
 38 me is to be accomplished.<sup>7</sup> And they said to Jesus, <sup>7</sup>R.V.  
 Behold, here are two swords. He said unto them,  
 They are enough for you.

39 And he came out, and went, as he was wont, to  
 the mount which is called of Beth<sup>8</sup> Zaita, and his dis- <sup>8</sup>*i.e.* 'the  
 40 ciples were with him. And when he reached the <sup>house of</sup>  
 place, he said unto them, Pray that ye enter not into <sup>Olives.'</sup>  
 41 temptation. And he withdrew from them about a <sup>Cureton.</sup>  
 stone's cast, and he kneeled down, and prayed, say-  
 42 ing, Father, if thou be willing, let this cup pass from  
 45 me: but not my will be done, but thine.<sup>9</sup> And he <sup>9</sup>Omit *vv.* 43  
 rose from his prayer, and came to his disciples, and <sup>44.</sup>  
 46 found them sleeping for their sorrow, and said unto  
 them, Why sleep ye? rise, pray, that ye enter not  
 into temptation.



While he yet spake, there appeared a great multitude, and he that was called Juda, one of the twelve, came before them, and he drew near to kiss Jesus. Jesus said unto him, Juda, dost thou betray the Son of man with a kiss? And when his disciples saw what was going to happen, they said unto him, Our Lord, shall we smite them with the sword? And one of them smote the servant of the high priest, and took<sup>1</sup> off his right ear. Jesus answered and said, It is enough<sup>2</sup> thus far. And he touched his ear, and healed him. And he said to those who came against him, the chief priests, and the soldiers, and the elders, As against a thief are ye come out against me, with swords and staves? Every day that I was with you in the temple, ye stretched not forth hands against me: but this is your hour, and your power of darkness. And they seized him, and brought him to the house of the high priest.

<sup>1</sup> Cureton.  
Bezae.

<sup>2</sup> Cureton.

<sup>3</sup> Cureton.

But Cepha was following him afar off. And a fire was laid<sup>3</sup> in the midst of the court, and they were sitting round it, and Cepha was sitting amongst them. And a certain maid saw him as he sat by the fire, and looked at him, and said, This one also was with him. And he denied, saying, Woman, I know him not. And after a little while, another also saw him, and said unto him, Thou also art one of them. And he said unto him, Let [me] alone, man, I know him not. And it came to pass that about an hour after, another confidently affirmed, saying, Of a truth this fellow was also with him; for he also is a Galilæan. Cepha said, Man, I understand not what thou sayest. And immediately<sup>4</sup> the cock crew. And Jesus<sup>5</sup> turned, and looked upon Cepha. And Cepha remembered the

<sup>4</sup> Cureton.  
<sup>5</sup> Bezae.

61 word of Jesus, how he had said unto him, Before the  
cock has crowed this day, thou shalt deny me thrice.

62 And he went out, and wept bitterly. And the men  
63 that held him<sup>1</sup> mocked him, and smote him. And they

64 blindfolded him, saying unto him,<sup>2</sup> Prophecy, who is it  
65 that smote thee? And again many other things they

66 blasphemed and spake against him. And when it  
was day, the elders of the people and the chief priests  
and the scribes came together, and led him up into  
67 their council, saying, If thou art the Christ, tell us.

He said unto them, If I tell you, ye will not believe me:  
68 and if I ask you, ye will not give me an answer, nor  
69 let me go. For henceforth shall the Son of man sit  
70 on the right hand of God. They all said, Art thou  
then the Son of God? He said unto them, Ye say  
71 that I am he. They said, What need have we of  
witness? for lo, we have heard from his mouth.

23 And the whole multitude arose, and brought him  
2 unto Pilate. And they began to accuse him, saying,  
We found this fellow perverting our nation, and for-  
bidding us to give tribute to Cæsar, saying about  
3 himself, that he is the king, the Christ. Pilate saith  
unto him, Art thou then the King of the Jews? He  
answered and said to him, Thou sayest that I am.  
4 Pilate said to the chief priests and to the multitude,  
5 I find no accusation against this man. But they cried,  
saying, He has stirred up the people, teaching through-  
out all Jewry, beginning from Galilee unto this place.  
6 When Pilate heard them say that he was of Galilee, and  
when he heard that he was under the jurisdiction of  
Herod, he sent him to Herod, because Herod himself  
7 also was at Jerusalem in those days. Now when  
8 Herod saw Jesus, he rejoiced exceedingly: for he

<sup>1</sup> R. V. marg.  
Bezae.

<sup>2</sup> R. V.  
Cureton.  
Bezae.

had been desirous to see him for a long time, because 8  
 he had heard of him; and he hoped to see some  
 sign<sup>1</sup> done by him. Then he questioned with him in 9  
 cunning<sup>2</sup> words; but Jesus returned him no answer.  
<sup>3</sup>Then Pilate called the chief priests, and the rulers, 13  
 and all the people, and said unto them, Ye brought 14  
 this man unto me, and ye said that he stirreth  
 up your people: and I have examined him in your  
 presence, and have found nothing against<sup>4</sup> him of the  
 things whereof ye accuse him: no, nor yet Herod: for 15  
 I sent him<sup>5</sup> to him<sup>6</sup>; nothing that is worthy of death  
 did he find against<sup>4</sup> him, nor has anything worthy of  
 death been done by him.<sup>7</sup> I will therefore chastise 16  
 him, and release him. And all the people<sup>8</sup> cried 18  
 out,<sup>9</sup> saying, Take<sup>10</sup> away this man, and release Bar-  
 Abba: he who because of wicked deeds and murder 19  
 was cast into prison. And Pilate<sup>11</sup> was wont to release 17  
 one prisoner unto them at the feast. And again<sup>12</sup> 20  
 Pilate called them, and said unto them, because he  
 was willing to release Jesus, Whom will ye that I  
 release unto you? But they cried, Crucify him, 21  
 crucify him. Then he said unto them the third time, 22  
 Why, what evil hath he done? I find nothing worthy  
 of death against<sup>4</sup> him: I will therefore chastise him,  
 and let him go. And they were instant with loud 23  
 voices, saying unto him that he might be crucified.  
 And their voices prevailed, and the chief priests  
 were with them. And Pilate commanded that their 24  
 will should be done. And he released unto them 25  
 him who for murder and wicked deeds was cast into  
 prison, as they had requested: and he delivered Jesus  
 to their will. And as they led him away, they laid 26  
 hold upon one Simon, a Cyrenian, coming out of the

<sup>1</sup> Cureton.  
 Bezae.

<sup>2</sup> Cureton.

<sup>3</sup> Omit *et*. 10,  
 11, 12.

<sup>4</sup> Literally,  
 'behind  
 him.'

<sup>5</sup> Cureton.  
<sup>6</sup> Cureton.  
 Bezae.

<sup>7</sup> Cureton.

<sup>8</sup> Transpose  
*et*. 17.

<sup>9</sup> Or, 'gave  
 voice.'

<sup>10</sup> Cureton.  
 Bezae.

<sup>11</sup> Cureton.  
<sup>12</sup> Cureton.

26 country, that he might bear the cross, and follow  
27 Jesus. And there followed him a great company of  
people, and of women, who lamented about him, and  
wailed.

28 And Jesus turned unto them, and said unto them,  
Daughters of Jerusalem, weep not for me, but weep  
29 for yourselves, and for your children. For, behold,  
the days are coming, in the which they shall say,  
Blessed are the barren, and the wombs that have not  
30 borne, and the paps that have not<sup>1</sup> given suck. And <sup>1</sup> Cureton.  
then shall they begin to say to the mountains, Fall <sup>Bezae.</sup>  
31 on us; and to the hills, Cover us. [They] who do these  
things in the moist tree, what shall they do in the  
32 dry? And there came<sup>2</sup> with him two malefactors to <sup>2</sup> Cureton.  
33 be put to death. And when they were come to the  
place, which is called a Skull,<sup>3</sup> they crucified him <sup>3</sup> Syriac—  
there, and those malefactors, one on the right hand, <sup>'carafta.'</sup>  
34 and the other on the left. And<sup>4</sup> they parted his <sup>4</sup> R. V. marg-  
35 garments, and cast lots on them. And the people <sup>Bezae.</sup>  
stood beholding. And the rulers also with them  
derided him, saying, He saved others; let him save  
36 himself, if he be the Christ, the chosen of God. And  
the soldiers also mocked him, and they were coming  
37 near<sup>5</sup> him, saying, Hail to thee!<sup>6</sup> If thou be the king <sup>5</sup> Cureton.  
of the Jews, save thyself. And they placed also on <sup>6</sup> Cureton.  
38 his head a crown of thorns.<sup>7</sup> And an inscription was <sup>7</sup> Cureton.  
written and placed over him,<sup>8</sup> This is the King of <sup>8</sup> R. V.  
39 the Jews. And one of the malefactors which were <sup>Cureton.</sup>  
crucified, blasphemed<sup>9</sup> against him, saying to him, <sup>9</sup> Cureton.  
Art not thou the Christ<sup>10</sup>? save thyself, and us also. <sup>10</sup> R. V.  
40 And his other companion<sup>11</sup> rebuked him, saying, Dost <sup>Cureton.</sup>  
thou not fear God? for behold, we also are in the <sup>11</sup> Cureton.  
41 condemnation. And behold,<sup>12</sup> we are recompensed <sup>12</sup> Cureton.

as we are worthy, and as we have done: but this 41  
<sup>1</sup> Cureton. man, nothing that is hateful<sup>1</sup> hath been done by  
 him. And he said unto Jesus, Lord, remember me 42  
<sup>2</sup> Or, 'with.' when thou comest into<sup>2</sup> thy kingdom. Jesus said 43  
 unto him, Verily I say unto thee, To day shalt thou  
 be with me in paradise. And it was about the sixth 44  
 hour, and there was a darkness over all the earth  
 until the ninth hour. And the sun was darkened, 45  
 and the veil of the temple was rent in the midst.

And Jesus cried with a loud voice, and said, 46  
<sup>3</sup> Cureton. Father, into thy hands I place<sup>3</sup> my spirit: and he  
<sup>4</sup> Or, 'ended.' expired.<sup>4</sup> And when the centurion saw what had hap- 47  
 pened, he glorified God, saying, Certainly this was a  
 righteous man. And all those who had ventured there, 48  
 and saw what happened, smote upon their breasts,  
 saying, Woe to us, what hath befallen us! woe to  
<sup>5</sup> Cureton. us for our sins<sup>5</sup>! And all the acquaintances of Jesus 49  
 were standing afar off, and the women who came  
 with him from Galilee, beholding these things. And 50  
<sup>6</sup> Cureton. a certain man whose name was Joseph, he was a  
 counsellor, a just man, and a good,<sup>6</sup> from Ramtha,  
 a village of Judæa, and he was looking for the king- 51  
 dom of heaven. This man . . . . . 52  
 . . . . . to 54  
 . . . . . 55  
 had dawned. And the women who came with him  
 from Galilee, went to the sepulchre in their foot-  
<sup>7</sup> Cureton. steps,<sup>7</sup> and saw the body while they brought it in  
<sup>8</sup> Cureton. there,<sup>8</sup> and returned, and prepared spices and sweet<sup>9</sup> 56  
<sup>9</sup> Cureton. ointment; and rested on the sabbath according as  
<sup>10</sup> Cureton. is commanded.<sup>10</sup>

Now upon the first day of the week, very early 24  
 in the morning, they came unto the sepulchre,  
<sup>11</sup> Cureton. and they brought what<sup>11</sup> they had prepared, and  
 Bezae.

2 other women came with them. And they found the  
 3 stone rolled away from the sepulchre. And they  
 4 entered in, and found not the body of<sup>1</sup> Jesus. And <sup>1</sup> Cureton.  
 as they were grieved<sup>2</sup> about this, there appeared two <sup>2</sup> Cureton.  
 men standing above them, and their garments were  
 5 dazzling: and they were afraid, and bowed their  
 heads,<sup>3</sup> and looked on the ground for their fear.<sup>4</sup> These <sup>3</sup> Cureton.  
 men<sup>5</sup> said unto them, Why seek ye the living among <sup>4</sup> Cureton.  
 6 the dead? He is not here, but is risen: remember <sup>5</sup> Cureton.  
 what<sup>6</sup> he spake unto you when he was yet in Galilee, <sup>6</sup> Cureton.  
 7 and said to you,<sup>7</sup> The Son of man must be delivered <sup>Bezae.</sup>  
 into the hands of sinful men, and be crucified, <sup>7</sup> Cureton.  
 8 and in three days rise. And they remembered  
 9 these<sup>8</sup> words, and returned from the sepulchre, and <sup>8</sup> Cureton.  
 told these things unto the eleven, and the rest of  
 10 the disciples.<sup>9</sup> Mary Magdalene, and Joanna, and <sup>9</sup> Cureton.  
 Mary the daughter<sup>10</sup> of James, and the rest who were <sup>10</sup> Cureton.  
 11 with them, they told the apostles. And they appeared  
 in their eyes as if they had spoken these words from  
 12 their wonder,<sup>11</sup> and they believed them not. Then <sup>11</sup> Cureton.  
 arose Simon, and ran unto the sepulchre; and he  
 stooped down and saw the linen clothes only,<sup>12</sup> and he <sup>12</sup> Cureton.  
 went home, and wondered what had come to pass.  
 13 And<sup>13</sup> he appeared unto two of them the same <sup>13</sup> Cureton.  
 day as they were going to a village called Emmaus,  
 which was distant from Jerusalem threescore fur-  
 14 longs. And they talked together of all these things  
 15 which had happened. And while they were talking  
 and enquiring, Jesus came and made up<sup>14</sup> to them, <sup>14</sup> Cureton.  
 16 and walked with them. And their eyes were holden  
 17 that they should not perceive him. He said unto  
 them, What are these words which ye talk of whilst ye  
 18 are sad<sup>15</sup>? One of them, whose name was Cleopa, said <sup>15</sup> Cureton.

unto him, Art thou then a stranger from Jerusalem, who 18  
 hast not known what is come to pass there? He said 19  
 unto them, What? They said unto him, Concerning  
<sup>1</sup> Cureton.  
 Bezae. Jesus the Nazarene, which was a man,<sup>1</sup> a prophet, and  
 he was able in power, and in deed and in word before  
 God and before all the people: and the chief priests 20  
 and elders delivered him to the judgment of death, 21  
 and crucified him. And we supposed that it was he  
<sup>2</sup> Cureton. who was to have redeemed Israel: and behold,<sup>2</sup> it is  
 three days since all these things happened. And 22  
 certain women also of us, went to the sepulchre,  
<sup>3</sup> Cureton. where he had been laid<sup>3</sup>; and when they found not 23  
 his body, they came, saying to us, that they had seen  
<sup>4</sup> Cureton.  
<sup>5</sup> Cureton.  
<sup>6</sup> Cureton. angels there,<sup>4</sup> and they were amazed,<sup>5</sup> and said about  
 him that he was alive. And also some<sup>6</sup> of us went 24  
 to the sepulchre, and found it even so as the women  
 had said: but him they saw not.

Then said Jesus unto them, O devoid<sup>7</sup> of under- 25  
 standing, and heavy<sup>8</sup> of heart to believe from all the  
<sup>7</sup> Cureton.  
<sup>8</sup> Cureton. things that the prophets have spoken! Ought not 26  
 Christ to have suffered these things, and to enter into  
 his glory? And he began to speak to them from 27  
 Moses, and from all the prophets, and expounded unto  
 them concerning himself from all the scriptures. And 28  
 they drew nigh to the village whither they went: and  
 he appeared to them as if he would have gone to a  
 further place. And they began to entreat him that he 29  
<sup>9</sup> Cureton. would be with them, because it was nearly dark.<sup>9</sup> And  
 he went in with them as if he would tarry with them.  
<sup>10</sup> Cureton. And<sup>10</sup> as he sat at meat, he took bread, and blessed, 30  
<sup>11</sup> Cureton. and brake, and gave to them. And immediately<sup>11</sup> their 31  
 eyes were opened, and they knew him; and he was  
<sup>12</sup> Cureton. lifted<sup>12</sup> away from them. And they said one to another, 32

32 Was not our heart heavy<sup>1</sup> by the way, while he ex-<sup>1</sup> Cureton.  
 33 pounded to us the scriptures? And they rose up the  
 same hour, and returned to Jerusalem, and found the  
 eleven gathered together, and them that were with  
 34 them. And they came, saying, Our Lord is risen  
 35 indeed, and hath appeared to Simon. And they also  
 told what things had happened in the way, and how  
 he was known as he brake bread.

36 And while they thus spake, he was found stand-  
 ing<sup>2</sup> amongst them, and said unto them, Peace<sup>2</sup> Cureton.  
 37 be with you. But they were shaken<sup>3</sup> and terri-<sup>3</sup> Cureton.  
 fied, and supposed that they had seen a spirit.  
 38 Then Jesus<sup>4</sup> said unto them, Why are ye shaken,<sup>4</sup> Cureton.  
 39 and why do thoughts arise in your hearts? Behold,  
 see my hands and my feet, and feel and see that it is  
 I: for a spirit . . . flesh and bones, . . . . as . . . .  
 40 see me . . . . . When . . . . . not . . . . . were.

41 Again he said unto them, Have ye here anything to  
 42 eat? And they gave unto him a piece of a broiled  
 43 fish.<sup>5</sup> And when he had taken it, he ate before<sup>5</sup> R. V.  
 44 their eyes.<sup>6</sup> He said unto them, These words I spake<sup>6</sup> Cureton.  
 Bezae.  
 unto you, while I was with you, that all things might  
 be fulfilled, which are written concerning me in the  
 law of Moses, and in the prophets, and in the psalms.  
 45 And then he opened their understanding, that they  
 46 might understand the scriptures, and said unto  
 them, Lo, thus it behoved . . . . the Christ . . . .  
 47 from the dead in three days: and that repentance  
 and remission of sins should be preached in my  
 name, among all nations, beginning at Jerusalem.  
 48 And ye are witnesses of these things. And<sup>7</sup> I send<sup>7</sup> Bezae.  
 49 upon you the promise of my Father: tarry ye in the  
 city, until ye be clothed with power from on high.



And he led them out as far as to Bethany, and he 50  
lifted up his hands, and blessed them. And while 51  
he blessed them, he was lifted up from them. And 52  
they<sup>1</sup> returned to Jerusalem with great joy: and 53  
were continually blessing<sup>2</sup> God in the temple.

<sup>1</sup> Bezae.

<sup>2</sup> R.V.

HERE ENDETH THE GOSPEL OF LUKE.

## THE GOSPEL OF JOHN

[i. 1—24 *is lost.*]

1 . . . . baptizest thou then, if thou art not the  
25 Christ, nor even Elia, nor even a prophet? John  
26 said unto them, I baptize with water: but among  
27 you standeth he whom ye know not; he who  
cometh after me,<sup>1</sup> he, whose shoe's latchet I am <sup>1 R.V.  
Cureton.</sup>  
28 not worthy to unloose. These things he spake in  
Beth 'Abara beyond Jordan, where John was bap-  
29 tizing. And the . . . . day . . . . unto him, . . . .  
30 This is he of whom I said, A man cometh after me,  
and he was before me: because he existed before me.  
31 And I knew him not; but that he should be made  
known<sup>2</sup> to Israel, I am come to baptize with water. <sup>2 Cureton.</sup>  
32 And John bare record, . . . . the Spirit . . . .  
descending from heaven, and it abode upon him.  
33 And I knew him not: but he that sent me to baptize  
. . . . said unto me, . . . . whom thou . . . .  
descending, . . . . and remaining on him, he it is  
34 which baptizeth with the . . . . Ghost. And I . . . .  
that this is the chosen<sup>3</sup> one of God. <sup>3 Cureton.</sup>  
35 Again the next day after John stood, and two of  
36 his disciples with him; and he looked upon Jesus  
as he walked, and said, Behold . . . . the Lamb of  
37 God! And when those disciples heard John speak,  
38 they followed him. And our Lord turned, and said  
unto them, What seek ye? They say unto him, Our

<sup>1</sup> Or,  
'Rabban.'  
<sup>2</sup> Cureton.  
<sup>3</sup> R. V.  
Cureton.  
<sup>4</sup> Cureton.

Master,<sup>1</sup> where art thou<sup>2</sup>? He saith unto them, 39  
Come and ye shall<sup>3</sup> see. And they followed him,  
and saw where he was,<sup>4</sup> and they were with him that  
day: and it was about the tenth hour. And the 40  
name of one of these disciples of John was Andrew,  
the brother of Simon. And Andrew saw Simon his 41  
brother on that day, and saith unto him, My brother,  
we have found the Messiah.<sup>5</sup> And he led him and 42  
he came to our Lord. And our Lord beheld him, and  
said unto him, Thou art Simon the son of Jona: thou  
shalt be called Cepha, which is being interpreted into  
Greek, Peter.

<sup>5</sup> Or, 'the  
Christ.'

The day following, he would go forth into Galilee, 43  
and findeth Philip, and our Lord saith unto him,  
Follow me. Now Philip was by his family of Beth 44  
Saida, of the city of Andrew and Simon. And 45  
Philip findeth Nathanael, and Philip saith unto  
Nathanael, He of whom Moses wrote, and the prop-  
hets, we have found him, that he is Jesus the son  
of Joseph of Nazareth. Nathanael said unto him, 46  
Can there any good thing come out of Nazareth?  
Philip saith unto him, Come, and thou shalt see.  
And . . . . saw him . . . . . 47

[47 to ii. 15 is lost.]

And said unto them that sold doves, Take these 2  
things hence; and make not my Father's house an 16  
house of merchandise. When he did these things 17  
his disciples remembered that it was written, The zeal  
of thine house hath eaten me up. The Jews say 18  
unto him, . . . . sign . . . . shewest thou unto us,  
that thou doest these things? Our Lord answered 19  
and said unto them, Destroy the temple, and in three

20 days . . . . In forty and six years . . . . the temple  
 21 . . . . in three days thou wilt build it? But he  
 22 spake of the temple of his body. And when he was  
 risen from the dead, his disciples remembered that  
 he had said this; and they believed the scripture,  
 and the word which our Lord had said.

23 And when he was in Jerusalem, in the days of  
 the feast of unleavened bread . . . . were . . . .  
 24 which he did to them. But our Lord did not trust  
 25 himself to them, and . . . . not . . . . that any man  
 should testify about the work of man: for he knew  
 the heart in man . . . .

3 And there was there a man of the Pharisees,  
 named Nicodemus, and this man was a ruler of the  
 2 Jews. He came to our Lord by night, and said unto  
 him, Rabbi, we know that thou art sent to us from  
 God, a teacher: because no man can do these signs,  
 3 except he whom God is with. Our Lord said unto  
 him, Verily, verily, I say unto thee, that if a man be  
 not born again,<sup>1</sup> he cannot see the kingdom of God. <sup>1</sup> Syriac—  
 4 Nicodemus saith unto him, How can an old man be <sup>from the</sup>  
 born? can he perhaps enter again into the womb of his <sup>beginning.</sup>  
 5 mother, and be born again? Our Lord said unto him,  
 Verily, verily, I say unto thee, that if a man be not  
 born of the Spirit and water, he cannot enter the  
 6 kingdom of God. That which is born of the flesh is  
 flesh; and that which is born of the Spirit is spirit;  
 7 because God is a living Spirit. And marvel not that  
 8 I told you to be born. The wind bloweth where it  
 listeth, and thou hearest the sound thereof, but  
 thou knowest<sup>2</sup> not whence it cometh, nor whither it <sup>2</sup> Cureton.  
 goeth: so are they which are born of water<sup>3</sup> and the <sup>3</sup> Cureton.  
 9 Spirit. Nicodemus said unto him, How can this<sup>4</sup> be? <sup>4</sup> Cureton.

Our Lord said unto him, Art thou a teacher of 10  
 Israel, and knowest not these things? Verily I say 11  
 unto thee, that what we know we speak,<sup>1</sup> and what  
 we have seen we testify<sup>2</sup>; and ye receive not our  
 witness. If I have told you of things on the earth, 12  
 and ye believe not, how, if I tell you of things that  
 are in heaven, will ye believe me<sup>3</sup>? . . . . hath 13  
 ascended up to heaven, . . . . but he . . . . heaven,  
 . . . . the Son of man which is from heaven. And 14  
 as Moses lifted up the serpent in the wilderness, even  
 so . . . . whosoever believeth in him should not 15  
 perish, but have eternal life. . . . the world, . . . . 16  
 that whosoever believeth in him . . . . not . . . .  
 For God sent [not] his Son into the world to judge 17  
 the world; but that the world through him might  
 be saved. He that believeth on him is not con- 18  
 demned: and he that believeth not in him is con-  
 demned, because he hath not believed in the name  
 of the only Son. This is condemnation, that light 19  
 is come . . . . wrought in God. 20  
 21

And after these things our Lord and his disciples 22  
 came to Judæa; and there he baptized, and dwelt  
 with them. And John also was baptizing in 'Ain 23  
 Nun<sup>4</sup> near to Salim, because there was much water  
 there: and the people came, and were baptized. For 24  
 John was not yet cast into prison.

Then there was a question between one of John's 25  
 disciples and a Jew about purifying. And they 26  
 came unto John, and said unto him, Our Master,<sup>5</sup> he  
 that was with thee beyond Jordan, to whom thou  
 barest witness, behold, he also baptizeth, and many  
 come to him. John<sup>6</sup> said unto them, A man can 27  
 take nothing at all, except it be given him from

<sup>1</sup> Cureton.<sup>2</sup> Cureton.<sup>3</sup> Cureton.<sup>4</sup> Or, 'the Fish spring.'<sup>5</sup> 'Rabban,' Cureton.<sup>6</sup> Cureton.

28 heaven. But ye bear<sup>1</sup> me witness, that I said, I am not <sup>1</sup> Cureton.  
 29 the Christ, but that I am sent before him. Because  
 he that hath the bride is the bridegroom: and the  
 friend of the bridegroom, which standeth and heareth  
 him, rejoiceth with great joy<sup>2</sup> because of the bride- <sup>2</sup> Cureton.  
 groom's voice: this my joy, behold,<sup>3</sup> it is fulfilled. <sup>3</sup> Cureton.

30 Therefore it is fitting to him that he increase, and to  
 31 me that I decrease. Because he that cometh from  
<sup>to</sup> above is above all: he that is of the earth is on the  
 34 earth, and . . . of the earth; . . . for . . . giveth  
 35 . . . but . . . from . . .

4 . . . many . . . more than . . . because . . . not . . .  
<sup>2</sup>  
<sup>3</sup> only baptized not, but his disciples. And he left . . .  
<sup>4</sup> again into Galilee. . . . a . . . Samaria, which is  
<sup>to</sup> 7 called Shechem, . . . ground which . . . them-  
 8 selves meat. And while our Lord sat, it was the  
 7 sixth hour. And there cometh a certain woman  
 of Samaria to draw water: and our Lord said unto  
 9 her, Give me water<sup>4</sup> to drink. The Samaritan <sup>4</sup> Cureton.  
 woman said unto him, Lo, thou art a Jew. How  
 dost thou ask me for water to drink? for the Jews  
 10 have no dealings with the Samaritans. He said  
 unto her, If thou knewest the gift of God, and who  
 it is that saith to thee, Give me to drink; thou  
 wouldest have asked of him, and he would have given  
 11 thee living water. She said unto him, Thou hast  
 not even a pitcher,<sup>5</sup> and the well is deep: from <sup>5</sup> Cureton.  
 12 whence hast thou<sup>6</sup> living water? Art thou perhaps <sup>6</sup> Cureton.  
 greater than Jacob our father, which gave us this <sup>Bezae.</sup>  
 well, and he also drank from it, and his children, and  
 13 his cattle? Our Lord said unto her, Whosoever  
 14 drinketh of this water shall thirst again: and who-  
 soever drinketh of the water that I shall give him,

shall never thirst; but the water that I shall give him 14 shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give 15 me to drink of this water, that I thirst not, neither come to draw from here. Our Lord said unto her, Go, 16 call thy husband to me, and come hither. She said 17 unto him, I have no husband. Our Lord said unto her, Thou hast well said, for thou hast had five husbands; 18 and he whom thou now hast is not thy husband: this saidst thou truly. She said unto him, Sir, I perceive 19 that thou art a prophet. Our fathers worshipped in 20 this mountain; and ye say, that Jerusalem is the house<sup>1</sup> of worship. Our Lord said unto her, Woman, 21 believe, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: and we 22 worship what we know: for salvation is from Juda. But behold, the hour cometh, and now is, when the 23 true worshippers shall worship the Father in spirit and in truth: for the Father even seeketh these worshippers,<sup>2</sup> those who worship him in spirit and 24 in truth. The woman saith, Behold, the Christ<sup>3</sup> 25 cometh, and when he is come, he will give everything. Our Lord saith unto her, I that speak unto thee am 26 he. And while they were talking,<sup>4</sup> his disciples came 27 and wondered that . . . with the woman, yet they did not say to him, . . . seekest thou? or . . . talkest . . . The woman . . . water-pot, and . . . to 28 the city, and saith, Come, see a man, which told me 29 all things that I have done: is not this perhaps the Christ? . . . went out to him. And<sup>5</sup> his disciples 30 prayed him to eat bread with them. He said unto 31 them, I have meat to eat that ye know not of. They<sup>6</sup> 32 33

<sup>1</sup> Cureton.<sup>2</sup> Cureton.<sup>3</sup> Or,  
'Messiah.'<sup>4</sup> Cureton.<sup>5</sup> Cureton.<sup>6</sup> Cureton.